

AMERICA'S DECLINE

THE EDUCATION OF A CONSERVATIVE



REVILLO P. OLIVER

ABOUT THE AUTHOR: Dr. Revilo Pendleton Oliver, Professor of the Classics at the University of Illinois for 32 years, is a scholar of international distinction who has written articles in four languages for the most prestigious academic publications in the United States and Europe.

During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

SOME QUOTABLE QUOTES FROM *AMERICA'S DECLINE*

On the 18th Amendment (Prohibition): "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

AMERICA'S DECLINE

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by David McCalden

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The editor-publisher of *Liberty Bell* does not necessarily agree with each and every article in this magazine, nor does he subscribe to all conclusions arrived at by various writers; however, he does endeavor to permit the exposure of ideas suppressed by the controlled news media of this country.

It is, therefore, in the best tradition of America and of free men everywhere that *Liberty Bell* strives to give free reign to ideas, for ultimately it is ideas which rule the world and determine both the content and structure of culture.

We believe that we can and will change our society for the better. We declare our long-held view that no institution or government created by men, for men, is inviolable, incorruptible, and not subject to evolution, change or replacement by the will of the people.

To this we dedicate our lives and our work. No effort will be spared and no idea will be allowed to go unexpressed if we think it will benefit the *Thinking People*, not only of America, but the entire world.

George P. Dietz, Editor & Publisher

POSTSCRIPTS

by

Revilo P. Oliver

BYPASSING THE CENSORSHIP

In *Liberty Bell*, March 1988, pp. 19-22, Jim Taylor reported the sorry career of a Cuban brother and sister, Néstor and Gladys García, who were hired by our bungling C.I.A. to act as spies in Cuba, and were watched and finally arrested by the Cuban Secret Service. Americans learned about this episode only from Mr. Taylor and this magazine.

On the first of April, Mr. Taylor learned from his private sources that the siblings had been convicted by the Cuban court and sentenced to eight years in prison. Cuba, however, did not try to keep this fact secret. The news was broadcast by Radio Havana, and the Cuban government says it specifically informed the Associated Press, the *New York Times*, the *Washington Post*, and the television news service of the American Broadcasting System. So far as we have ascertained, no mention of the spies or news of their conviction has appeared in any American publication, and Americans will first learn of the event from Mr. Taylor and this notice in *Liberty Bell*.

THE CHRISTIAN NAZIS

As everyone knows, "Nazis" are lowly Aryans so wicked that they do not worship Yahweh's Yammering Yids or appreciate the honor of being robbed and humiliated by those godly super-humans. They are also called "Fascists" and "Aunteye-Seemites" and many other things by the prostitutes who write in the Jews' liepapers or jabber over the Jews' hypnagogic picture-machines.

Most Western states have had organizations that wanted their nations to become independent in fact as well as name, but few of them attained such success that they could influence their nation's destiny. In Italy, the Fascists rescued the kingdom from "democratic" corruption. In Germany, the National Socialists freed the nation from Jewish parasitism and by great heroism almost ensured the survival of our race. In Spain, the Falange

prepared the victory of General Franco and civilized Spaniards. And in Romania, the Iron Guard defended White men against their predators and for a time almost had their irresponsible and venal king under control.

The Romanian organization differed fundamentally from the other three.

Mussolini effected what diplomats call a *modus vivendi* with the Vatican, but his eyes were on the nobler civilization of ancient Rome before it was corrupted by Oriental superstitions and destroyed by mongrelization. In Germany, Hitler gave a generous tolerance to the Christian sects and did not offend them—for which their leaders showed their appreciation by conspiring against him—but his movement represented the noble ethos of the Nordics before they were poisoned by an alien religion. Although the Falange delivered the Church in Spain from the horrors of Communist rule, its members were, for the most part, atheists and agnostics with a few deists of one kind or another. But Codreanu's Iron Guard was specifically Christian in its basic premises and organization, and, indeed, could accept no recruits, or ally itself with leaders, who were not Christian.

There is a significant corollary. As Warren B. Heath pointed out in his introduction to D. Bacu's *Anti-Humans*,¹ the religious difference prevented coöperation between the Iron Guard and Professor A. C. Cuza's Christian Defense League, although both had the same primary objective, the liberation of Romania from domination and exploitation by its voracious and insatiable parasites. In the name of Cuza's organization, 'Christian' was probably used ambiguously to mean 'non-Jewish.' The organization's leaders and publications were rationalistic. According to Heath, "Professor Cuza's creed was the elegant scepticism of Renan. Professor Iorga's historical works treat Christianity with cold objectivity. And Octavian Goga...seems to have held at heart a view of Christianity similar to that set forth in Nietzsche's famous *Genealogy of Morals*."

1. *The Anti-Humans* is a study of an experiment in dehumanization carried out in a prison on members of the Iron Guard who remained in Romania after the capture and occupation of that country by the Soviet division of the great Judaeo-Communist engine of destruction. It is a painful but highly instructive story of the ferocious sadism of individuals who might lead ordinary lives in a civilized and stable society, but who, probably because they have innate criminal tendencies, are dehumanized

The Christian Defense League enlisted a considerable number of well-educated men, probably the élite of Romania's limited class of intellectuals (I use that word in its correct meaning, not as American jabberwockies arrogate it to themselves). But I believe that all who have studied closely the history of Romania between 1923 and 1945 agree that the Christian Defense League never had the slightest chance of attaining such political power that it could sensibly influence the destiny of Romania. Codreanu, with a specifically Christian organization that also called itself the Legion of St. Michael the Archangel and meant it, almost attained in Romania the position held by Mussolini in Italy and by Hitler in Germany. It can be reasonably argued that he would have succeeded, had he not had to face an obstacle they did not have to surmount, a stupid and venal king.

The Iron Guard and the career of Corneliu Zelea Codreanu deserve the closest study by all who are interested in the dynamics of politics. They will bear in mind, of course, that Romania differed profoundly in culture and population from the United States, and was not so far gone down the road to perdition. They will also try to measure the force of what is now called charisma, the effect of a leader's character and personality, as distinct from his policies and programs.

The force of Codreanu's charisma is shown by the devotion he inspired. Time has not withered it. Forty-five years and more after he was murdered, forty years after their country was seized by the Soviet arm of the Judaeo-Communists who triumphed in 1945, the loyal survivors of the Iron Guard are working to ensure the preservation of the historical record by having the essential documents translated into the major languages of Europe.

Codreanu's own candid account of his career has been translated into French, German, Italian, and Spanish.² The English translation, *For My Legionaries*, was published in 1976 by Editura "Libertatea" in Madrid, and may be obtained in this country from Liberty Bell Publications, \$8.00 + postage.

by their Jewish mentors and become eager to torture and dehumanize decent individuals by applying, under direction, Pavlovian techniques. Translated from the Romanian of D. Bacu, the book was first published in 1971 and is now available from Liberty Bell Publications, \$7.00 (3 copies for \$15.00) + postage.

2. The French and Spanish versions may be obtained from Liberty Bell Publications, each \$12.00 + postage.

This was followed in what is to be a series by *The Nest Leader's Manual* (Madrid, 1987; from Liberty Bell Publications, \$4.00 + postage). Organizations for political action designate their local units as cells, chapters, priories, commanderies, etc. Codreanu selected for the primary units of the Legion the term 'nest,' regarding it as a school from which would come disciplined and resolute young men, prepared to fight to liberate their country from the alien parasites who were devouring it. He was doubtless influenced by the French use of *nid* in much the same sense.

This edition, published by Editura "Libertatea," is the only authorized edition in English. I am asked to make it clear that a truncated and mutilated printing of this translation in England with the title *Legion* was unauthorized and is in many places incorrect and misleading.

The book opens with a long introduction by C. Papanace, who quotes and appraises European opinion of the Legionary movement in Romania, noting its difference from comparable movements elsewhere, and finally describes the murder of Codreanu and thirteen of his closest associates by the Romanian police on the orders of the infamous King Carol, transmitted by his Prime Minister.

The author emphasizes one instructive detail, which will astonish only naive readers. Although Codreanu's Iron Guard was informed by "a Christian religiosity which reached mysticism," the Prime Minister who plotted the murders and, with Carol's consent, seized Codreanu and his comrades, taking them by surprise on Palm Sunday, imprisoned them under conditions that amounted to torture, and finally ordered the Police to kill them by the Jewish rite of strangulation, was Miron Cristea, the Patriarch of the Orthodox Church in Romania, the supreme ruler of that Church and the most venerated and presumably holiest of the holy men in the country. No man can rise very high in the Jesus-business if he is not immune to religiosity.

After the murders, bullets were fired through the corpses to lend some verisemblance to the official story that the victims had been shot while trying to escape. Mr. Papanace quotes the confession of the commander of the Police (Gendarmes) who superintended the murders. (The confession of one of the gendarmes is quoted in an appendix to *For My Legionaries*.) Political activists should note that although the Police were reluctant to commit

the crime, they obeyed orders. That will be the attitude of police everywhere.

The *Manual* is Codreanu's instructions and directives to the leaders of each local unit of his organization. The reader will note the insistence on Christian faith and the efficacy of prayer; on the discipline of plain living without self-indulgence, amounting to what some would call asceticism; and the constant emphasis on a spiritual rebirth of the nation through the example set by the Legionaries' integrity and devotion. The leaders of all patriotic endeavors, however, will be most of all impressed by Codreanu's eminently practical judgement in arranging all the details of organization, even the most minute, and they will admire the prudence of his measures to avert internal dissension, the harm that may be caused by dunderheaded sympathizers, and penetration by agents of the enemy. And Americans with experience in the harassing business of trying to form and maintain a cadre of loyal followers, will wonder where they are to look in this country for recruits of the moral caliber of the Iron Guard.

A WHIFF OF TRUTH

When Yahweh's Master Race began to prepare the Aryan boobs in the United States for eventual use as a horde of crazed cattle, stampeded into Europe to consummate the Suicide of the West and, in all probability, the suicide of our race, the world-destroyers hired the prostitutes of the press to propagate lies about Adolf Hitler. It took the *hostes generis humani* years to invent the Holohoax they now use to plunder and cow their serfs, but from the first they forged documents to show that Hitler had been the illegitimate offspring of a Kike; by mistranslating a German idiom that designates a man who habitually walks about while talking to intimates of serious matters, they were able to concoct a silly story that he often fell into such rages that he chewed the carpet; they told persons who could not read German that Hitler had advocated in his great work, *Mein Kampf*, the technique of the Big Lie, which he there accurately identified as the standard technique of the Jews (as now witness their Holohoax, which may be the most enormous lie perpetrated since their tale about Esther in the Jew-Book); and among many lesser applications of their racial technique, they devised the story that Hitler had been a house-painter.

It is now admitted, of course, that he was an artist of sincere purpose and some minor distinction, although not, of course, an artist to be ranked with the masters of the Great Tradition, which ran from Leonardo and Michelangelo to recent times, when the Jews, applying their standard method—First defile, then destroy—hired venal critics to bamboozle simpletons into accepting as “modern art” ugly and disgusting daubs made by schizophrenics and by swindlers who imitated them.¹

It is now possible to inspect conveniently the paintings (including water colors), drawings, and other work of Hitler as a young artist who was interested in satisfying his own aesthetic instincts and had no fixed intention of becoming a professional in an art in which he knew he could not greatly excel. An impressive illustrated catalogue of 260 pages, with reproductions of all the quite numerous works in color or black-and-white, including even rough sketches made when he was the incarnate soul of a great nation,² and as complete as the author and compiler could make it, is Billy F. Price's *Adolf Hitler, the Unknown Artist*. This handsome volume of quarto size, well printed in Italy, was published in Houston, Texas, by the author in 1983 with a text in German, and in 1984 with an English text. The English volume may now be obtained from the Eichler Publishing Corporation (4115 Leeshire Drive, Houston, Texas; 77025) at the reduced price of \$20.00 each + \$2.50 postage for either one or two copies.

A friend of mine has shown his copy to many casual acquaintances and reports that it was unexpectedly effective in making

1. A correspondent who has noted the enormous prices paid, presumably by wealthy idiots, for painted or sculptured deformities, evidently the work of equally deformed minds, suggests that one function of “modern art” is to “launder” money for organized crime. If you pay a million dollars for a package of heroin or cocaine, you cannot avow what you purchased and it would be difficult to keep such a transfer of currency securely secret, but if you ostensibly purchase at that price a piece of spoiled canvas or ruined stone and say you are collecting “art,” you are legally safe and need not care about what cultured people may think of you.

2. One unimportant item that may attract notice is a rough pencil sketch, drawn at a table in a restaurant, outlining Hitler's design for the original Volkswagen, which was retained by that make of automobile so long as it was the foreign vehicle most widely sold in the United States.

Americans aware of how much Yiddish excrement has been smeared over their faces for the past fifty years. At all events, you will learn from the volume that while the great champion of our race was not a great artist, he was, in art, as in his ultimate political purposes, an honest man, and we may hope that he will be remembered as such by the descendants of the nation that defeated him and destroyed itself—and that memory of him may even give to those descendants some strength to endure the degradation and wretchedness to which, as they will discover before long, they have been condemned by their thoughtless parents.

TRAILING TOYNBEE

I have received from an American Classical scholar a letter in the course of which he says: “At first it seemed incredible to me that the quotation from Toynbee that you adduced in a recent article [July 1987, p. 8; the quotation may also be found at the head of the very important article by Ivor Benson in the issue for April 1988] could really be accurate, but I verified that it does indeed appear on p. 809 of “The Trend of International Affairs since the War,” *International Affairs*, Vol. X, No. 6 (November 1931), 803-826, wherein he allows that after ‘this mysterious force called sovereignty’ has been extirpated, ‘the 50 or 60 local states of the world will no doubt survive as administrative conveniences.’ ”

The quotation in question was one in which Toynbee, addressing his fellow conspirators, admitted that he and they were engaged in a covert conspiracy against Great Britain and all the civilized nations to which the other members of the gang belonged, and he boasted of the hypocrisy with which they were deluding their victims. It deserves repetition at a time when the United States is becoming an “administrative convenience” in the Jews’ One World:

“We are at present working discreetly, but with all our might, to wrest this mysterious force called sovereignty out of the clutches of the local national states of the world. *And all the time we are denying with our lips what we are doing with our hands.*” (My emphasis.)

Seldom has a pack of sneaking traitors been so indiscreet as to put on paper a description of the insidious conspiracy in which they were secretly engaged, let alone publish it, even if only in an obscure journal usually filled with such pretentious drivel that

men of sense wasted no time on it. For the egregious folly of putting such things on paper, one could adduce the famous "Protocols of the Elders of Zion" as a parallel, if they were indeed written out by the Jews whose activity they so accurately describe, although there is the significant difference that the latter describe treachery, but not treason.

I did not know of Toynbee's confession of conspiracy at the time that I commented on his elaborate and learned *Study of History* in an article that is reprinted in *America's Decline*, pp. 202-211. That article, however, evoked a protest from one Ludwig von Mises, a scholar of uncertain race, who was at that time a Great Cham of "Conservatism," since he had formulated some economic doctrines which, though needlessly complicated and alembicated, were sound, if one took them with a preliminary understanding that economics are an epiphenomenal function of a society that must be based on the foundations of nationality and race.

Von Mises, in a letter published in *American Opinion*, September 1963, p. 78, thought it an outrage that I had been unkind to Toynbee and, what was worse, had pointed out that during the First World War Lord Bryce had operated a lie factory in which expert liars, such as Toynbee, manufactured stories of German "atrocities" to pep up the herds of cattle who were being democratically driven onto the battlefields. That historical fact should have been suppressed, according to Von Mises, because Professor James Bryce, who was eventually elevated to the peerage as a Viscount, was a writer "whom political scientists and historians of law consider as one of the outstanding authors of the 19th and early 20th centuries."

The eminent "Conservative Economist" was even more outraged by an article by my esteemed colleague, Westbrook Pegler, entitled "Zangara Missed," in which Mr. Pegler discussed what would probably have happened, if Zangara had succeeded in killing the foul and diseased creature named Franklin Roosevelt, with the result that an *American* politician, Garner, would have become President. Von Mises may have been appalled by the thought of how many Americans would not have been killed in a war in which they fought against their own race and civilization.

As I have said, when I wrote my trenchant critique of Toynbee's *Study of History*, I did not know of his much earlier confession of conspiracy and treason. Now I wonder whether Ludwig von Mises did. □

THE ZIONIZATION OF JESSE HELMS

ONE WHO KNOWS CHRONICLES THE BETRAYAL

MY ACQUAINTANCE WITH Jesse Helms goes back quite a few years. I was not at all surprised some time ago to hear that a copy of *The Dispossessed Majority* [available from Liberty Bell Publications] reposed on the shelf in his Raleigh (NC) residence. When I first came to know him, I believed Jesse to be a man of strong moral conviction. All outward indications were that he was. Ever fond of quoting the time-honored lessons of his father and his old school principal, Ray House, he even has a plaque on his office wall bearing his father's words: "Son, the Lord doesn't expect you to win, He only expects you to try." Upon his election to the Senate in 1972, I was confident he would go to Washington and stand up for the rights of the beleaguered white Majority, that this man was really a credit to his race—or so I thought.

Veteran staffer George Dunlop, who has lived well off Jesse and who now holds down the job of assistant secretary of agriculture, characterized his boss and mentor as the personification of "Sibyl," the leading character of the book and movie of the same name, because he possesses multiple personalities, "and if you understand that, you can get what you want." I attributed Jesse's growing personal rudeness and inconsideration to the many preoccupations of an overworked politician, yet certainly not characteristic of those early American statesmen he is so fond of quoting.

I had always known our new leader could "charm a cat off a shrimp boat," as someone wrote of him, and right after the election I learned that he could turn the charm on and off instantaneously. In the course of my exposure to him and his operation, I encountered a great deal of double-dealing, which I was willing to overlook, thinking it less of an evil for a politician to be Machiavellian than to be a complete sellout like Ted Kennedy.

Helms, the private man, was the prey of numerous conflicting emotions. Most evident were his hangups about never having earned a

college degree and his humble origins (humble perhaps to those with whom he now consorts). I should have realized his unabashed craving for respectability and legitimacy would have dire consequences someday for me and other Majority members. Jesse's personal secretary attributed her boss's problems to "a massive inferiority complex." His administrative assistant said the spotlight of the 1976 Republican National Convention put the finishing touches on the change. "Now you can hardly live with his ego—or believe anything he says."

Wheeling and Dealing

In the hard-fought, tumultuous, down-to-the-wire 1984 Senate race in North Carolina, the embattled hero of the "New Right" fought for his political life. Some two years previously he had changed his mind at the last minute and cast the deciding vote for a 100% boost in the tax on cigarettes. A pack of Winstons or Salems in his home state, the nation's leading tobacco producer, would now be taxed at 16 cents. Why, many wondered, did Jesse oppose the vital economic interests of his constituents?

Here's what happened. At 4:45 A.M. on the day of the vote in late summer 1982, President Reagan's tax package was certain to be defeated. Helms was against it because it included the tobacco tax provision. Minutes before the vote, Majority Leader Howard Baker and Finance Committee Chairman Robert Dole approached Jesse and cut a deal right on the Senate floor. If Jesse would switch his vote, the Republican leadership would see that his anti-abortion bill got to the floor, and the tobacco tax would be dropped in the Senate-House conference on the tax package.

Unusual? Not for most senators in this era of unprincipled legislative wheeling and dealing. Since he was chairman of the Senate Agriculture Committee, as well as being from tobacco land, Jesse's vote was all the more surprising to those not privy to the deal. But the Senator had his reasons. He no longer wanted to be chairman of the Ag Committee. His eyes were focusing on bigger game: the Senate Foreign Relations Committee, where he was chairman of the Subcommittee on Hemispheric (Latin American) affairs. He wanted to be the top man of the full committee someday, and to get that plum he would have to begin playing ball with the boys who run the Senate. Years of hyperconservative tirades, parliamentary obstructionism and anti-establishment posturing had engendered among his colleagues a "perish the thought" attitude at the prospect of his ever landing such an important chairmanship.

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WHAT MAKES RONNIE RUN?

By Jim Taylor
(Foreign Correspondent)

In writing about the man we know as Ronald Wilson Reagan, who holds the highest office in the land, the establishment press has just about convinced the public that he is an arch conservative and a tax cutter. He is neither! During Mr. Reagan's two terms, taxes have gone up, not down. He is now and always has been a bleeding-heart liberal of the Franklin D. Roosevelt variety. Except for the war criminals who have run Israel since 1948, old FDR is the man Mr. Reagan professes to admire most of all.

Despite Mr. Reagan's talk about cutting down on government waste and over-spending the budget, he has done just the opposite. So, instead of being deceived by political talk from the White House, why don't we simply examine the facts?

It took the combined federal, state and local governments 155 years, from the founding of our republic in 1789 to 1944, to spend a hundred billion dollars. Compare this to Mr. Reagan's administration, which in only seven years so enormously increased national expenditure that it accumulated indebtedness of nearly three *trillion* dollars. Yet "hard-line conservatives" still try to pass Mr. Reagan off as anything but a free and reckless spender of *your* money.

While federal revenues increased by thirty-five billion dollars since 1981, a rate of increase more than four times that of the rate of inflation, excess spending during the Reagan administration soared by more than one hundred fifty billion dollars (\$150,000,000,000) during that same period.

Mr. Reagan has not made any attempt to call for a balanced budget for any year since he has been in the White House. In 1982, the first budget for which he was responsible, the deficit was calculated at forty-billion dollars. However, with all the extra expenditures Reagan added it turned out to be one hundred twenty-seven billion dollars

(\$127,000,000,000) a far cry from the projected forty billion, wouldn't you say? The next year he even increased his spending for such corrupting items as more welfare payments and proposed to have a political spree by spending ninety-one billion, five hundred million dollars more than even the revenue from oppressive taxation. But that revenue, as always with irresponsible spenders, proved insufficient for Mr. Reagan. The deficit turned out to be two hundred seven billion, eight hundred million dollars (\$207,800,000,000—or more than \$116,300,000,000 more than what he claimed to be an accurate projection when he foisted the economic insanity on a thoughtless public.

Unless you ponder the figures, you don't even glimpse the true situation. Mr. Reagan has spent more than all of the previous administrations combined. If our debt reaches three trillion dollars this year, as it certainly will under Mr. Reagan, then I calculated that to pay this off at the rate of one dollar a second would require about nine hundred years. That figure I reached using my own arithmetic. When I showed this to an expert with figures, the professor said I had erred. He quickly figured it to be over 63,000 years.¹ That will give you some idea of Mr. Reagan's expenditures. And obviously, the debt will never be paid.

Mr. David Stockman, a pretty smart fellow, was Mr. Reagan's budget director until he resigned because he couldn't stand the stench of Mr. Reagan's Roosevelt-type of wild spending. He has charged the Reagan administration with both deception and self-deception in spending. Here are his words, "After four years on the job, I had to conclude that what comes out of the White House typewriter is all hot air."

It is an important fact that Mr. Stockman laid on the line. He was the first person with inside knowledge of the facts to expose the Reagan administration by saying "Under Mr. Reagan the government spends twice as much each month as it takes in."

But, according to the president and his public relations gang, he was not to blame. They just blamed the newspapers for printing what Mr. Stockman revealed.

1. Both of these calculations are grotesquely incorrect because they take no account of interest on the debt. By paying at the rate of one dollar every second, we would pay only \$86,400 a day, or \$31,536,000 a year. At the lowest rate reached by treasury bills since 1970, the interest on a debt of three trillion dollars would amount to \$210,000,000,000 a year. Thus our payment of a dollar a second would increase the debt by \$209,968,500,000 in the first year, and with the interest naturally compounded, the debt would continue to increase to infinity or until the computing machine broke down. It is quite obvious that Reagan has completed the work of making us hopelessly bankrupt.

—Editor

Mr. Stockman wrote a book about Mr. Reagan's revolution that failed. Here is a telling excerpt from that book.

"After 40 years in loyal opposition to the ever-growing size of the federal budget, after four decades of railing against an onerous government increasingly intruding into the lives of its citizens, the Republican Party suddenly, in 1980, found itself with a genuine 'conservative' in the White House and in possession of the power to effect a total change in American history.

"As it turned out, the arch conservative presided over an economic shell game resulting in unprecedented deficit spending."

Representative Morris Udall (D-Arizona) said, "It took 39 presidents, two expensive world wars, 200 years and all manner of difficulties to slowly create a huge national debt. It took Mr. Reagan only five years of unheard-of wild spending to double it, and before he leaves he'll more than triple it. Trillions of wasted dollars, yet people still can't believe that he's a wild-eyed spender. They won't even believe it, even when, in plain fact, it's true."

I agree with both Mr. Stockman and Mr. Udall. But most Americans still refuse to admit the facts.

Allow me to give an example of Mr. Reagan's determination to spend more of your tax dollars on social programs than any other president—exactly the opposite of the reasons you voted for him twice. Consider his liberal programs that were supposed to provide jobs for people who found themselves unemployed during the nation-wide economic slowdown. He urged Congress to spend an additional nine billion dollars via the Emergency Jobs Appropriation Act of 1983. Fifteen months later, the General Accounting Office found that the program had an effective cost of \$88,571 for each person enrolled—enough to send every one of those "students" through both undergraduate and graduate school at Harvard, and still have money left over. Is this economical? Is this conservative?

Despite all the clear evidence against him, Mr. Reagan's Teflon coating is not wearing thin. For seven years he has managed to come out of a myriad of potentially damaging setbacks without any lasting damage to either his record of accomplishments or his credibility. There'll never be another one like him.

Like water off a duck's back, domestic and foreign policy failures seem to roll off the Great Communicator's impenetrable exterior without the slightest hint of a discouraging word. There is never a cloudy day for such a popular president.

Consider some of his failures:

- While espousing reduction of big government, the Federal

bureaucracy under Mr. Reagan actually has grown from 2,840,000 Federal employees in 1981 to 2,980,000 in January of 1986, and will be over three million by the end of 1988.

- Despite an increasing campaign against deficit spending, Mr. Reagan now presides over two-trillion-dollar budgets, still one hundred fifty billion (\$150,000,000,000) short of balancing.
- Several top-level aides have resigned rather than engage in any more of Mr. Reagan's free-spending tactics.

I should like to remind everyone that when Mr. Reagan became President, he vowed "to clean up waste, fraud and abuse" throughout the federal government. Those were his very own words, not mine.

Now, seven years later, more billions of our tax dollars have been wasted than under any previous administration.

- Mismanagement (stealing) has been most publicly exposed in the Department of Defense which buys precious amenities that range from \$900 toilet-seat covers to \$7,622 for coffee makers. But even these disclosures pale in comparison to the totality of waste uncovered elsewhere in the wild-spending Reagan administration.
- In just the first six months of fiscal 1986, the inspectors general identified \$8,700,000,000 in spending that was wasted through mismanagement, inefficiency and outright fraud.
- Transportation Department investigators uncovered fraud amounting to \$370,000,000 in just one year.
- The Agriculture Department auditors found evidence of fraud amounting to \$36,000,000. One of these concerned a Memphis woman who had stolen \$26,589 in food stamps and other federal "poverty" benefits. A Chicago black woman screwed the government out of \$136,000 in the same manner. In Salinas, California, two employees made off with \$255,000 in money for school-lunch programs. This pair also took a vacation trip to Italy at government expense.
- Investigations in the Department of Housing and Urban Development uncovered \$43,600,000 in waste and fraud. In Chicago, 18 tenants stole \$172,000 in fake rent subsidies. And, I might add, some of these people were earning over \$40,000 a year at the time.
- Auditors at the Labor Department found \$3,300,000,000 had been paid in fraudulent employee benefits.
- Agents exposed two billion dollars squandered in waste and fraud by the Department of Health and Human services.
- Over fifty-eight million dollars were misused in the Education Department.
- Fraud in the Treasury Department reached an all-time high of

\$586,900,000 in a single year.

Etc., etc., etc. It never ends.

You could wallpaper the Washington Monument with General Accounting Office audits that urged departments to close the spending loopholes. But, at the White House, it fell on deaf ears. Writer Garry Wills described Mr. Reagan as "the perfect Scout, a perfect Hollywood chastity symbol, a company man and a durable daylight bundle of meanings."

If you listen closely to Mr. Reagan you will hear the ghost of old FDR chuckling. His most famous protégé is still carrying out Roosevelt's "tax and spend" policy. Mr. Reagan praises his idol, Franklin D. Roosevelt, in almost every speech. Democrats of today of the ultra liberal persuasion have accused Mr. Reagan of stealing their lunch when he comes out with the old FDR "New Deal" policy of tax to spend to elect to tax, etc.

Of course, it goes without saying that Mr. Reagan has not been honest with the American people. But then, the American people, in general, have not asked that he be honest with them. They are blind followers. They adore him as he is, without changes. Just as happened with FDR, people are mesmerized by President Reagan.

Naturally, Mr. Reagan is not alone as far as throwing away tax money goes. Congress does its share too. Although the country was \$200,000,000,000 in the red that year, Congressmen had the nerve to give themselves a huge pay raise, a 75 percent increase despite the fact that the "company" is losing money each year. Is this good business? It could not happen in the business world because the stockholders would revolt very quickly. But the official "stockholders" in America, the taxpaying voters, have not even bothered to complain when a bankrupt country nearly doubles the salaries of the "board" (Congress), which drove it into bankruptcy in the first place.

Representative William Gray (D-Penna.) played musical chairman at a budget hearing when he called Mr. Reagan "The Great Pretender."

"Oh yes, I'm the greatest spender,
Pretending I'm not, but I am,
I blame Congress,
When I speak to the press,
My budget is such a mess."

Mr. Gray should include himself and his fellow members of Congress in that song and dance to fool the public.

Many non-believers write to me and try to tell me that Mr. Reagan hasn't raised taxes. Here are some Mr. Reagan's tax increases:

- The so-called Tax Equity and Fiscal Responsibility Act of 1982.
- The Highway Act of 1982, which raised gasoline taxes.
- The Social Security Act reforms of 1983, which raised Social Security taxes on every worker and every retiree in America.
- The so-called "deficit reduction" Budget Act of 1984, a slight-of-hand grab bag of tax increases.

In essence, complimenting Mr. Reagan for being a conservative spender is like citing Nero for a medal because he was kind to animals—he fed the lions really well—with Christians, supposedly.

Reagan's frantic squandering of American resources would be insane, if it was not planned and contrived to follow the "tax to spend to elect to tax to spend" etc. endless cycle used by the infamous Roosevelt, and perhaps to go even beyond that and aim at the total prostration and destruction of what is left of the United States in preparation for the imposition by violence of an admittedly Judaeo-Communist despotism.

Many expenditures were made in open or covert action to further the purposes of the enemies of the American people or to make the United States even more contemptible in the eyes of the European nations and of civilized peoples everywhere. Here is just a partial and random list of some of Reagan's most noteworthy exploits as they occur to one's mind:

- He ordered the CIA to mine the harbors of Nicaragua and professed hypocritical concern for "anti-Communists" in that country to mask his covert supply of arms to Iran for the purpose of starting a war to destroy the Arabian nations for the profit of Israel.
- His administration has, under the cover of some futile pretenses, abetted the massive invasion of the United States by mestizos from Mexico, who now openly speak of the time when they will retake the Southwestern states and rid them of the vile *gringos*.
- He deliberately lied to other nations, urging them not to send arms to Iran at the very time he was doing precisely that.
- He secretly plotted and attempted the assassination of the heads of two Moslem states, Iraq and Libya, with which the United States has not the slightest quarrel. He did so as a 'hit-man' for the Israelis, and the exposure of his attempts at murder have covered him, and the United States with him, with merited disgrace and ridicule.
- He personally conducted a vile campaign of disinformation and misinformation, which was too much for even our news media to stomach without protest, to bring down the government of Libya

to please the would-be Masters of the World.

- He personally ordered a sneaking terrorist attack on Libya, an act of war and unjustifiable aggression, on the orders of his Zionist masters.
- By this and many similar acts the United States has now made itself reviled as the great terrorist power by the civilized nations from whom those acts could not be concealed, as they were sedulously concealed from Americans by the captive press, and covered by Reagan's hypocritical mouthings about "terrorism."
- He has done everything possible to afflict all mankind with the inherent evil of the most vicious and inhuman power that ever appeared on this earth: world Zionism.
- He procured the adoption of the treasonable "Genocide Treaty" which even the worst of preceding régimes dared not enact—an anti-American measure which, under much pretentious gabble, is intended eventually to make it a criminal and perhaps capital offense to displease a Jew.
- He sanctioned the pseudo-legal kidnapping of American citizens, who were carried captive to be murdered by the Soviets or harassed in obscene show-trials to amuse Jews in Israel.
- He established the infamous O.S.I. as an extension of the terrorist arm of Mossad, the Zionists' espionage and murder agency, to persecute American citizens selected by the world's most barbarous nation for revenge or just for fun.
- He sanctioned and perhaps ordered revival of the incredible law about "sedition" by which the nation's first crypto-Communist President sought prematurely to establish himself as the American Lenin—a law which, as applied in the infamous "Sedition Trial" in 1944, held that persons who have never even heard of one another are guilty of conspiracy if they send letters that mention a given subject to addresses within a given state or territory. The "law" is now being applied to cow Americans who do not know that America is a thing of the past.
- After much prating about "Star Wars" to make alien "scientists" in the United States "concerned" lest the American serfs be able to defend themselves against the Soviets, he and his counterpart at the other end of the Washington-Moscow Axis, with many a chuckle negotiated an "arms control treaty" that effectively disarms the United States and precludes American intervention in Europe.

The list could be extended indefinitely. It will, however, serve to show, first, for what much of your money was expended, and second,

the possibility that the wild squandering of your money and a foreign policy that makes the United States a satellite of Israel may not be unrelated policies.

* * *

Never before has the White House been occupied by a man about whom most Americans know so little. This is true although Mr. Reagan, during all his adult life, has almost constantly been in the public limelight: as a lifeguard, a sports announcer, a Hollywood star, Governor of California,² and finally President of the United States.

To illustrate this momentous lack of public knowledge about Mr. Reagan and his many unpublicized activities which are not in the best interest of America or Americans, I should like to mention a couple of incidents which at this writing have not been mentioned in the closed U.S. media.

First of all, Mrs. Reagan carried on a secret campaign last year urging her good Marxist friend, Dr. Armand Hammer, to secure a Nobel Peace Prize for her husband as some sort of "leaving the White House" present. According to her, it would be a fitting finale to the President's long career in and out of politics. And since a group of European Jews now make the selections for the Nobel awards, she spoke with the right person. The Reagans have done a lot for Mr. Hammer, such as allowing him to cut any deals he liked with the Soviets, no matter how much they harmed America. Now we can wait and see if Mr. Hammer will reciprocate by doing something for Mr. Reagan, the best friend the world Zionists ever had.

2. This is the critical point, at which public ignorance became monumental and almost inexplicable. In 1965, Ronnie had a clever ghost writer concoct a gob of plausible goo that was published by Duell, Sloan & Pearce in New York under the title, *Where's the Rest of Me? The Ronald Reagan Story*. The advertising firm of Harvey Associates was hired to distribute free copies with flattering "personal" letters to prospective suckers. The confection, of course, wildly distorted the facts of Reagan's career and covered them with imagined motives. The record for just one crucial year, his first year as Governor of California, was set straight by Kent Steffgen in an ably written compilation of what Reagan *did*, as distinct from what he said; it was published as a paperback, *Here's the Rest of Him*, by Forsight Books, Reno, Nevada, and widely distributed at the price of \$1.00, one hundred copies for \$35.00. (The trading stamps that Americans use in place of money still had some value then.) No one who examined the indisputable record could have been in the slightest doubt but that Reagan was an oleaginous swindler who lied himself into the Governorship of California by pledging himself to do precisely the opposite of what he intended to do and in fact did. He simply followed the precedent set by the foul creature called Franklin Roosevelt, who crawled into the White House by precisely the same technique of cunning duplicity. What is almost unbelievable is that Americans could have been herded into tolerating Reagan in politics after the exposure of his utterly unscrupulous perfidy in Mr. Steffgen's book. It happened—but historians of the future (if any) will find that hard to believe.

It is my opinion that Mrs. Reagan will not succeed in getting this award for her husband. Knowing the Jews the way I do, I know they are never inclined to do something for anyone who's leaving office and who cannot assist them greatly in the future. And according to some polls, Jews in general hate Mr. Reagan, personally, despite all he has done for them.

Of course, by the present standard of awarding "Peace" prizes only to war criminals and bloody terrorists, such as the recent recipients, Menachem Begin (certainly the product of the Devil's loins if there ever was one), Ho Chi Minh, and that little black terrorist rascal in the red suit and clerical collar, Bishop Desmond Tutu, Mr. Reagan is well qualified. He has certainly murdered people indiscriminately in four countries, i.e. Grenada, Lebanon, Syria and Libya. He also tried to have two heads of state assassinated: Colonel Qaddafi of Libya and President Saddam Hussein of Iraq. So he roundly deserves this now infamous "bloody hands" Nobel prize. He has qualified. But he won't get it.

The other case involving Mr. Reagan is far more important and even threatens the freedom of everyone reading this. Quietly, last November, Mr. Reagan, appearing as a private citizen and not as President of the United States, filed a brief with the U.S. Supreme Court to gain the power to prevent any foreigner from making speeches in the U.S. on the grounds of being against the interests of the U.S. and Israel. What caused him to file this secretly has nothing at all to do with any American interests. It was the Israelis who put him up to it. The Zionists are angry because, former senator from South Dakota, James Abourezk, an Arab-American, has organized speakers from Arab countries to refute all the outright lies the Israelis have been feeding Americans for years with Israeli speakers, the press, etc.

Mr. Abourezk had Ambassador Clovis Maksoud of the Arab League at the UN, and other Arab leaders, speak to Americans in Detroit, Phoenix and other cities. The many Jewish hate groups in the U.S. are viciously angry about this and want it stopped. Hence, Mr. Reagan's case against the former South Dakota senator. The official case heading follows:

United States Supreme Court
Washington, D.C.
Case number (86-656)
Ronald Wilson Reagan, et al.
versus
James Abourezk, et al.

My friends, this is the most important case ever heard by the Supreme Court. It will change your lives forever if Ronald Wilson

Reagan wins. It will not only mean that American citizens cannot hear the Arab side of the Mideast conflict from Arab leaders; this decision will also be used to prevent other people, like me, from presenting the Arab viewpoints in this publication, on radio or via television. If freedom of speech can be denied one group, how long before all of us will be denied that same Constitutional right? Think about it. If the decision favors Mr. Reagan and his Zionists who run Washington, watch out. You may be next. And remember you read it here first.

* * *

In 1947, Mr. Reagan became president of the extremely left-wing Screen Actors Guild. His closest collaborators at that time were James Roosevelt, son of FDR, and Mr. Dore Schary, head of the notorious Anti-Defamation League. At first, Mr. Reagan joined the Hollywood Jewish leaders in claiming that blacklisted Communists were innocent and were being unreasonably persecuted. Later, probably for political reasons, he backed down on this stand and went over to the anti-Communist side.

Mr. Reagan was happy to become a charter member of the Fabian Socialist-controlled Americans for Democratic Action in 1950. He actively campaigned for FDR and Harry Truman, castigating the Republicans for causing inflation. He also campaigned and raised funds for the Red-leaning Mrs. Helen Gehagan Douglas, who opposed Richard Nixon in a California Congressional election.

In 1958, Mr. Reagan became an active member of a Communist-front organization, the National Advisory Committee of the American Veterans. (This information comes from a report of the California Senate Committee on Un-American Activities. Anyone can check it out.)

Two other Communist groups to which Mr. Reagan belonged were the Hollywood Branch of the American Veterans Committee and the Hollywood Independent Citizens Committee of the Arts and Sciences and Professions. Another Red-tinged organization in which Mr. Reagan played a leading rôle was the California League for a Democratic Far-Eastern Policy. This outfit was made up of a bunch of all-out Maoists backing Red China. Senator Pat McCarran headed a committee that found this group to be an instrument of the Communist Party, which gathered military intelligence for Russia and Red China. When the FBI raided the headquarters, 1800 stolen U.S. army documents were found.

Mr. Reagan worked closely with the notorious Alan Cranston, now a Democratic senator from California, on the Communist-dominated

United World Federalists.

All of these various Red associations took place after he had reached middle-age, so they cannot possibly be written off as the rash actions of a callow youth at school, a method commonly used to gloss over links to subversive groups.

In 1954, Mr. Reagan was hired by the General Electric Corporation and became one of their best public relations men and a close friend of Mr. Gerard Swope, head of G.E. and the author of FDR's blueprint for national socialism in America. And I'd like to remind all readers that G.E. was and still is one of our leading multi-national corporations that are active in building up the military capabilities of the Soviet Union through the transfer of American technology.

During Mr. Reagan's tenure as governor of California, he advocated a change in the state constitution to give a non-government body the power to tax the citizens.

In 1971, Mr. Reagan signed into law AB 1301, making it mandatory for Californians to obtain state regional approval before they could sell their own land, no matter how small a parcel. He further decreased property rights through a series of land-use bills and redevelopment laws. He urged state authority over privately-owned coastal property.

Polls showed that most gun owners voted for Mr. Reagan. However, perhaps they did not know that Governor Reagan signed into California law the Mulford Act, the most sweeping and repressive gun control legislation passed anywhere in the U.S. to date—except for two small towns where guns are banned completely. Then Governor Reagan proposed a plan for the confiscation of guns from private citizens in order to make California a model pilot state for the entire country. This project failed.

Let us study Mr. Reagan's political life before he arrived in California in order to understand his views right from the start. In 1928, he campaigned hard for Al Smith against Herbert Hoover.

An anti-third term resolution had been passed in the Senate, making certain that no Republican, such as Calvin Coolidge, could run for a third term. Yet Roosevelt, excepted and exempted from this rule, ran for and won a third and even a fourth term with Mr. Reagan's full support. Mr. Reagan then proudly called himself a hemophiliac Democrat, saying he would forever bleed for liberal social welfare states and would never change these radical views. He spoke the truth. He has never changed. You have just been led to believe that he changed.

One summer, young Ronald Reagan was a caddy at the Hazel-

wood Golf Club in Dixon, Illinois, then owned by Charles Walgreen, a Chicago pharmacist who founded the cut-rate drug store chain that still bears his name. Mr. Walgreen made his money during Prohibition by selling "prescription" drugs quite legally, which had hardly anything in them other than alcohol and some coloring. His "drug" stores became legalized saloons.

Mr. Reagan, although actually born in Tampico, Illinois, is one of two rather famous personalities from Dixon, Illinois, the other being the columnist, Louella Parsons.

Mr. Reagan, class of 1932 at Eureka College, wore a badge on his lifeguard bathing suit in Dixon, reading: "Win with Roosevelt." He voted for FDR at South Central School in Dixon.

While an announcer at Station WHO Radio in Des Moines, Mr. Reagan backed Secretary of Agriculture Henry Wallace and gave him unauthorized farm belt plugs every time he could get by with it on the air. He also served as a promoter of FDR's New Deal while at WHO, often mentioning a government official visiting his native Montana. This official said he saw men with whom he had been to school digging ditches and laying sewer pipe in their regular business suits because they had no money to buy overalls. One man told him, "This is the first money I've had in my pockets for a year and a half," as he pulled some coins from his pockets. Hoover and the Republicans had cost him everything he once had, according to Mr. Reagan's version of things. Roosevelt and the New Deal had given him a return to good times and money in his pocket.

In 1937, Mr. Reagan signed a seven-year contract with Warner Brothers, when Hollywood still used strawberry gelatin for blood and bleached corn flakes for snow. Jack Warner didn't waste money any more than his across-town counterpart at MGM, Louis B. Mayer. The biggest stars at Warners were Barbara Stanwyck, Ann Sheridan and Emmanuel Goldenberg (alias Edward G. Robinson).

There were three Warner brothers: Harry, Abe, and Jack. Two were based in New York, where Harry served as president with Abe as treasurer. Jack, in Hollywood, was vice-president in charge of production. He ran everything. He had a built-in hatred for Germans and instilled this same hatred in Reagan, his protégé.

Jack, with a massive inferiority complex, the chief ailment of his people, was something of a totalitarian godhead, in his own mind, at least. Actually, he was merely a bargain-basement type of dictator. Even his brightest and highest paid stars had to punch a time clock. He paid Ronald Reagan \$200 per week for seven years.

Commissaries at the other studios served three meals a day.

Warner Brothers served one. The studio police, headed by F. Blayne Mathews, a former investigator for the Los Angeles district attorney, were a combination of FBI types and storm troopers.

Jack made all employees fill out forms giving their religion, lodge or club affiliations, assets, debts, insurance, etc. before they could work. When he wanted to contact an employee, he would send a telegram even if the person was right next door on the lot. And these insulting telegrams usually ran to several pages in length. Actor Errol Flynn was said to be the only employee who never read them. Mr. Reagan always took the telegrams very seriously, even humbly answering every word of them. Most of the stars treated the telegrams as a joke. But not Ronald Reagan. He treated them as the word of God and obeyed every single suggestion to the letter. And he still obeys orders from his directors today.

Jack wrote memos by the thousands, on blue paper. All other Warner executives had to use pink to differentiate their memos from his. When an employee got a blue envelope, he or she knew before opening it that it was a message from the master on high, usually some sort of reprimand.

Bigshot Jack Warner spent the Christmas holiday season in France each year; and he sent his stars and other special employees a telegram signed: Jack and Ann Warner, Cannes, France. But he was such a cheapskate that he had his secretary send all these wires from the Hollywood office of Western Union because it was much less expensive this way. And from reading such telegrams, there was no way to know they didn't come from France.

Jack Warner was even more crude than most of his kind. He was especially uncouth and abrasive to underlings and servants. At this time, Hollywood was full of abusive Jews; but Jack Warner seemed to be the nastiest of all the Kikes. He had no respect for anyone. When this Jewish racist was introduced to Madame Chiang Kai-shek, the wife of the President of China, he calmly told her, "Too bad I forgot my laundry."

Many of Reagan's early notes to Jack Warner show a great deference usually reserved for great leaders, which Warner was not. Actor Reagan admired Jack and tried his best to please him. He was the opposite of Errol Flynn, who despised Warner and never hesitated to say so. Flynn always called Jack "the ludicrous little Kike."

Since Reagan treated the boss with respect and kindness, while Flynn treated Warner quite gruffly, the young actor from Illinois thought about challenging Flynn to a fist fight in order to teach him a lesson in respect so that henceforth Flynn would be nicer to Warner.

But Reagan's friends talked him out of this bit of foolhardiness. Flynn was a professional boxer, who could have killed Ronald Reagan. Flynn did fight John Huston, also a boxer of sorts, for over an hour at a Hollywood party because of an imagined insult to a certain lady.

Just as Flynn described him, Jack Warner was a ludicrous little man in every way. Jack tried to look and dress like a Hollywood star, but he couldn't make the grade. He wore white-collared shirts tight around his short, stout neck. Pin-striped suits gave him a comical appearance. He liked to use his power on maids, waiters, and others not in any position to fight back. In other words, like most Jews, he was an insolent coward. He had the common arrogance which flares out in Jews aware of their innate inferiority.

In restaurants, Jack used every possible discourtesy toward the hired help. His favorite trick, to regale his friends and show that he had made it in Hollywood, was to turn to the waiter with an ashtray from the table and command him, saying, "Here, take this back and have them put some butter in it." Talk about crudity! He epitomized it. Every time he noticed the French word for fish (*poisson*) on a menu, he would call the head waiter over and exclaim, "So you serve poison in here, eh?"

He also thought of himself as a comedian. When a newspaper man said to him, "I hear you are quite a raconteur," he answered, "That's right; I play one hell of a game of tennis."

Mr. Reagan immediately took up Jack Warner's stand for Zionist and Jewish so-called "rights" in Palestine, as well as his strong anti-German stance. This caused Jack to favor him. And President Reagan still has these same ingrained prejudices today that he learned while worshipping at the feet of Jack Warner in Hollywood.

Actor Reagan arrived in Hollywood young and impressionable. He was trained well by his Jewish bosses in the art of hatred and racist attitudes toward certain parts of the world. And, to this day, Mr. Reagan maintains these finely-tuned prejudices, such as stating that Arabs are an inferior people with no redeeming qualities. This was evidenced for all to see when he jumped for joy at the mistaken report that he had killed Colonel Qaddafi in the vicious raid he ordered on Tripoli.

Just after he married actress Jane Wyman, because both enjoyed golf, Reagan applied for membership in the Lakeside Country Club. It was located in North Hollywood, a short distance from the studio. By some strange coincidence, his boss, Jack Warner, had also applied for membership at Lakeside on the day Mr. Reagan was accepted for membership. Warner was rejected, of course. For readers of the

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TRIAL BY JEWRY



THE GREAT HOLOCAUST TRIALS IN TORONTO 1983 - 1988

by David McCalden

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CHAPTER ONE

Before the Preliminary

As we have observed, during the early 1980s Zündel had a knack for always coming out on top, when he was ambushed legally or illegally by the Zionists or by the State.

During the night of 24-25 March 1981, the West German police raided the homes of his supporters and carted away "forbidden" Samisdat literature. Zündel was charged *in absentia* with "disseminating hate propaganda." However, in August 1982, when the case eventually came to trial (again in Zündel's absence) he was completely exonerated, and the government was ordered to pay his costs.

On 31 May 1981, a Jewish rally at Allen Gardens—about two blocks from the Zündelhaus—attracted a restless throng of 2000 protestors; all of them angry at Zündel's continued audacity. Inflamed by the rabble-rousing of the speakers, about two-thirds of the mob broke away from the rally and swarmed around the front of number 206 Carlton Street, jeering and chanting. The police were severely outnumbered and unprepared; for two hours the lynch mob was allowed to block all traffic on the busy street. If it had not been for the courage and self-discipline of the Zündelists, a bloody riot could easily have occurred.

In November 1981, Canada Post made Zündel into a "non person" and suspended Zündel's mailing "privileges" without any hearing whatsoever. Zündel successfully took the government to court, and his mail was restored in December 1982.

In January 1983, the West German government tried again. Their Toronto consulate refused to renew Zündel's passport. Zündel successfully sued in the West German courts—again *in absentia*—and won every step of the way. The government appealed each and every ruling in his favor, and would not admit defeat until late 1987; 4 1/2 years later, when his passport was finally restored. Since their bureaucratic strategies against Zündel were not working, the Zionists tried a new tactic. Throughout 1982 and 1983 they tried to drive him out of business by harassing and threatening his customers. The terrorist Jewish Defense League mounted night-and-day pickets outside the Zündelhaus—even in the depths of winter—in order to enforce a blockade of his art studio. Messengers and delivery people were insulted and yelled at. Once in a while the police would cruise by, observing, but taking no action. The phone would ring constantly in order to keep the line tied

up. (Eventually, in 1987, the police finally arrested a Jewish stockbroker for this harassment.) The physical attacks on the Zündelhaus (but not the telephone threats) finally ended with a crescendo. At 4:20am on 9 September 1984 a pipe-bomb exploded at Zündel's rear garage door, blasting holes in adjacent properties, and causing considerable shrapnel damage. No one was hurt in the explosion, and to date, no one has been arrested, despite the fact that responsibility was claimed by the "Liberation Movement of the Jewish Defense League." The blast appeared to be some kind of farewell message: that if violence and intimidation would not make Zündel behave, then the Zionists had a few more tricks up their sleeve...

One of Zündel's most virulent opponents was a maverick Jewish "survivor" by the name of Mrs Sabina Citron. She claimed to have survived numerous Nazi concentration camps, including Auschwitz, and was now, along with her husband, the owner of a prosperous plastics factory in Toronto. Just like California's infamous Mel Mermelstein, she was basically a one-[wo]man band; her Holocaust Remembrance Association had been expelled from the Canadian Jewish Federation, and thus was not subject to their strategy decisions. (Later on, her single-mindedness and lack of discipline would get her into trouble with the law: her business was fined \$6000 for union-busting activities, even though she had strenuously tried to avoid such a problem by hiring only cheap labor from India.)

Throughout the early 1980s, Mrs Citron had waged a sniping attack on Zündel through the media. Then, sometime during 1983, she was placed on the spot by a mischievous Canadian Broadcasting Corporation reporter, Steve Peabody. The CBC reporter showed Mrs Citron one of the 2000 copies of *D6MRD?* which Zündel had mailed out to the press in January 1980. Anxious to "create" news, Peabody asked Citron what she was going to do about it. Litigation was of course the first option that sprang to her mind.

Of course, there was the problem of what cause of action she could pursue. Since she was not mentioned by name in the booklet, she could not sue for libel, and Canada does not [yet] have any "defamation of the dead" laws, such as exist in West Germany. She could not sue under Canada's "race hate" laws (§281.2) which, since 1970, had made "willfully promoting hatred" into a criminal offense, because such law-suits were the prerogative of the Attorneys General. After much head-scratching—and considerable, Talmudic scouring of The Law—Mrs Citron and her lawyers pulled a remarkable rabbit out of the hat. She would file a private suit against Zündel for "publishing false news."

According to this extremely obscure section (§177) of the Canadian Criminal Code: "Everyone who willfully publishes a statement, tale or news that he knows is false and that causes, or is likely to cause, injury or mischief to a public interest, is guilty of an indictable offense and is liable to imprisonment for two years."

The advantage of this charge was that an action did not require the approval or sponsorship of the Attorney General, though the Attorney General did have the authority to take over the case once it had been filed, if he felt it to be in the public interest.

The lawmakers had, of course, never intended this clause to inhibit the expression of opinions or conclusions. The legislation was drawn up in the days of the sailing ships, when communications with the old country could take weeks or months. It was to prevent rumor mongering along the lines of "the King is dead" or "the war is lost" which would spread panic and unrest.

Of course, none of this inhibited the gargoyle-like Mrs Sabina Citron. She filed suit against Ernst Zündel under §177, Alleging that *D6MRD?* was "false news" and that Zündel "knew it to be false" and that the booklet "caused injury or mischief to a public interest" namely racial harmony, since the Jewish community didn't like it.

Apparently, she sent out press releases, bragging about her impending service of the suit. For, on 28 November 1983, both Sabina Citron and Ernst Zündel were invited down to Hamilton, Ontario, to appear on the Cherington Show—a daytime television chat-show similar to the American Donahue, albeit without the live audience.

Mrs Citron was visibly upset that the precocious Englishman Cherington (motto: "No Bull") had dared to "ambush" her by confronting her with her arch-enemy. She refused to address Zündel directly, and would only refer to him as "this person." As usual, Ernst Zündel was right on top of everything.

Zündel had correctly anticipated that Mrs Citron would bring up the old canard about the "Big Lie" and had brought along a copy of *Mein Kampf* to prove that Hitler was denouncing the Big Lie technique as Jewish; he was not advocating that the Big Lie technique be used against the Jews.

Zündel finished off the virulent virago with a few well-placed judo ploys. He compared her ignorant behavior to that of his own mother; a peasant woman of little education who lived in a stone cottage, who always treated everyone with courtesy and respect.

Zündel challenged Mrs Citron's allegation that he had been found guilty of fomenting "race hate" in West Germany. The host immediately instructed his assistants to call up the West German consul in

Toronto, and to have him state—over the telephone, on live television—what Zündel's legal status actually was.

Over the air, the voice of consul Dr Ernst-Günther Koch contradicted the hideous harpy's wild allegation that Zündel had been convicted of "race hate" in the Federal Republic of Germany. He confessed that on 23 August 1982 the Stuttgart courts had found that there was no evidence to support such a charge against Zündel, and had dismissed the government's case, ordering them to pay all Zündel's costs. The reconstructed German bureaucrat added that his government was trying a new tactic against Zündel: in January 1983 they had refused to renew his passport, thus stranding him in Canada, presumably for ever. (After further legal battles, Zündel's illegally-withdrawn passport was finally restored in the Fall of 1987.

Mrs Citron's expression was crestfallen; but she still retained a definite sneer (even more than she usually does) as if she had another trick up her sleeve for Zündel. Indeed, at the end of the show, the host Cherington signed off with some flippant remarks about the argument being tried "in court." Zündel left the studios, and drove back to Toronto, puzzled.

It seems that ten days before the TV show, on 18 November, Mrs Citron had sworn out her private complaint, in front of a justice of the peace. A few days after the Cherington broadcast, on 2 December, a process-server came to 206 Carlton Street, and handed Zündel Citron's summons to appear in court on 28 December. The scene was set for the Trial of the Century!

28 December 1983: Zündel responded to the summons and appeared at Toronto's Old City Hall, which is now used as an overflow courthouse to accommodate minor cases, arraignments, and the like. Zündel had hired his family lawyer, Mrs Lauren Marshall, to represent him. However, a gang of about 30 supporters of the Jewish Defense League lay in wait for Zündel, and his small group of companions. Heavily outnumbered, the Zündelists were kicked, beaten, and spat upon, by the JDL thugs. Zündel himself was thrown to the ground; after he regained his feet he had to elbow his way through the mêlée to enter the courthouse. All of a sudden, reinforcements arrived with the dramatic appearance of Don Andrews and his tough Band of Canadian Nationalist Party members. This unexpected evening of the odds forced the JDLers to back off, and sulk their way into the building, where they brazenly continued to hurl insults, though not blows, at the Zündelists. After all the commotion, the hearing lasted less than ten minutes, and the case was adjourned until the New Year.

16 January 1984: Once again there was a reception party waiting for the Zündelists. But this time the Zündelists were prepared. Zündel had been expecting more trouble, not only because of the ambush three weeks before, but because of the night-and-day picketing at his business, and the telephoned threats, both of which were designed to wear him down physically, mentally, and financially. Zündel invited all the supporters he could muster, to accompany him to the courthouse. He himself wore a blue hard-hat and a bulletproof vest, as he led the phalanx of about 30 Zündelists toward the courthouse steps, where a mob of about 60 JDLers blocked the way, so that Zündel had to literally fight his way up the steps and into the building. Here was the ultimate irony of our modern situation: one bunch of Jews had summoned Zündel into court, and another bunch of Jews was trying to stop him! With totally inadequate police deployment, fighting broke out immediately, and Eric Thomson was sent sprawling on the icy ground, where a Jewess (who'd have made Rosa Klebb look like she wore "sensible shoes") proceeded to kick him. Before Provincial judge William Ross, Mrs Citron's lawyer Bob McGee indicated that the Crown would be taking over the prosecution of the case, and that he had already turned over "volumes" of evidence to them. The Crown prosecutor told the court that they were not yet ready to proceed, and needed a further postponement. In a trembling voice, defense lawyer Lauren Marshall told the court that both she and her client were harassed daily, and received death threats. One caller had even told her seven year old daughter that "If your mommy goes to court, she'll be killed." Mrs Marshall asked for the case to be heard as quickly as possible.

Judge Ross told the prosecution side that he was "somewhat chagrined" at the two months delay since the accusation was sworn. He ordered the case to be ready by 6 February 1984.

After the brief hearing, Zündel and Thomson jumped into a taxi, pursued by irate JDL hooligans. Once again, the police presence was absolutely inadequate.

6 February 1984: Zündel pulled out all the stops for the indictment hearing. He summoned supporters from all across Ontario, and upper New York state. In anticipation of a massive turnout, he brazenly chartered a Toronto city bus to transport the Zündelists from Carlton Street to the downtown court-house. Instead of just Zündel and one medic wearing hard-hats, this time every single Zündelist was issued a color-coded construction helmet: blue for Zündel, white for the medic, and yellow for the rest. (In a back-handed compliment to Zündel's brilliant imagination, Hollywood shortly thereafter produced

a tacky "splatter" movie about a populist politician whose gimmick was a **hard-hat**, but who was actually a Nazi megalomaniac at heart, itching to start a nuclear war. In a double irony, the film, *Dead Zone* was filmed at Niagara Falls, Ontario, because production costs were so much cheaper than at an American location!)

To this day, we still do not know whether or not the lack of effective police deployment at the December and January hearings was a deliberate attempt by the State to render Zündel vulnerable to JDL assault. (When Zündel complained to the police about the night-and-day picketing of his home/office, he was told that "Canada's finest" could do nothing for him, since they were "not a private security firm.") Whether their absence was deliberate, or due to incompetence, is open to debate.

However, at the February hearing, the Toronto police were out in force, to greet the bus-load of 40 or so Zündelists, after their 10 minute ride from Carlton Street. Also on hand, as usual, was a contingent of 30-odd JDLers, led by one "Meir ha-Levi" (real name: Marvin Weinstein) armed with walking-canes "after an outbreak of skiing accidents." The JDL was stunned and paralyzed, as the Zündelists climbed off the bus in their yellow hard-hats, and formed a phalanx around Zündel escort him into Old City Hall. The massive police presence ensured that there was no contact between the JDL and the Zündelists; but this so enraged the Jews that they instead vented their spleen on any TV cameramen and reporters who happened to be filming the Zündelists' defiant display of determination. Media people were punched, kicked and beaten; cameras were jostled and blocked, in an uncanny preview and rehearsal of the Israeli Jews' behavior toward the media on the West Bank, exactly four years later.

The Crown's case was finally ready. They argued that Zündel had infringed section §177 of the Canadian Criminal Code, in that he had republished and distributed the booklet *Did Six Million Really Die?* knowing it to be false; with the likely effect of "causing mischief." Out of the blue, they also threw in a second accusation of having published a flyer entitled *The West, the War and Islam!*, under the same circumstances and prohibitions. Zündel pleaded Not Guilty, and elected for a trial by jury. Judge William Ross ordered a Preliminary Trial to begin on 18 June 1984, at Old City Hall; expected to last two weeks.

Throughout the Spring and early Summer of 1984, both sides worked furiously to prepare and consolidate their positions. Having the State apparatus at their disposal, the Crown prosecutors employed two police officers to carry out their research at taxpayers' expense, while Zündel had to rely on his own resources, expertise and intuition.

Zündel sent out mass-mailings to scholars, writers, and scientists all around the World, inviting them to contribute testimony or research to the forthcoming Great Holocaust Trial, starting in June 1984. Having already made valuable contacts, both through his attendance at my 1979 IHR Convention and independently, Zündel quickly amassed an impressive guest-list of international Revisionist experts. Observing that the cost of hotel rooms in downtown Toronto was (and is) prohibitive, Zündel determined to instead provide room-and-board to all his guests right there at the Zündelhaus. Since his wife had moved out with their two sons several years earlier, and since his graphic arts business had gone down the tube, Zündel had lots of room for boarders. However, provision had to be made for food, laundry, bathroom facilities, study-time, and so on. (Ironically, Zündel would eventually spend more time taking care of groceries, plumbing, heating and laundry, than he would performing Revisionist research! Being a true leader, instead of a stuffed shirt, Zündel would lead by example, and would think nothing of collecting smelly socks and underwear from his guests, so as to make up a washtub load.)

Inflamed by the lurid Exterminationist literature they were absorbing, the State bureaucrats launched a nationwide crackdown against Revisionism. On 12 May 1984 the authorities banned from importation the Butz book, *The Hoax of the Twentieth Century*. Thirty copies were seized from the bookstore at Red Deer College in Alberta. The books were burned, and the English teacher who had ordered them, Dr Gary Botting, was harassed and eventually fired. In August 1984, two armed stormtroopers of the Royal Canadian Mounted Police snatched two Butz books off the shelves of the library at the University of Calgary, also in Alberta. (After loud, but polite, protests from the library community, the books were eventually returned; we don't know if any late fees were charged.)

Also in Alberta, the state was closing in on schoolteacher Jim Keegstra, who had dared to present unorthodox analyses of history to his social studies classes. After a year of agitation, his detractors finally had him fired in December 1982. Initially, the Alberta Teachers Association helped him file an (unsuccessful) lawsuit demanding reinstatement, but within a few months the ATA was itself recommending the revocation of his teaching certificate. A member of the Alberta legislature, Stephen Stiles initially endorsed Keegstra's "Holocaust" skepticism (*Edmonton Journal* 20 April 1983) but after a storm of protest he meekly retracted his Revisionist statements, and begged forgiveness from the Jews. Obviously slow to learn from his peers, a second Alberta politician, Bohdan Zip, gave a similarly skeptical inter-

view to the *Edmonton Sun* (22 February 1984) and likewise was immediately contrite. It would seem that in the province of Alberta, politicians prefer starched shirts as a substitute for backbones.

But there was worse yet to come. On 11 January 1984, Keegstra was formally charged with promoting "race hate" contrary to §281 of the Canadian Criminal Code, by teaching his students to "hate Jews." (This was a quite different offense from Zündel's "false news" charge.) Keegstra's firing and subsequent prosecution generated considerable publicity all across Canada. By chance, a libertarian lawyer way out on the west coast of Canada, Doug Christie, happened to read about the affair. He picked up the phone, obtained Keegstra's number from Information, and called Keegstra to express his concern over his plight. Within a few minutes, Christie had become Keegstra's lawyer for the courtroom battle to come.

Keegstra's preliminary hearing was held at the nearest big city, Red Deer, from 4-15 June 1984. A parade of former students, and former colleagues, testified—somewhat reluctantly—about Keegstra's teachings. The magistrate ruled that there was indeed sufficient evidence for a full trial. After an unsuccessful appeal (October 1984) that the charge was un-Constitutional, Keegstra's trial began on 9 April 1985. On 20 July, the jury returned a verdict of guilty, and Keegstra was sentenced to a C\$5000 fine. Afterwards, the foreman of the jury bizarrely offered to contribute to Keegstra's fine fund. The case was later appealed, and the result has yet to be announced.

Naturally, I did my best to help Keegstra, even though many of his Christian views were repugnant to a devout Atheist such as myself. I attended one day of the main trial at Red Deer in June 1985, and returned a second time to participate in the concurrent Canadian Library Association convention at nearby Calgary. Unlike their California counterparts, the Canadian librarians allowed me to address them at length regarding the perils of book-banning.

Although Zündel would eventually obtain the legal services of the battling British Columbia barrister Doug Christie himself, for the time being he had to make do with his family lawyer, Mrs Lauren Marshall. Zündel expressed [qualified] confidence in Mrs Marshall. She had drawn up the legal papers for his marital separation. (Zündel remains legally married to Janick, even though they lead totally separate lives.) And she had successfully represented various supporters who had been arrested on demonstrations. She was essentially a libertarian: like Professor Alan Dershowitz, she felt that even the most heinous defendant deserved a vigorous defense, and an energetic defense lawyer.

Although she appeared to be a robust, street-wise, criminal lawyer—her specialty was "cottaging" offenses (=public homosexual behavior)—in fact Mrs Marshall was quite severely traumatised by the Zündel preliminary, and its surrounding stress. She was unaccustomed to the threats, the harassment, the demonstrations, and—most of all—she was unfamiliar with the subject-matter. Eventually, after the Preliminary, she suffered a heart-attack, which required months of recuperation.

On 18 June 1984, I flew directly into Toronto's Pearson airport to participate in the Zündel defense team, at the preliminary trial. Even though I had split from (my own) Institute for Historical Review, to form Truth Missions, in April 1981, Zündel was ecumenical enough to solicit any and all assistance. Unlike the new régime at the IHR, he had no qualms about accepting assistance from dissident Revisionists; after all, Revisionism is itself dissident.

Being aware of the previous month's edict that the *Hoax* was now prohibited, I determined to bring with me a copy of that same book to use as a resource material. I figured that if the Customs officers seized it, this would taint the Crown's case against Zündel, since he would not have had free access to all resources in his favor. If Canadian Customs declined to seize the book, then this would mean that Revisionists could effectively "thumb their noses" at Canadian book-bannings.

When I arrived at Toronto airport on 18 June 1984, I declared my Butz book, both on my Customs form and verbally: "I have nothing to declare but my Revisionism," I announced; quoting an earlier son of the Emerald Isle. The inept Customs officer didn't know what to do. By telephone, he requested a superior officer to decide whether or not a forbidden book should be allowed to enter Canada; even if it was a resource item for a criminal defence. A female Customs-person appeared. She wanted to know why I had been so bold as to declare this forbidden book, instead of concealing it, as normal folks would do. She too could not make a decision, and so a Jamaican-Canadian Customs officer was summoned to issue the official ruling: he ordered his White staffers to seize the "goddamned book," and to give me a receipt [#440044] so that the bureaucrats could dicker with me about it afterwards.

Several months later, the Butz book was returned to me in California by mail, with a note attached, saying basically "Don't try this again."

In the meantime, the Zündel preliminary trial got under way...

To be continued in next month's issue.

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WHAT MAKES RONNIE RUN? *continued from page 24*

younger generation, I must add that at this time, no respectable country club in America accepted Jews.

A few days later when Ronald Reagan found out about this rejection of Jack, he asked the management at Lakeside how this happened. He was informed that Lakeside had the same policy as other such clubs and accepted Gentiles only.

"You're anti-Semitic," was Reagan's quick retort.

"You're damned right we are," he was told. "And we're proud of it."

Mr. Reagan resigned from Lakeside immediately.

But when Warner heard that his actor, Reagan, had defended him at Lakeside, he was not impressed. "So what?" he said.

Needless to say, all this took place more than 40 years ago. If some club made these statements about Jews today, the people responsible would go to jail and the club would be put out of business.

Jack Warner always tried to imitate William Randolph Hearst by going to Europe and buying so many antiques that his associates renamed his Beverly Hills estate "San Simeonette."

As soon as Mr. Reagan resigned from Lakeside, he went right over to the Jewish country club, Hillcrest in Beverly Hills. Although most of the membership was indeed Jewish, a few non-Jews were allowed to join so that no one could ever accuse them of being discriminatory. Here actor Reagan played golf with Jack Benny and his wife, Mary Livingstone; George Burns, Sam Israel, Harry Cohn and Georgie Jessel. Given this environment during his formative years, is it any wonder that Reagan still feels the hatred of our race which was instilled in him by his Jewish masters and pals in Hollywood?

On September 12, 1941, the famous train, *City of Los Angeles*, left Los Angeles for Dixon, Illinois, with both Reagan and Miss Parsons on it for a "Louella Parsons Day." Later, she said, Mr. Reagan hogged the microphone and made a longer speech than she did. He also got more cheers from the homefolks. He was a politician even then.

Bob Hope, Jerry Colona, Joe E. Brown, Bebe Daniels, and Ben Lyon were in Dixon for the big day. And Reagan gave his usual political talks, promoting the aging FDR, now a complete invalid in a wheelchair, whose mind was equally diseased. "International Squadron," a low-budget Warner Brothers movie starring Ronald Reagan was previewed in Dixon.

According to two books written by FDR's sons, the Roosevelt family used to sit around the dinner table at the White House singing

songs about Niggers and Jews.

James Roosevelt said they made up as many as forty verses to it; but the chief refrain went like this, as FDR belted it out loudly, while eyeing Eleanor across the table:

"You kiss the niggers,
And I'll kiss the Jews,
And we'll stay in the White House
As long as we choose."

Can you possibly imagine any president today singing such songs in the White House?

Much has been written in the press about Mr. Reagan's work at the Music Corporation of America in the cause of unions. But they failed to mention that a Chicago Jew named Julius Stein ran the MCA and had acquired a monopoly over big bands in America. The MCA/AFM alliance smacked of the kind of control practiced by Chicago mobsters. Mr. Stein had been dealing with Al Capone and the Chicago mobs since his early days when bootleg whisky was part of the deal in booking bands. To get a decent band you had to buy rotgut liquor too, at a high price. He arranged a truce with the Chicago Mafia, cutting them in for a healthy percentage of both talent and alcohol revenues.

Mobster tactics were not unknown in Hollywood. Willie Bioff, a former pimp, was shaking down Kosher butchers there since 1933. Mr. Bioff's partner and buddy was George Browne. These two thugs extorted twenty thousand dollars from Barney Balaban, owner of a Mid-western theater chain, under threats of a strike by the projectionists.

Mr. Bioff then took over the International Alliance of Theatrical Stage Employees and Motion Picture Operators (IATSE). This scam worked for many years, even threatening the men running the studios. But IATSE did not represent all studio workers. The Screen Actors Guild was independent, and actor Robert Montgomery headed it at the time. Montgomery appealed to the executive board to hire an ex-FBI agent to get something on Bioff that would incriminate him and Browne. Mr. Bioff had a \$100,000 loan from movie mogul Joseph Schenk (chairman of the board at Twentieth Century-Fox). In the end, Schenk plea-bargained to minimize his sentence to one year if he aided the state against Bioff and Browne, who were convicted in 1941 and sentenced to twenty years.

In 1940, Ronald Reagan and Jane Wyman attended SAG meetings together and the rôle of gangsters in the union was discussed, especially that of Jules Stein, Reagan's close friend. Power was Stein's objective; anonymity his credo.

Mr. Stein's protégé was Lew Wasserman, a former theater usher. When the Reagans met Mr. Wasserman, he was only 27 years old, but he already held power. Stein told a reporter that Wasserman was the student of his who surpassed his teacher. Mr. Wasserman and the Reagans hit it off well from the first.

Mr. Taft Schreiber, who would later handle Reagan's finances, was at this time a top executive in MCA. Mr. Reagan freely accepted MCA's "guidance" without a fuss (career guidance).

When the Reagans signed with MCA, Jane was making \$500 a week. Soon MCA negotiated a three-year contract for her with Warners for \$2500 a week. And Wasserman managed to triple Mr. Reagan's salary. No wonder Ronald Reagan was so respectful in doing whatever MCA told him to do.

In the early morning hours of May 18, 1941, Mr. Reagan's father, Jack Reagan, died in Hollywood, California, thus giving the lie to President Reagan's high tale about his father's having died of pneumonia 10 years earlier back in Illinois after sleeping in his car, (he had refused to sleep in a hotel that did not accept Jews). Jack Reagan, with actor Pat O'Brien, had been drinking heavily the night before his untimely death.

Son Ronald admired old FDR so much that he even tried to speak like him. FDR's little dog, Fala, got a lot of publicity, so actor Reagan went out and bought two black Scotties as much like Roosevelt's dog as he could find. He named them Scotch and Soda, FDR's favorite drink.

Hal Wallis and Jack Warner had quite a tiff, each taking credit for such pictures as "This Is the Army, Mr. Jones," starring Ronald Reagan.

Here is a telegram sent to Wallis by Jack Warner:

I RESENT AND WON'T STAND FOR YOUR CONTINUING TO TAKE ALL CREDIT FOR "THIS IS THE ARMY"..., "GOD IS MY CO-PILOT," "PRINCESS O'ROURKE." I HAPPENED TO BE THE ONE WHO SAW THESE STORIES, READ THE PLAYS, BOUGHT AND TURNED THEM OVER TO YOU.

Here is another wire sent to Charles Einfield, Warner's director of publicity:

MEAN WHAT I SAID MY WIRE (TO WALLIS) AND WILL DEFINITELY TAKE LEGAL ACTION IF THIS ISN'T STOPPED....SICK AND TIRED OF EVERYONE TAKING ALL

CREDIT AND I BECOME SMALL BOY AND DOING MOST OF THE WORK.

Here is another telegram to Mr. Wallis, from Warner;

STOP GIVING ME DOUBLE TALK ON YOUR PUBLICITY. THIS WIRE WILL SERVE NOTICE ON YOU THAT I WILL TAKE LEGAL ACTION IF MY NAME HAS BEEN ELIMINATED FROM ANY STORY IN ANY FORM, SHAPE OR MANNER.

These petty and un-businesslike telegrams evidence the character (or lack of it) of the man Jack Warner. Despite all his money and power in Hollywood, the dapper Warner looked and felt like an inferior person, always trying to get respect. He had an unbecoming moustache, combed his hair sideways to hide his baldness, wore dated pin-striped suits, and black patent leather shoes on his small, narrow feet. He looked like a cross between an old-time medicine man and a music hall clown.

The animosity between Wallis and Warner flared up again at the Academy Awards ceremony in March of 1944 when "Casablanca" was named Best Picture of the Year. It was always customary for the director to receive the Oscar for any movie, so Wallis, intending to go up to the stage to receive the award, stood up and attempted to get to the aisle. But old Jack had foreseen this and deliberately seated members of the Warner family on both sides of Mr. Wallis. They had implicit instructions from Jack not to allow Wallis to get out of the row. So they blocked him in. It worked perfectly and Wallis was forced to sit down again. Jack raced to the stage like a gazelle, with a flashing smile and a look of great self-satisfaction on his face. He accepted the Oscar, took all the credit for making the picture, and never once mentioned who directed it.

Here is what Wallis told Los Angeles newspapers that night, "I tried to get out of the row of seats and into the aisle but the Warner family sat blocking me both ways and refused to let me out. I had no choice but to sit down again, totally humiliated and furious."

Later, the Academy sent Wallis an apology and an Oscar which he had earned. Jack was asked to return his un-earned Oscar, but he never did.

While living in Des Moines, Iowa, Mr. Reagan joined the cavalry of the U.S. army, took the training course, and became a reserve officer. He didn't have the slightest interest in the army, but he wanted

to learn to ride horses. He couldn't afford to join an expensive riding club so he went to the army where he could ride free, along with drawing regular pay. During the Depression, the army had no funds for calling reserve officers to active duty so Reagan thought he would never have to serve in this capacity.

However, World War II quickly changed all that and he received orders to report for army duty at Fort Mason, California as a second lieutenant in the Cavalry Reserve on April 8, 1942. But his only duty as a second lieutenant consisted of loading convoys. He was the only movie star at the camp and his commander, Colonel Phillip Booker, a hard-line southern military man of the regular army, disliked him intensely because of his bragging to other soldiers about his life in Hollywood.

At the evening meal one night, Lt. Reagan said to the colonel, "You and I have something in common."

"How's that, Reagan?" growled the colonel.

Lt. Reagan replied, "Well, I understand that you are a graduate of VMI and I once played in a picture about the VMI cadets, called 'Brother Rat.'"

Colonel Booker: "Yes, Reagan, I saw the picture and nothing ever made me so damned mad in my life."

Although actor Reagan played the rôle of a brave man many times on the silver screen, in real life he was anything but brave about serving his country in war time. I doubt if any able-bodied man in America ever had such an easy time of sitting out the war in Hollywood.

Through Jack Warner, actor Reagan had asked for and received three temporary deferments from active army duty. His request for a permanent one was turned down. Of course, Warner had an ulterior motive in trying to keep actor Reagan out of the war. He wanted to make money off him in movies while most leading men were absent from Hollywood due to the war.

On March 30, 1942, Jack Warner wrote the U.S. Army again asking for another deferment for his chief money maker of "B" films. This time the army refused and sent the following telegram:

REGRET TO INFORM YOU THAT ANOTHER DEFERMENT CANNOT BE GRANTED 2nd LT. RONALD WILSON REAGAN, CAVALRY STOP SHORTAGE OF AVAILABLE OFFICERS PREVENTS FAVORABLE CONSIDERATION. Signed: Horace Sykes, Colonel, AGD.ADJ. General, Ft. Douglas, Utah.

Believe it or not, Jack Warner, who disliked the military with a

passion, as his tribe usually does, and who never spent one day in the army, finagled himself into getting a lieutenant colonel's commission in the Public Relations Division of the Army Air Corps. It pays to have friends in Washington. I am not trying to tell you that this little Jew at Warner Brothers was the only person who got special treatment in war time. But his influence seems unbelievable to me.

Not only did this unqualified individual receive an automatic army commission, he got out of taking even one day of training for it. And the division of the "army" to which he was assigned was at 4000 West Olive Street in Burbank, California, his own studio office. The only thing different about it was that he now could wear an army uniform to work instead of those awful pin-striped suits.

And guess what the next thing "Colonel" Warner did as an officer? He got Lieutenant Ronald Reagan transferred from the cavalry to his own public relations unit just in the nick of time before his B-star was about to be sent overseas like the rest of us.

If this tale were not true, it would amaze everyone connected with it that such a legalized draft-dodging deal could be pulled off. Using the old Hal Roach Studios in Culver City, California, renamed "Fort Roach" to comply with existing army regulations, over 300 "officers and enlisted men" with no previous military service or even training, except for Reagan's brief indoctrination period, reported for duty in "Colonel" Warner's army. They were writers, actors, directors, cameramen, cutters, sound men, makeup artists, *et al*, assigned to Fort Roach to make documentary and training films for the Army Air Corps.

There was one more misrepresentation in the creation of this play army in Hollywood to save these men from having to go to war. Army regulations required that any Army Air Corps base be commanded by a flying officer. Warner solved that problem by making Paul Mantz, his studio stunt pilot, the official commanding officer with the rank of full colonel in this little make-believe army in Hollywood. Mantz was the only one of the lot who had ever been up in a plane. So, you might say, he was the only logical choice.

Lieutenant Reagan was assigned the task of being the personnel officer (assistant AAC public relations). He there interviewed applicants for commissions as officers in this motley army of draft dodgers in uniform. Generally, the only criterion for becoming an officer, according to Reagan, was who looked best in a uniform.

I would have been ashamed to be associated with such an outfit. But, apparently, Lieutenant Reagan was not. Here is his statement about it to the press: "A great many people harbor a feeling that the

personnel of our motion picture unit are somehow draft dodgers in uniform, avoiding all dangers of war. The army doesn't work that way. There was a special job that the army wanted done and we were the men who could do it."

From that defensively pompous statement one can easily see how President Reagan can now make so many such misleading statements at the White House. The only difference is that his Hollywood statements affected only a few people, but his official White House decisions affect us all.

And actor Reagan wasn't the only one to hide behind the studio walls for the duration. Burgess Meredith, Alan Ladd, and Van Johnson joined him.

Jack Warner, Colonel Jack that is, not wanting to be out-ranked by his "full colonel" stunt pilot, put the pressure on Washington and got himself promoted from lieutenant colonel to full colonel despite the fact that he didn't even know the correct insignia for this rank. He didn't have to serve as a mere lieutenant colonel very long. His promotion to colonel came through on August 5, 1942.

At the same time, Jack tried to get Lt. Reagan promoted to first lieutenant. This was denied by the War Department, by command of Lieutenant General Hap Arnold and the denial was signed by Clifford P. Bradley, Colonel, AC Chief, Military Personnel Division, Washington, D.C., on August 25, 1942.

But this rejection didn't faze old Colonel Jack for very long. He went around the general and, through members of Congress, he got actor Reagan promoted to first lieutenant on October 1, 1942. So his date of rank was slowed up by only two months before the War Department was forced to promote Lt. Reagan.

To Lt. Reagan, Colonel Warner and the others in this fake Hollywood army, World War II was a joke. And they had a high old time while real Americans with no political pull in Washington were fighting and dying overseas.

Lt. Reagan made a fun deal out of his army service by buying a full dress uniform which he enjoyed wearing to fancy balls and premières. After the war, Lt. Reagan told friends that he had enjoyed a socko time in the service, living at home and going to work at the same studio just as he had in civilian life. He was never anything more than a civilian in uniform anyway. He knew so little about the war that he bet a fellow actor that it would be over by 1943. To his credit, he paid the bet right on time.

A gay time was had by all at "Fort Roach." Jack and Reagan wanted to send some hilarious "out-takes"³ to the generals in Washington, but discovered none had been saved. So they made a few. In one, Reagan was shown chewing on a cigar and stabbing his pointer at a wall map while briefing a squadron of bomber pilots on a vital mission, and saying, "This is your target for tonight." The wall map snapped up like a runaway window shade and revealed the "target," a naked girl. It is unnecessary to specify the anatomical part of the target that was designated by Reagan's pointer.

Lt. Reagan even made a joke out of his turns as night duty officer at Fort Roach. He wrote in the official log: "At 3 A.M., post attacked by three regiments of Japanese infantry. Led cavalry charge and repulsed enemy. Quiet resumed."

Another time, he wrote: "New officer indeed. Did they see me in those West Point movies?"

Now you can better understand why President Reagan sometimes gets the real world of foreign affairs mixed up with his own make-believe one.

Lt. Reagan's first training film was "Rear Gunner" in which he was the narrator. The army was willing to give Warner Brothers credit for making the film and thus generating good will toward the war effort. But sneaky Jack, always with an eye out for a quick buck, didn't care a damn about good will or helping America's war effort. He just wanted to sell the picture to theaters and make money for himself.

The army turned him down on his efforts to commercialize this army training film with the following orders:

Army Orders
Memorandum
Chief, Pictorial Service
Army Air Corps
Maritime Building
18th and H Streets, N.W.
Washington, D.C.

3. 'Out-take' is the term that was (and may still be) used in the cinema business for scenes, usually burlesque and often obscene, that were enacted by the actors and recorded by the cameras for their private amusement and were, of course, never intended to be part of the film that was shown to the public. The more amusing or lewd of these 'out-takes' were sometimes shown for the entertainment of the actors' pals and associates. Some were precursors of the pornographic films that are so popular today. The 'out-takes' were often burlesque parodies of scenes in the cinema on which the actors were working, and when they were enacted, the performers were said to be "horsing around." It is probable that no one in Hollywood who used that term knew that it was an allusion to the morris dances of rustic England, some of which survived into the present century.

Attention: Major Keighley
Subject: REAR GUNNER

This office has screened the picture and disapproved any possible consideration of commercial release because the production violates standing War Department policy in that professional actors who have been commissioned in the army play leading roles (Reagan and Burgess Meredith). Under the present decision, screen actors now in the army will not be loaned out to studios for the purpose of producing commercial pictures.

For the director
W.M. Wright, Jr.
Colonel, G.S.C.
Chief, Pictorial Branch.

But old Colonel Jack was undaunted by army orders. He persisted and went above the army, through his influence in Congress, and he was given total commercial rights to "Rear Gunner," which was a film made by the government using tax funds. The picture was released as a "short" to accompany other Warner Brothers films in theaters. Colonel Warner was in the enviable position of holding his rank while remaining in Hollywood in his own studio, running it as always, and as profitably. All through the war years, his memos flooded Hollywood, signed by "Colonel Jack Warner." His only regret was said to be that the war didn't last long enough for him to become a general. God help the army.

Conservatives in Congress got a little too much of hearing about Jack Warner, the Hollywood colonel. Even before the war started, they were investigating the "war mongering" in his film making. Harry Warner was called before a committee. Warner Brothers was accused of making anti-German propaganda films in an effort to provoke war and of twisting facts for ulterior motives. Harry read a prepared statement in which he claimed that seventy percent of the U.S. books classified as "non-fiction," at this time were anti-Nazi, while only ten percent of his motion pictures were anti-German.

On January 1, 1942, Reagan received a deferment so he could make the grossly anti-German picture called "Forced Landing," later renamed "Desperate Journey." Actor Reagan said he got the greatest enjoyment of his long career in making that picture. Here are his own brave words, which he still repeats when he entertains visitors from Israel: "My personal high spot was a solo effort in which I knocked an arrogant German officer kicking, then calmly helped myself to his breakfast."

Yes, our man Ronald Reagan was very brave when knocking down German officers in the movies. But he certainly steered clear of any actual fighting during the war. Being "brave" on a movie set with pancake make-up and gelatin for blood is certainly not the same as being at Iwo Jima where the blood and sand were for real. It's the same attitude he uses now in the White House when he orders the guns of the U.S.S. *New Jersey* to kill innocent people in Lebanon and tries to blow up Colonel Qaddafi of Libya and his entire family.

Yes, Mr. Reagan was quite brave while fighting the war on the silver screen in Hollywood, just as he is now when giving orders as Commander-in-Chief of the U.S. armed forces. But what would he have done in a real battle of life and death?

Nevertheless, after the war ended, he went around making such silly statements as, "Like most soldiers who came back from the war, I expected a world suddenly reformed."

Now read carefully again those five little words: "came back from the war." Mr. Reagan never went to war, so how could he come back from it? Like Senator Joseph Biden (D-Delaware), old Reagan falsified his "war" service by pretending that he had served in Germany. But he is caught in that lie, because everyone now knows his service record. As several would-be presidential campaigners have found out recently, you can't hide anything anymore when running for the highest office in the land in the way old FDR and the almighty Kennedy brothers hid things from the public, such as their frailties and immoral acts. Things have changed.

Not only did Jack Warner influence Mr. Reagan, but the future chief executive hung around with Jack Benny, George Burns and other Hollywood Jews, who impressed upon him the Zionist values that control him to this day.

Actor Reagan said many times to other film stars, such as Dick Powell and George Murphy, "The trouble with you guys is that you think anyone who voted for President Roosevelt is a Communist." That silly statement clearly showed the superficiality of Mr. Reagan's thinking—or parroting of propaganda.

Actor Reagan was asked by his fellow Democrats in California to run in the primary against Mrs. Helen Gehagan Douglas, a long-time supporter of Communist causes. He refused. If he had entered that primary and won, he would have had to face and debate another newcomer to politics named Richard M. Nixon, the Republican candidate in the general Congressional election.

In 1948, Mr. Reagan described Hollywood as made up of just a group of liberals like himself. This quotation may be found on page

300 of a book entitled *Early Reagan*, by Anne Edwards, should any reader want to look it up.

Mr. Reagan's career at Warner Brothers ended abruptly. He wasn't exactly fired, but there was a considerable disagreement and Jack Warner gave him a big push out the door. When he left the Warner lot for the last time after 15 years of very loyal service to Jack, there was no party, no gold watch and not even a good-bye from his long-time friend, Jack Warner. He was told to leave the studio property on January 28, 1952. He said later that by 2 P.M. that same day his name had already been removed from his permanent parking place on the lot. His final cheque was mailed to him.

He continued to make B and C movies for a time after this at Monogram and other smaller studios.

In closing, let us return to some of the latest figures on President Reagan's wild spending spree, covered up by public statements about his being a conservative in fiscal matters. This man has led us to bankruptcy.

Despite tall tales of substantial "cuts" in domestic welfare programs, funding for such wasteful programs increased by fifty million since President Reagan took office. He has outdone the Democrats in unchecked spending on radical social programs. Fiscal fraud would best describe this situation.

- Remember that pre-election promise by Mr. Reagan when he said he would dismantle and do away with the unneeded and wasteful Department of Education? I do! In 1981, this bureau spent fifteen billion dollars a year. Under Mr. Reagan, it was not only not disbanded but it now spends twenty billion dollars a year. Do you call that conservative spending? Or keeping promises?
- Aid to Families with Dependent Children: it cost \$7,500,000,000 under President Carter and Mr. Reagan, who had pledged himself to cut it, increased it to \$9,600,000,000.
- Medicaid, which provides free health care for the poor, working and non-working, cost the taxpayers \$17,200,000,000 in 1981. It has now jumped to \$26,600,000,000, an increase of nearly ten billion dollars under President Reagan.
- The appropriation for the Department of Health and Human Services was \$59,600,000,000 in 1981. Mr. Reagan increased this by thirty billion to nearly ninety billion dollars.
- Federal "entitlement programs," including social welfare assistance, cost \$197,100,000,000 in 1981. This skyrocketed to \$477,000,000,000 under Mr. Reagan, whose pledge to reduce that

squandering was carried out by adding almost three hundred billion dollars of your money to the fund for political corruption and revolution.

- Even the wasteful Student Loan Program, which Mr. Reagan declared to be a fraud against the Treasury and which he said he would abolish, went up from \$2,300,000,000 to \$2,700,000,000.
- Farm welfare programs. This budget was about twenty-one billion and rose to fifty-one billion last year. And it has been used to make the plight of the farmers more parlous than ever—and to dispossess many of them.
- Food Stamps. This year's program is costing you taxpayers thirteen billion, up from eleven billion.

Need I go on?

Never mind the party labels. You voted twice for a man you thought was a conservative Republican. But you got a two-term Democratic president—old FDR the Second.

My conclusion can best be expressed by saying that when the man who swept 49 states finally leaves office, a slight change should be made in the music. The U.S. Marine Band should play "Hail to the Thief."

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FOREIGN AID IN PERSPECTIVE

The following chart, based on information from the Agency for International Development, shows actual U.S. economic and military assistance awarded to foreign countries in fiscal year 1985, the last year for which such expenditures are available. Current foreign aid spending is substantially higher.

African Bureau

Sudan	\$253,220,000
Somalia	104,869,000
Liberia	81,153,000
Kenya	78,449,000
Zaire	67,734,000
Zambia	50,000,000
Senegal	47,196,000
Zimbabwe	36,214,000
Niger	32,793,000
Mali	32,096,000
Mozambique	30,000,000
Cameroon	27,406,000
Malawi	26,979,000
Rwanda	21,667,000
Botswana	21,227,000
Chad	20,717,000
Madagascar	19,680,000
Ghana	17,041,000
Lesotho	16,204,000
Mauritania	15,463,000
Guinea	11,722,000
Burkina Faso	10,855,000
Swaziland	9,856,000
Sierra Leone	8,715,000
Uganda	7,946,000
Djibouti	7,576,000
Togo	7,307,000
Mauritius	7,000,000
Gambia	6,354,000
Burundi	6,035,000
Cent. Afr. Repub.	4,136,000
Ethiopia	3,909,000

Tanzania	3,278,000
Guinea-Bissau	3,004,000
Cape Verde	2,795,000
Seychelles	2,472,000
Benin	2,124,000
Gabon	1,931,000
Eg. Guinea	1,071,000
Congo	1,000,000
Comoros	400,000
Ivory Coast	161,000
Additional Regional Funds	110,792,000
Total	\$1,220,574,000

Latin America/Carribean

El Salvador	\$561,076,000
Honduras	282,571,000
Costa Rica	216,049,000
Dominican Rep.	178,699,000
Jamaica	164,624,000
Guatemala	98,124,000
Panama	79,411,000
Peru	70,035,000
Ecuador	58,604,000
Haiti	55,021,000
Bolivia	44,135,000
Belize	24,730,000
Colombia	11,476,000
Grenada	11,191,000
Mexico	9,896,000
Paraguay	2,078,000
Brazil	750,000
Uruguay	100,000

Venezuela96,000
 Guyana80,000
 Barbados69,000
 St. Vincent56,000
 St. Lucia48,000
 Antigua45,000
 Bahamas44,000
 Suriname42,000
 Dominica41,000
 Trinidad & Tobago ..39,000
 St. Kitts-Nevis26,000
 Additional Regional
 Funds253,410,000
Total\$2,122,566,000

Asia/Near East/Other

Israel\$3,350,000,000
 Egypt2,479,883,000
 Turkey879,490,000
 Pakistan683,013,000
 Greece501,366,000
 Spain414,926,000
 Philippines269,676,000
 Korea231,943,000
 Portugal207,959,000
 Bangladesh198,874,000
 Jordan191,877,000
 India176,049,000
 Morocco150,096,000
 Indonesia147,020,000
 Thailand140,310,000
 Tunisia96,577,000

Sri Lanka65,121,000
 Oman60,155,000
 Yemen46,955,000
 Nepal21,791,000
 Burma20,669,000
 Lebanon19,480,000
 Cyprus15,000,000
 Malaysia4,981,000
 Fiji2,484,000
 Micronesia2,361,000
 Maldives1,522,000
 Western Samoa...1,166,000
 West Bank1,373,000
 Solomon Is.982,000
 Papua New Guinea .971,000
 Gaza679,000
 Tonga648,000
 Afghanistan543,000
 Kiribati227,000
 Yugoslavia96,000
 Algeria64,000
 Singapore50,000
 Austria49,000
 Tuvalu34,000
 Fiji (inland)32,000
 Iceland22,000
 Additional Regional
 Fund49,334,000
Total\$10,390,848,000

GRAND TOTAL:

.....\$13,733,961,000 ...

**...ILLEGALLY TAKEN FROM THE AMERICAN
 TAXPAYER AND SQUANDERED ON "MOST
 VALUABLE ALLIES" AND OTHER "NATIONS" TO
 PROMOTE THEIR ECONOMIC WELL-BEING AND,
 OF COURSE, "DEMOCRACY!"**

The Zionization of Jesse Helms, continued from page 10

The venomous, vehement political backlash against his vote was inevitable in the land of the golden leaf. Most colleges and hospitals in his home state had been weaned on tobacco money from the Reynolds, Dukes and lesser fat cats. The future of a host of small businesses in North Carolina was inextricably intertwined with the nation's smoking habit. The predictable outcry was fed by the liberal press, while the Democratic voting bloc chomped at the bit for Jesse's Republican scalp.

Even more distressing for Helms, no Senate-House conference was ever held on the tax package. Instead of being deleted, the tobacco tax became law. Jesse's anti-abortion bill got to the floor, only to be defeated—as everyone, including its sponsor—knew it would be.

I had always wondered about Jesse's preoccupation with abortion, given his privately stated views on "niggers" and their rate of procreation. It was whispered through his office that years before a member of Helm's family had been sent to a home for unwed mothers. True or not, the predominance of strict traditionalist Roman Catholics on his legislative staff no doubt re-enforced his feelings against abortion. Yet the state he supposedly represents has the lowest Catholic percentage in the nation. As the 1984 election loomed, the stage was set for a showdown between the Senator and the state's generally popular, ideologically flexible governor, Jim Hunt. What was Jesse to do? His standing with the voters had sunk to a new low.

Helms and Martin Luther King Jr.

In the nick of time an unlooked-for opportunity presented itself—a god-sent issue that would, as Jesse predicted, "go down good" in North Carolina. The proposed Martin Luther King holiday was on the Senate docket. Before the fight began, Jesse's longtime pollster, Arthur Finkelstein ("He's a Jew, but he's good," Jesse allows),¹ had his client almost 30 points down in the opinion polls, with a seemingly insurmountable 3-plus-percent negative rating. Historically, when a politician tries to placate people who won't support him for any reason, it's a calamity at the ballot box.

Damning the torpedoes, Jesse followed his shrewdest instincts and turned up the burner on Rev. King. He did it not only because he had

1. In 1981 Jesse's political action committee, the National Congressional Club, opened a Washington office for the purposes of clearing all federal patronage in North Carolina. A Finkelstein protégé and blood brother was appointed to that strategic outpost.

no use for the civil rights saint, but because it was politically expedient. The harder the liberal-minority coalition attacked his "racism," the more popular he became. Pundits of all stripes who had previously consigned Jesse to the political graveyard now fell strangely silent.

Something was afoot. Jesse was orating what most folks felt and thought, and the folks were responding. To most of the electorate—and not only in North Carolina—the King Holiday was a bad and insulting joke, and "Jesse's the only one with the guts to come out and say it."

But there was still that negative rating. Aside from the appointment of campaign spokesman Claude Allen, a black, much more had to be done.²

A combination of intestinal fortitude, jugular instinct, money and common sense would be required to win the 1984 Senate race. Jesse's creator, gray eminence and commander to the faithful, Tom Ellis, and pollster Finkelstein got their heads together and unleashed one of the most furious and hard-hitting campaigns ever seen in U.S. politics.

One stumbling block was Jesse's design on the Foreign Relations Committee. If Senator Charles Percy of Illinois, the committee chairman, lost his seat, and Jesse kept his and the Republicans retained control of the Senate, then the North Carolinian would be in line for the chairmanship. Accordingly, he became the #2 target of the pro-Israel lobby in the 1984 election, the #1 enemy being Percy, who had

2. The appointment was somewhat hypocritical in view of Helms's attitude toward blacks. For years he referred to Negroes as "Fred's," a code word coined by his staff during his first Senate term so his anti-black talk would not be understood if overheard. When Helms invited Bishop Abel Muzorewa of what was then Rhodesia to the U.S. to plead his case, the Senator arranged a red-carpet trip to Asheville so the black churchman could see an elderly former teacher. In the course of his visit there, the bishop wrote \$2,000 worth of rubber checks. "That nigger!" Helms commented. Once when a Negro driver suddenly swerved in front of him in traffic, Jesse said, "All right, be a nigger!" Such talk from him is commonplace in private.

In spite of his opinion of Negroes, Jesse was never too strong on race. He took the side of Argentina in the Falklands war. He was the Senate's chief opponent of the Genocide Treaty and for years had single-handedly held it up in the Foreign Relations Committee. As a test of his conversion to the Zionist cause, the Jewish lobby approached him and pointed out how important the treaty was to Jews. They acknowledged his longstanding reservations on its infringements of national sovereignty and on the scary prospect of U.S. citizens being subjected to rulings of an international tribunal. All they asked him was to give it a fair chance. Just let it out of committee, that's all.

Jesse knew if the treaty got to the Senate floor it would be passed, but he let it go. Before the full Senate, the country's "most conservative senator" fought the Genocide Treaty tooth and nail and was soundly defeated, as he was sure he would be. Many of his gullible supporters, unaware of his committee cave-in, praised his "courageous" stand.

made the grievous error of recommending that the U.S. tone down its warmongering pro-Zionism. If Jesse was re-elected, would he "desert tobacco" and give up his Agriculture Committee chairmanship? He promised his farming constituents he would not.³

Finkelstein and Ellis reminded the senator of his "Jewish problem," which was not altogether dissimilar from his Jim Hunt problem. Yet the last thing Jesse had on his mind was appeasing Hunt. So, he ruminated, why appease the Jews? (His only prominent Jewish contributor was Ivan Boesky.)⁴ But he couldn't help but envy the lavish Jewish fundraisers in Palm Beach and Beverly Hills that were netting the Hunt campaign massive sums. At that point in time, Michael Kleiner appeared on the scene.

Soon the senator was spending a great deal of time with Knesset member Kleiner, a "conservative" Israeli politician who belonged to the Herut Party. Kleiner, with an assist from Peter Goldman of the pathologically Zionist group, Americans for a Safe Israel, was busy convincing Jesse that Israel was America's only ally in the Middle East. Although he had been the Senate's loudest anti-Israel voice (practically a minority of one), Kleiner and Goldman didn't need to twist Helms's arm too hard.⁵

By hunkering down and spending some \$25 million on his race, and with the help of Claude Allen, pollster Finkelstein and numerous conferences with Kleiner (to ease the pressure from the Israeli lobby), Jesse squeaked by with 51.95% of the vote. Once re-elected, he immediately set about attaining his dream chairmanship of the Foreign

3. Perhaps the earliest indication that Jesse would one day play ball with the Zionists was his 1980 sanction of the so-called "Madison Group," a foreign policy roundtable headed by Helms's kosher conservative minion, John Carbaugh. Taking its name from its meeting place, American-based Israelite Marshall Coyne's Madison Hotel, the group's primary mission was to funnel information to the Reagan campaign's foreign and defense apparatus, in the process of favorably positioning its members for jobs in a Reagan administration. Decidedly pro-Israel, the only adherents of the group to be awarded jobs were Mark Schneider at the National Security Council and Richard Perle at Defense, both of the Chosen persuasion. Much of the remainder of the group eventually wound up on Jesse's Senate payroll rather than in the administration to which they had so assiduously groveled.

4. The Senator's personal hero is and has long been Winston Churchill, whose grave he visited with great reverence during a U.K. junket. Political lackeys once gifted old Jesse with a truckling biography of their shared hero.

5. The Senator's opinion of Jews, before he saw the (financial) light, was definitely negative. When Senator Howard Metzenbaum's office declined a gift Jesse's office was distributing, Helms joked, "Maybe I should send the Jew a ham."

Relations Committee, even while assuring the pundits that "It is my intent to remain as chairman of Agriculture." Some weeks later, from his Raleigh office, Jesse had his entire Washington staff⁶ on the phone in a conference call and gave instructions not to talk to the press about what he would or would not do regarding the chairmanship. He warned staffers, "If you do, it will be your job."

The Sanctity of a Helms Promise

Chief legislative aide James P. Lucier, an ultramontane Catholic with a Ph.D. in English literature (an odd kind of braintruster for a Baptist college dropout), was instructed to conduct discreet interviews in preparation for hiring a Foreign Relations staff.⁷ Meanwhile a plan was hatched to orchestrate a statewide grass roots campaign calling upon Jesse to take over the Foreign Relations chair.

Among the religious potentates enlisted, Rev. Jerry Falwell was the pivotal figure. His job was to get the "born agains" on the bandwagon, as he had done so successfully in the Senate race.⁸

North Carolina tobacco and agricultural magnates were being approached with the rationale that Jesse deserved the Foreign Relations chairmanship because of tobacco's prominence in foreign trade.

Bunker Hunt agreed to bankroll the effort, reportedly promising to shell out "Whatever you need." Senator Richard Lugar, second in seniority to Helms on both the Agriculture and Foreign Relations Committees, would get the chairmanship of the former, and Jesse would stay on at Agriculture by chairing a new Subcommittee on Tobacco. Accordingly, Jesse's promise not to desert tobacco would be

6. Helms's present staff includes Deborah DeMoss, the sister of Mark DeMoss, a top Falwell aide. Their mother is a country girl from North Carolina; their late father, Art DeMoss, was a Greek who made millions in insurance and became one of Falwell's financial angels. Jesse and Falwell often hitch rides on the DeMoss family jet. Deborah, who lives in the expensive Watergate apartment complex, is bright, fluent in Spanish and very born again.

7. Lucier, despite his current political and religious leanings, once wrote a glowing obituary of white supremacist Ernest Sevier Cox while serving as Jack Kilpatrick's understudy at the *Richmond News Leader*. It was in this capacity that Lucier came to know Helms, prior to the days of his free trips to Israel and service as Jesse's contact man with Michael Kleiner, Meir Kahane and a host of other Israel-first luminaries.

8. Falwell still phones Helms about once a week. The fundamentalist Senator also keeps in close contact with other prominent Bible beltters. Pat Robertson and his wife have spent at least one weekend with the Helmses at their Lake Gaston home. Mrs. Helms, by the way, stuck a prayer for her husband's victory in his 1972 Senate race in Jerusalem's Wailing Wall.

fulfilled. "For the first time in history we would have an entire subcommittee just for tobacco," boasted one aide.

Newspaper ads were composed; TV story boards were produced. "We know you promised, but we need you" was the theme. Professional conservatives Howard Phillips and Paul Weyrich were deeply involved in the prospective campaign. Many prominent Christian fundamentalists added their voices to the chorus of those who demanded that Jesse should be forgiven for reneging on his most solemn campaign promise.

The press relations juggernaut was just beginning to gain steam, and was preparing to go public when Senator Rudy Boschwitz (R-MN) suddenly threw what might be described as a Jewish curve. The lumber millionaire and member of the Foreign Relations Committee announced that if Helms attempted to become chairman, he would call for a vote of the committee and cast his ballot against Jesse. Under the rules, any member could call for a vote to approve or disapprove of a chairman, and the vote was binding. Boschwitz's threat was enough to derail Jesse's best-laid plans.

Senator Paula Hawkins (R-FL), another committee member, responding to questions from a south Florida Jewish group, said that if Jesse persisted in his bid, she too would call for a vote. With a 9-8 balance in favor of the Republicans, all that was necessary was one GOP defection, and two were already certain.

Despite his latter-day palling around with Kleiner, Jesse's pro-Israel track record was pretty dismal. In a CNN interview during the invasion of Lebanon, Jesse had said that if Israel did not clean up its act, "We've got to shut down diplomatic relations." With that statement on the record, it was hard for him to do the necessary spine-bending required of politicians who have not proved their unswerving loyalty to Zionism and need to get back in the good graces of Jewish organizations. As the press bored in on Jesse's predicament, Lucier asked his boss what he was supposed to tell the people who were ready to go public with the ads and the "grass roots" campaign. The answer was, "Tell them anything you want to."

Because of the threatened defections of Boschwitz and Hawkins, the only remaining way Helms could get the chairmanship was through seniority, a semi-sacred Senate institution. If Lugar was elected Majority leader, he would automatically lose his chairmanship. Next in seniority was Charles Mathias (R-MD), who had experienced some mild turbulence with the Jewish lobby. Mathias's left-wing voting record engendered the hope that if Lugar did get the Majority

Leader's post, the White House and others would see that Jesse got his dream.

Helms maintained a strange silence about his plans. Three minutes after Bob Dole, not Lugar, was elected Majority Leader, minions of the fourth estate camped outside Jesse's office, waiting "for the announcement on the chairmanship." Lucier, totally in the dark, stormed over to Jesse's hideaway office in the Capitol in search of his master. The moment Lucier left, Helms sprang out from around a corner (one of his favorite tricks) and announced before the cameras that he was keeping his promise to the people of North Carolina. "I will remain as chairman of the Senate Agriculture Committee."

Moments later, while consoling two tearful female and one shocked male foreign policy aides in his private office, Helms said some "good things" would happen on the committee. One "good thing" was that Claude Allen, Jesse's token black, was hired by Chairman Lugar to handle some Africa legislation and press relations work.

The accolades from North Carolina were overwhelming. Jesse had kept his word to the folks back home and turned down "all that power." "Jesse is honest, Jesse is true," could be heard at many church and political gatherings. Bunker Hunt's reaction was less enthusiastic: "I didn't spend a million dollars to protect tobacco in North Carolina." Though many involved in the foreign relations gambit had wanted Helms to go ahead and fight it out with Boschwitz and the liberals, Jesse knew better.

But he didn't give up. After the Republicans lost control of the Senate in the 1986 elections, Jesse defeated Lugar for the post of ranking minority member on Foreign Relations in a hotly contested battle.⁹

A Toady of Israel

Today Helms, a late-blooming but zealous convert to the cause of Zion, is one of Israel's best friends in the Senate. He has stated that the U.S. should "never pursue any plans that envisions a separation of the West Bank from Israel." During a trip to Israel in 1985—arranged and paid for by Senator Chic Hecht (R-NV) and Robert Jacobs, the

9. Jesse's Foreign Relations Committee staff, aside from Lucier and DeMoss, includes Zionists Bob Friedlander and Darryl Nuremburg, the former a counsel and the latter his Middle East and Israel issues expert. Nuremburg served for years as the dairy expert on Jesse's Ag Committee staff, and is the boyfriend of Senator Hecht's daughter. Others include one staffer repeatedly dismissed from previous positions for intelligence leaks, another investigated by the FBI for too cozy relations with the pussyfooting South African government, and yet another who was forced out of a previous staff position because of trouble with young ladies.

moneybags of Meir Kahane—Jesse treated the press to a daily output of pro-Israel massaging.

Writing for the pro-Zionist Heritage Foundation's *Policy Review* magazine, in an article entitled "Keeping Faith: A Baptist Deacon reflects on American Policy Toward Israel," Jesse said,

Israel is really our only reliable ally in the Middle East. Only Israel can oppose Soviet hegemony over the entire area.

In September 1985, Jesse advocated moving the U.S. embassy from Tel Aviv to Jerusalem. the following month he went on record against an arms sale to Jordan. In February 1986 he endorsed and raised funds for Bruce Herschensohn, the Jewish candidate in the Republican primary for a California Senate seat. It was both impolitic and discourteous for the senator to make such an endorsement with so many conservatives still in the primary race, which was eventually won by Ed Zschau. Congressional Club staffers in North Carolina were dispatched to California to work around the clock for Herschensohn.

In an unusual move, Jesse went out of his way to remain neutral and remove himself (to the point of disowning) his own political action committee's candidate for the Senate seat of the retiring John East of North Carolina. The candidate, David B. Funderburk, a Fulbright scholar and former ambassador to Romania, was no favorite of the Jewish lobby. He had openly solicited the support and cooperation of Jewish leaders, in both Romania and the U.S., to help speed the emigration of persecuted Christians from the Soviet puppet state. In his solicitation he had been so impolitic as to remind Jews that they were not the only ones who had been oppressed by Communist regimes.

Since an army cannot hope to win without the support of its commanding general, the Funderburk campaign was doomed from the start by Jesse's repeated refusal to endorse or even put in a good word for the candidate. In the end Funderburk lost the primary to Congressman James Broyhill by 67% to 30% (with 3% going to White Patriot leader Glenn Miller). Broyhill lost in the general election to left-leaning Terry Sanford.

White Patriots Betrayed

But the desertion of Funderburk was piddling compared to what Jesse did to the White Patriot Party. Back in late 1980 Jesse and staffer Sam Currin met to plot pre-election strategy. As they looked ahead to 1984, Governor Jim Hunt seemed all but unbeatable. Wise in the ways of political warfare, Jesse managed to get Currin appointed U.S.

attorney for the Eastern District of North Carolina. With the help of two other pro-Helms U.S. attorneys, Currin was then in a strategic position to find skeletons in Hunt's closet.

Numerous politically inspired prosecutions failed to damage the governor directly, though they tainted some of his cronies. Dovetailing with the negative campaign against Hunt, the cooked-up investigations certainly had an impact. If nothing else, the governor had to spend more time looking over his shoulder and assuming a defensive posture. Currin and Jesse met privately—and frequently—in Raleigh during the height of the campaign. Both were politically active Baptists and were, understandably, members of the same social circles. But they must have had more to talk about than church socials. The targeted probes against Hunt & Co. must have been discussed—not an altogether uncommon abuse in U.S. politics.

Following Helms's 1984 victory, a dual use of the U.S. Attorney's office was devised. Jesse wanted to put Currin, a rock-ribbed conservative, on the federal bench. But he also needed to ingratiate himself with the Jewish lobby. He was not surprised that when Currin's name was submitted, all hell broke loose. Not only were Senate liberals determined to block the nomination, but more than 25 prominent Raleigh area lawyers publicly announced their opposition, including Jesse's old friend and poker-playing Buddy, Judge James H. Bailey.

The upshot was that Currin needed to placate the liberals and Jews on the Senate Judiciary Committee, and he needed to placate them fast. So what case did Currin personally prosecute? What better high profile bootlicking assignment than to go after the White Patriot Party? Night after night Currin could be seen on the evening TV news talking about the "evil" White Patriots. Nothing could have played into Currin's hands any better than Glenn Miller's widely publicized death threat against him.

Currin pursued the White Patriot Party, before and after the death threat, with a zeal that surpassed his 1984 electioneering for Jesse. When the Currin nomination for federal judge had to be withdrawn, after the Democrats won back control of the Senate, there was some consolation for his sponsor. One pro-Israel lobbyist was quoted as saying, "Helms's man [Currin] is doing a good job with that bunch [the White Patriot Party] in North Carolina."

Some of the most severe jail sentences for the White Patriots were handed down by Judge Terrence Boyle, a New Jersey native who presides over the federal bench in Elisabeth City (NC). He was nominated for the post by Helms and is the son-in-law of Tom Ellis.

As of now, Helms, the champion of Christian values, the defender of South Africa, the Senate's chief opponent of foreign aid and Soviet imperialism, and the onetime archenemy of Jewish expansionism, stands as the most slavish lackey of the Zionist lobby. He has completely sold out and turned his back on his own people—all for the leadership position on the Senate Foreign Relations Committee and whatever other pieces of silver he can accumulate. There are plenty of Majority renegades, but most never pretended to be anything else.

Journalist Joe Maynor once said of Jesse, "Papa was the first teacher that Jesse Helms Jr. had, and the lessons he taught were based on a strict code of hard work, justice and moral conduct." Wonder what Papa would think of Jesse's modern day pandering to his new masters?

Though saddened, angered and betrayed, Majority activists should not be disheartened. Any present-day U.S. politician, no matter what his public pronouncements and party affiliation, will swallow whatever principles he has left and turn against his own people in order to get campaign funds and a friendly nod from the media.

Helm's actions are par for the American political course in the late 20th century. They should remind us once again never to put one iota of faith in any present-day legislator or government official who attains "national status." To reach a high position on the political totem pole, the politician must become a walking, talking, voting renegade. Whatever he does in the White House, in Congress or on the Supreme Court will be for himself and the minorities—and against us.

Those who wish to fight for the survival of the American Majority must start with a clean slate—and this means a clean political slate. Anyone who has attained any high political office in this country in these times must have played by the rules of "politics as usual," which by definition makes him a mortal enemy. □

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George P. Dietz, Editor & Publisher

POSTSCRIPTS

by
Revilo P. Oliver

IT MAY NOT BE TOO LATE

When I saw the column by Jim Taylor that was published in the February issue, I perceived that two of my recent "Postscripts" were closely connected. The long footnote which summarized an article in *Die Bauernschaft* made them fit together like two pieces of a jig-saw puzzle. And that suggests a possible escape from an historical dilemma.

I

In January, under the rubric "The Business of Deception," I commented on the furor excited in England by the publication in Australia of Peter Wright's book, *Spycatcher*, which will shortly be published in this country, and which I have not yet seen.

The government of Prime Ministress Maggie had viewed with complacency the publication of Chapman Pincher's *Their Trade is Treachery*, in which the journalist, on the basis of information supplied by Peter Wright, merely added a fifth Englishman, the late Roger Hollis, to the list of four who had already been identified as traitors and Soviet agents at the time they served in MI5, the heart of British Military Intelligence, during and after the war that resulted in the destruction of Germany and the liquidation of the British Empire. The same government, however, had hysteria and made frantic efforts to prevent the publication of Peter Wright's book in Australia; to suppress it after it was published; and to prevent copies from reaching Little Britain, where its revelations might start some Englishmen to thinking. The efforts failed, and evidently left Maggie and her bosses in a frenzy of frustration.

I commented on an article by an anonymous former member of MI5, who declared that Chapman Pincher's book had been produced to divert suspicion from Lord Rothschild, a Jew who had been given a title that was honorable when it was restricted to British noblemen. And I pointed out that, whatever the author professed as his purpose, the net effect of his article in *Private*

Eye was to show that Rothschild had not only been a power in MI5 at the time Hollis was its head, but had openly and with impunity threatened to disclose to the Soviets Britain's most vital military secrets, thus exposing the absurdity of expecting a Jew to feel loyalty to any nation but his own.

Chapman Pincher, perhaps fancying himself a doughty knight riding to Maggie's rescue, has rushed into print with another book, *The Web of Deception—The Spycatcher Affair*, of which excerpts, published in advance of the book, filled two pages in the *Sunday Express* (London), 15 November 1987. Pincher's purpose is to blunt so far as possible the effect of Peter Wright's revelations, and the excerpts are an odd and rather malodorous *pot pourri*.

Pincher even descends to descanting on the income that Wright received as his share of the royalties on Pincher's earlier book, and to implying that Wright wanted to make even more from *Spycatcher*, but he fails to explain why it is fine for Pincher, a very prosperous journalist, to make money from books, while it is a sin for Wright, now an elderly man in retirement on a small pension, to do the same thing.

Pincher distracts attention with what is intended to be an amusing story. In 1974, when Harold Wilson, the thug who was head of the Labour Party, was Prime Minister, he, Chapman Pincher, entertained his fellow guests at a luncheon by repeating gossip that MI5 had information that Wilson and his dear secretary, Marcia Williams, were members of Communist Cell No. 10. Pincher's gossip was reported to Wilson and sent him into such a panic that he became "paranoid" with fear of surveillance. He sought help from Sir Maurice Oldfield, the [reportedly Jewish!] head of MI6 (the arm of MI5 for operations abroad, i.e., espionage, which is euphemistically called 'counter-intelligence'). Oldfield later, meeting Pincher, told him of Wilson's panic, whereupon Pincher, in a book published in 1976, declared that "certain officers inside MI5....were actually trying to bring down the Labour Government." But, you see, that was just Pincher's gossip that had come back to him. Ha, ha, ha!

Before you roar with laughter, reflect that everyone who has even the slightest knowledge of Communist operations knows very well that a Bolshevik conspirator who attained the rank of Prime Minister would long before have ceased to be a member of a Communist cell, if (as is most unlikely) he had ever been such a member and thus in a position to be fatally compromised by a

defector. Then consider what conclusions should be drawn, if at some luncheon you had suggested that the F.B.I. had learned that old Ronnie Reagan was a member of the gang that imports cocaine to demoralize Americans, and your speculation was carried to Ronnie and threw him into such a panic that he became "paranoid" and called in the head of the C.I.A. to rescue him. We need not complete the analogy by supposing that the head of the C.I.A., perhaps having become senile and childish, does not inquire about Ronnie's sources and never thinks of inquiring whether the F.B.I. has in fact been investigating Ronnie's activities. The mere fact of paranoid panic in either story will suffice to remind you of the oft-quoted aphorism in the Jew-Book about those who "flee when no man pursueth."

What is important in Pincher's story is what he reveals obiter:

(1) Wilson did use his authority as Prime Minister to prevent MI5 from investigating two of his pet Sheenies, Rudi Sternberg and a woman named Beattie. And, by the bye, Sternberg soon became Lord Plurenden, Beattie became Lady Plummer, and Wilson's secretary, Marcia Williams, became Lady Falkender. One is reminded of the authentic British nobleman who, a few years ago, renounced his hereditary title with the explanation, "Who the Hell would want to be a peer these days?"¹

(2) When Sir Martin Furnival Jones became Director General of MI5, he found that "very many members of Parliament were in contact with Soviet bloc intelligence officers." The nationality of those Members of Parliament was unstated, so you will have to guess whether most of them were Jews or Judaized Englishmen. But this opens an entirely new area of treason in Britain.

(3) Lord Rothschild, long before Wright made any disclosures, was exercised by the danger of letting a man who knew so many vital secrets live in far-away Australia, where his silence could

1. One is reminded of the brilliant and ill-fated English poet, Rupert Brooke, who traveled in the South Seas in 1913, spending some time in Tahiti and Samoa, and wrote home that he would remember the brilliance and lush beauty of the tropics when he returned to the gloom of London, "where everything's too grey, and there's an amber fog that grips your throat—and another Jew has bought a peerage." (Quoted in the biography by Arthur Stringer, *Red Wine of Youth* (Indianapolis, Bobbs-Merrill, 1948), p. 195.) Before the First World War the invaders of Britain bought rank in the peerage; now they just give it to one another.

not be assured by hustling him off to Soviet-style imprisonment under the Official Secrets Act.

(4) When a Member of Parliament, Jonathan Aitken, having been given information by the C.I.A., and having confirmed it by consulting two former members of MI5 and MI6, warned Maggie of the danger that Hollis's treason might be exposed, she snubbed him, and Rothschild tried to discourage further inquiry.

(5) When the efforts to throttle Wright in Australia failed, Sir Michael Havers was "branded" (unjustly, according to Pincher) "as the most dishonorable Attorney General [in] this century," and Maggie promptly and blithely promoted him to Lord Chancellor.

All these details add up to something, don't they?

Pincher, although disputing one or two of Wright's statements, had to admit that Wright disclosed a mass of evidence that proved that "much treachery and incompetence inside both MI5 and MI6 had been concealed."

Admitting the truth of almost everything in Wright's book, Pincher tries to prove that it should have been suppressed, and his argument merits notice. In 1985, an agent of MI6, Oleg Gordievsky, who had attained high rank in the Soviet KGB, was "spirited out of Russia" when the KGB began to suspect that he was a double agent, and if a man who knows the details of this operation were to write a book about it, he "could make millions" but would probably "threaten the lives" of some of MI6's spies who are still in the Soviet Union and unsuspected. That would be awful, wouldn't it? And it's got to be prevented.

That, mind you, is adduced as the reason why Wright's book, which deals with *treason* that took place in *England* many years ago and was covered up by more treason, should have been suppressed—and why Maggie's government was justified in trying to protect Rothschild et al. from embarrassment by making every possible effort "to pursue Wright and his publisher to the limit of the law, depriving him of all profit, if possible." A man who tells the truth about the extent of treason in Britain is a "renegade" who must be given "relentless treatment." Pincher stops short of suggesting assassination.

The extracts from Pincher's forthcoming book published in the *Sunday Express* are clear evidence of frantic efforts to cover up and conceal from Englishmen the scabrous character of the alien government under which they have lived and suffered for decades. If a journalist who has presumably read Wright's book is

correct, it proves that there were more than *two hundred* enemy agents, aliens or British traitors, ensconced in British Military Intelligence during and following Britain's suicidal war against Germany.

Maggie's gang now has even greater woes. Publishers in Great Britain and the United States agreed that the stupid Aryans should not be permitted to learn the truth about the vicious old drunkard, Winston Churchill, who served as Roosevelt's patsy to destroy Germany, make the Soviet a world-power and supreme in Europe, and abolish the British Empire; they accordingly broke contracts to prevent the publication of David Irving's thoroughly documented study of Churchill's filthy and disgusting career. All other major publishers in both countries evidently agreed that the book should be suppressed, since truth is bad for Aryans. But the eminent historian found a publisher in wicked Australia, and no legal method is yet available to prevent copies of it from reaching England.²

II

In a special article, "Tomorrow May Be Too Late," in April 1985 I drew attention to the historical problem created by a respected British physician, Dr. W. Hugh Thomas, whose book, *The Murder of Rudolf Hess*, was published with a commendatory introduction by Rebecca West, a novelist who has been commonly regarded as an authority on the secret operations of intelligence and espionage agencies since the publication in 1964 of *The New Meaning of Treason*.³

There had always been some mystery about the aged man, said to be Rudolf Hess, whom the vicious victors held, a solitary prisoner, under inhuman conditions in the fortress of Spandau, with the most elaborate and expensive precautions to prevent his liberation. The first mystery was why they had not murdered him at the time that they tortured and murdered so many honorable and civilized men at Nuremberg and elsewhere. There was, of course, no question of compassion or justice. The Jews' janis-

2. Copies of the first volume of *Churchill's War* are available in the United States from the Historical Review Press, P.O. Box 2010, Decatur, Georgia; \$31.50 postpaid. The second and concluding volume is expected from Australia in the autumn of 1988.

3. On this book, see my immediately following article on "Rebecca West."

saries had repudiated all the conventions by which civilized nations had tried to mitigate the horrors of war. The British and Americans had reverted to the primitive savagery of Apaches, making it the more odious by sophistication and hypocrisy.

Dr. Thomas produced an astonishing explanation. He reported that he had made a thorough physical examination of the prisoner and found on his body no trace of scars remaining from the wounds Rudolf Hess had suffered in the First World War—scars which Mrs. Hess had seen on her husband. Thomas, furthermore, had used X-rays to examine the lungs, and had ascertained that the prisoner's lungs did not have the scar-tissue that would necessarily have marked the location of another wound suffered by Hess, according to the German military records. It followed, therefore, that the prisoner was not, *could not be*, Rudolf Hess.

For this *fact* Dr. Thomas accounted by an ingenious *theory*, which he supported by considerations that I summarized in my article. Hess, while on a solo flight, had been murdered by German traitors, and an agent who resembled Hess had flown to England, while Hitler was given a forged letter, purportedly left behind by Hess when he undertook to go to England to negotiate a peace. The coming of a 'double' who claimed to be Hess perplexed the British secret services, whose bizarre behavior was thus explained.

What Dr. Thomas told us as fact was amazing, but he reported observations about which no medical man could have been mistaken, and there was no apparent motive for mendacity.

It was quite obvious that, as I pointed out in my article and emphasized in a subsequent "Postscript," unless Dr. Thomas's report was verified or disproved by a team of eminent physicians whose neutrality could not be suspected, history would be burdened by another wildly debatable mystery as soon as Hess died and his body was, as planned, immediately cremated by the barbarians before anyone could see it.

A week after the announcement of Hess's death I wrote, under the rubric "Now It Is Too Late," a note that was eventually published in the issue of *Liberty Bell* for March 1988. In it, I tried to account for what had obviously been the murder of the aged and helpless man, and the strange departure from the official plan to cremate his body, which, instead, was taken to a hospital and Hess's widow and children were permitted to give the victim a conventional burial. There could, of course, be no

suspicion that his inhuman jailers had been motivated by human sentiments. I advanced the most logical explanation that occurred to me in the circumstances.

Mr. Taylor in his article pointed out that at various times in the past the government of Little Britain had professed a willingness to release the prisoner, and that, as a matter of fact, the Russians had been willing to accede to that much of human decency; it was the Jews' United States that had always insisted on continuing the outrageous cruelty to the old man, while, with the hypocrisy and mendacity that one expects in Washington, blaming its Soviet allies.

The footnote to Mr. Taylor's article related the murder of Hess to a contemporary event that was made notorious by the press. As everyone knows, ever since the celebrated terrorist and murderer, Leib Bronstein, alias Trotsky, left Soviet territory in 1929,⁴ it has been customary to disseminate, at intervals of a few years, the canard that the Communist régime in Russia has significantly changed or has "mellowed." This perennial device helps keep Aryan boobs confused, excites the childish minds of genuine "Liberal intellectuals," who never weary of their favorite nursery tales, and enables crypto-Communist agents and governments to continue the steady approximation of Western nations to the Soviet until the former can be merged with the latter.

As we all know, the old act was scheduled for another performance in 1987, and the titular boss of the Soviet came to the United States for a "summit meeting" with his American colleague, at which the plan to make the United States defenceless and helpless was advanced as much as seemed prudent at that time.

4. It is still uncertain whether Bronstein—"Trotsky" was expelled from Russia by Dzhugashvili—"Stalin" to rid himself of a rival, as is generally believed, or, as some men in American Intelligence were convinced, left Russia on a mission to confuse American (and other) dunderheads by providing them with an "anti-Stalinist" and more righteous brand of Bolshevik barbarism. The murder of the old terrorist in Mexico proves nothing, for by that time, when Stalin's attack on Germany was imminent, Trotsky had had to order his mutton-headed disciples to work for suddenly righteous Papa Stalin; and disposing of Trotsky was the only way to prevent the ploy from becoming obvious. Whichever explanation is correct, for many years the acrimonious and endless arguments between "Stalinist" and "Trotskyite" gabblers provided intelligent American observers with continuous amusement.

Mr. Taylor's article reported that Gorbachev intended to effect the release of the prisoner in Spandau, and that he did indeed so intend is certain, although, as Mr. Taylor reported, the Jews' stooges, who misgovern Germany from Bonn, forced the press to modify its report of his intention. The release of the prisoner would have been a brilliant stroke of propaganda: it would have commended Gorbachev to all decent-minded Aryans and acquired for him celebrity as a great humanitarian; this, in turn, would have greatly facilitated the further undermining of America at the "Summit" performance. It is hard to imagine why the Zionists or their agents in Washington would have objected to Gorbachev's bid for world-wide popularity, even though release of the prisoner alive would perhaps have enabled him to explain his long imprisonment and disclose the secret of his flight to England.

The article in the October issue of *Die Bauernschaft* gave a lucid and logical explanation of the murder of the prisoner; for the details, see the footnote to Mr. Taylor's article or, if you are fortunate enough to have a copy of the excellent German periodical, go directly to it. The important point is that Gorbachev's intention to release the prisoner, who was Rudolf Hess, excited panic in the government of Maggie Thatcher, which secretly had Hess murdered to avert the revelations he would make, if liberated while alive.

The explanation in *Die Bauernschaft* makes sense and even accounts for the odd fact that Hess's body was not secretly cremated and the murder concealed by an announcement that he had at last died a natural death, a story that no one would have questioned.

As the panic over Peter Wright's book makes patent, Maggie's gang is desperately afraid of the effect on the surviving English *men* of belated disclosures about the war in which Britain ruined herself. When the creatures who now rule Britain learned of Gorbachev's plan, they knew they could not veto it. Britain has reduced itself to the status of a country like Greece or Morocco, and it no longer has real influence in the counsels of the rulers of the United States and Soviet Russia, who are leaving Britain to rot in her own filth. A secret murder of Hess was the only alternative, and the arrangements for it were kept secret from the Russians, who would have prevented it rather than lose the anticipated triumph of propaganda, and kept secret from the "American" government until the murderers were at their sta-

tions and the necessary permission requested from the C.I.A. (and, of course, Mossad), who felt under no great obligation to enhance Gorbachev's prestige.

The foregoing account of the murder was given some corroboration by the pointed refusal of the Soviet to join in the announcement of the death of Hess and the hurriedly trumped-up explanation of it. Gorbachev was evidently vexed by the act that spoiled his planned gesture, which he had probably intended to associate with the Christmas that means so much to Christians.

Now this, of course, directly impugns the thesis of Dr. Thomas's book. Dr. Thomas's *theory* about the fate of Rudolf Hess has now been conclusively refuted. In the first volume of *Churchill's War*, which the enemies of our race were unable to suppress, the most eminent and trustworthy historian of the calamity called the Second World War has proved from incontrovertible documents that Rudolf Hess did indeed reach Britain, lured by British Intelligence with a treachery of which civilized nations and even prudent barbarians would have been incapable; that Hess did indeed bring an offer from Hitler of a peace that would have saved the British Empire and saved the British people from the demoralizing hardships, disasters, and great slaughter that prolongation of the war inflicted on them; and that Hess was arrested and held incommunicado at the order of Winston Churchill, the half-English drunkard, who had to conceal Hitler's generous offer from the British people in order to prolong the war, ruin England, and kill many men, women, and children to gratify his monstrous egotism and to earn his stipend from the Jews who had hired him.

That terrible truth is now out, and I do not see how Maggie and her band of chattering *fantocci* can conceal it from the British people. Their murder of Hess was therefore a futile crime. The only question now is whether there is left in England and Scotland enough intelligence and manhood to act in the light of truth about the cause of their present destitution.

There still remains, however, what Dr. Thomas alleged to be a *fact*.

In "Now It Is Too Late" I deplored the negligence or malice that would afflict future historians (if there are any) with a puzzle like that of the "Man in the Iron Mask." Though it now seems certain that the prisoner was Hess, that consequence will still be likely so long as Dr. Thomas's asseveration remains unrefuted. Historians who learn of it will use it to formulate ingenious

theories to gratify their own vanity or to advance some cause dear to their hearts or their paymasters. They will argue that, as I have been assured by an expert in forensic medicine, even a half-competent physician could not have been mistaken in the observations Dr. Thomas reported, assuming, of course, that he was not intoxicated by alcohol or hallucinatory drugs.

It is now too late to examine the corpse of the prisoner, but we may still have a chance to avert historical doubts and arguments. It should not be too difficult to ascertain whether or not Dr. Thomas, a British physician stationed in Berlin, was an agent or employee of some British intelligence service and charged with the task of making the prisoner in Spandau seem less important than he was, of making it seem that he could not disclose information embarrassing to the British government, and of indirectly denying that Hitler had offered Britain a chance to save her honor and her empire. □

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The "Liberation of the Camps": FACTS vs. LIES

By

Theodore J. O'Keefe

Nothing has been more effective in establishing the authenticity of the Holocaust in the minds of Americans than the terrible scenes U.S. GI's discovered when they entered the German concentration camps at the close of World War II.

At Dachau, Buchenwald, Dora, Mauthausen, and other work and detention camps, horrified American infantrymen encountered heaps of dead and dying inmates, emaciated and diseased. Survivors told them hair-raising stories of torture and slaughter, and backed up their claims by showing the GI's crematory ovens, alleged gas chambers, supposed implements of torture, even shrunken heads and lampshades, gloves, and handbags purportedly made from skin flayed from dead inmates.

U.S. government authorities, mindful that most Americans, who remembered the atrocity stories fed them during World War I, still doubted the Allied propaganda directed against the Hitler régime, resolved to "document" what the GI's had found in the camps. Prominent newsmen and politicians were flown in to see the harrowing evidence, while the U.S. Army Signal Corps filmed and photographed the scenes for posterity. The famous journalist Edward R. Murrow reported, in tones of horror, but no longer of disbelief, what he had been told and shown, and Dachau and Buchenwald were branded on the hearts and minds of the American populace as names of infamy unmatched in the sad and bloody history of this planet.

For Americans, what was "discovered" at the camps—the dead and the diseased, the terrible stories of inmates, all the props of torture and terror—became the basis not simply of a transitory propaganda campaign but of the conviction that yes, it was true: the Germans *did* exterminate six million Jews, most of them in lethal gas chambers. What the GI's found was used, by way of films which were mandatory viewing for the vanquished populace of Germany, to "re-educate" the German people by destroying their national pride and their will to a united, independent national state, imposing in their place overwhelming feelings of collective guilt and political impotence. And when the testimony, and the verdict, at Nuremberg incorporated most, if not all,

the horror stories Americans were told about Dachau, Buchenwald, and other places captured by the U.S. Army, the Holocaust could pass for one of the most documented, one of the most authenticated, one of the most proven historical episodes in the human record.

A Different Reality

But it is known today that, very soon after the liberation of the camps, American authorities were aware that the real story of the camps was quite different from the one in which they were coaching military public information officers, government spokesmen, politicians, journalists, and other mouthpieces.

When American and British forces overran western and central Germany in the spring of 1945, they were followed by troops charged with discovering and securing any evidence of German war crimes. Among them was Dr. Charles Larson, one of America's leading forensic pathologists, who was assigned to the Judge Advocate General's Department. Dr. Larson performed autopsies at Dachau and some twenty other German camps, examining on some days more than 100 corpses. After this grim work at Dachau, he was questioned for three days by U.S. Army prosecutors.¹

Dr. Larson's findings? According to an interview he gave to an American journalist in 1980, "What we've heard is that six million Jews were exterminated. Part of that is a hoax."² And what part was the hoax? Dr. Larson, who told his biographer that to his knowledge he "was the only forensic pathologist on duty in the entire European Theater,"³ informed *Wichita Eagle* reporter Jan Floerchinger that "never was a case of poison gas uncovered."⁴ Neither Dr. Larson nor any other forensic specialist has ever been cited by any Holocaust historian to substantiate a single case of death by poison gas, whether Zyklon-B or any other variety.

Typhus, Not Poison Gas

If not by gassing, how did the unfortunate victims at Dachau, Buchenwald, and Bergen-Belsen perish? Were they tortured to death? Deliberately starved? The answers to these questions are known as well. As Dr. Larson and other Allied medical men discovered, the chief cause of death at Dachau, Belsen, and the other camps was disease, above all typhus, an old and terrible scourge of mankind which until recently flourished in places where populations were crowded together in circumstances where public health measures were unknown or had broken down. Such was the case in the overcrowded concentration camps in Germany at war's end, where, despite such measures as

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ISRAEL IS HERE

By Jim Taylor
(Foreign Correspondent)

This month I am going to reveal a conspiracy which will never be reported in any American establishment newspaper; not even years from now. The U.S. press finally admitted the secret sale of arms and munitions of war to Iran, fully six years after I had exposed it, but this scandal is different.

I can confidently assure you that neither the *New York Times* nor the *Washington Post* will print this story, even six years after the publication of this column. It would be catastrophic for these great journals of record to do so. They would never dare!

Before I get into this messy situation, I want to make it quite clear to all that I have heretofore always admired the White South Africans who want to save their hard-pressed nation from becoming a typical Black Marxist jungle. I have in the past tried to help the Republic of South Africa.

As regular readers know, I spent a lot of time in that besieged country and even went into Marxist Angola to assist the government of South Africa. I have been the most pro-South African of all well-known American journalists.

However, I happen to disagree heartily with South African officials about their close and binding partnership with Israel, which now has reached into every facet of life in the last white European-ruled nation on the entire African continent. In my opinion, to allow the Zionist entity to run the Republic of South Africa, as is now the case, is every bit as outrageous as to turn it over to half-literate jungle Blacks. There is no good side to either development.

I fully realize that in writing the truth about present-day South Africa, I am making myself *persona non grata* in that country; just as I already am in Israel.

Most astute readers already know about the joint nuclear pact, and testing of these weapons by Israel and South Africa. Now you are going to learn the full extent of the close coöperation between these two allies. This brotherhood will eventually end in the death of one or the other of the partners—the more gullible one—which means it won't be Israel.

Miguel Rivero of the staff of *Prisma Magazine* called Israel and South Africa "as thick as thieves." That's a pretty good description. But they are more than that. They are entwined in a desperate death grip. When any nation is stupid enough to enter a partnership with an outlaw state such as Israel, that is not like entering into such an agreement with a civilized country. Dealing with the powerful Zionists is like becoming friends with a nest of cobras. It may last for a while, but eventually the deadly fangs of the treacherous Zionists will destroy their hosts. It has been thus for centuries.

It is not surprising, however, that such an alliance has formed between Pretoria and Tel Aviv.

The diamond trade is of vital importance to both countries. And, in this area, as in military affairs, the two governments complement each other. South Africa is, of course, the world's major producer of diamonds. Israel, in turn, has become the chief center for cutting and polishing precious stones. As always, the Jews act as the middlemen in these transactions because that's where the profit lies. They are never producers of anything in the business world. But any company or any country that produces a valuable product has to go through a vast world-wide network of Jewish businessmen and bankers to market it. Or else they are shut out of the world market.

Israel now has over 15,000 skilled workers employed to handle South African diamonds. The export of these diamonds from Israel provides the major source of income of the Zionist state, outside welfare payments from the American taxpayers.

South African diamonds can now reach the international market only through Israel. There is no competition. Israel has shouldered out the Netherlands, once the center of diamond cutting. And this closed market gives Israel about one billion dollars per year in easy profits.

Theoretically, some Western countries have applied sanctions against South Africa—but never have there been any sanctions against the other half of this team, namely Israel. Every liberal loudmouth in the U.S. demands that the United States not trade with South Africa in any manner whatsoever. But I find it exquisitely ludicrous that not a single one of these radicals has ever called for sanctions against Israel, or demanded that Israel also break off trade and join the boycott against South Africa. And that is exactly why sanctions against South Africa don't work. The two nations are so close that in reality you can't boycott one without boycotting the other. When you harm one of these two partners, you harm them both. It can be no other way.

In simple terms, that everyone can easily understand, it means that it is simply horrible for the U.S. to do business with South Africa; but

it is perfectly righteous for Israel to do so on a vast scale. I will never be able to understand this way of thinking. It is like boycotting a man's right hand, but not his left. And, I don't have to tell you that no country outside the Arab world has the courage to boycott Israel.

Israel is the chief outlet for nearly all South African products, which are, in turn, marked up substantially and sold freely in the very same over-righteous countries that claim they are boycotting South African merchandise. It is a clear deception and a complete farce. In order to fool the general public and to cover this great deception, the Israelis simply cut off the "made in South Africa" labels and replace them with "made in Israel" ones. But who complains?

Recently, the South African Foreign Minister praised "the advantages of using Israel's good relations with the European economic community in order to strengthen commercial links and make use of this potential route of trade into the vast U.S. market too, via the Reagan free-wheeling trade agreement with Israel, making that small country a special status nation." That agreement between the U.S. and Israel has now come into full effect. And what helps Israel in this manner also helps South Africa. Now do you know why I said you would not read about this matter any place else? So the pious fools who trade with Israel, while at the same time they are picketing the South African Embassy in Washington, are actually trading with South Africa and don't know it. Isn't that ironical?

According to the present laws of the Economic Union, 40% of exports from Israel must be manufactured entirely in Israel. The United States, at the behest of President Reagan, has lowered this to just 25%. But who keeps accurate records on it? And South Africa is fully exploiting the many advantages of this, until now, carefully hidden triangular trade agreement involving the U.S., Israel, and South Africa.

I wonder how long it will take for the powerful Black political leaders, such as the Rev. Jesse Jackson, to catch on to this scam. And whether they will dare mention it, if they do.

The so-called secret Pretoria Zionist Federation is considered the greatest per capita contributor to the state of Israel, excepting, of course, the American taxpayers. And I would like to point out to the Arab world that during the 1973 Arab-Israeli War (the "October War"), South Africa alone gave Israel a war bonus of thirty million dollars for use in that conflict. Is it any wonder that the Arab world hates South Africa almost as much as they do the U.S. and Israel?

And here's another shocker for you. Using money donated to Israel by the world's most ignorant and stupid people—the United States taxpayers—Israel and South Africa formed in 1975 the Binyan

Mortgage Company, which constructs housing on Arab land in the West Bank and other places for the Zionist colonizers of the occupied Arab territories. That's right folks! You taxpayers furnish the money, South Africa does the construction work, and the Israelis receive nice free homes on Arab lands, where they make virtual slaves of the Arab population.

Now we come down to revealing something which I know beforehand is going to cause me to receive more than the usual number of death threats from Israeli terrorists. But I intend to do it anyway. It concerns the vast extent of military coöperation in the field between South Africa and Israel. It has been carried out very discreetly indeed, but not discreetly enough to prevent me from learning about it when I was in South Africa, Mozambique, and Angola. In general terms, it is based on a certain division of labor. Believe it or not, the Israelis handle nearly all the intelligence and technological side of all of the South African government's military activities. This gives South Africa free access to all the most sophisticated weaponry of the U.S. and Israel. The South Africans, on the other hand, contribute to this joint war effort by providing steel, money, and skilled labor. In essence, this means that when the Arabs are fighting against Israel, they are also going up against the U.S. and South Africa. As I say, it amounts to a sort of three-way joint venture which, until the very moment you are reading this, has been kept secret from most Americans.

For the first time in any publication that I know about, I shall announce that South Africa's Centurion tanks have been modernized by the Israelis. You read it first here: The new armor-plating for these tanks is made at South Africa's Iskoor plant with the assistance of Israeli specialists. Both countries use this new type of plating, the finest ever produced anywhere in the world, including the Soviet Union. The front of the Israeli tanks has about one foot of solid steel protection. The South Africa tanks have only about eight inches at the front.

Here is another first! The South African Air Force has tested the Israeli Arava STOL aircraft in both Southwest Africa and in Angola.

Over 20,000 Israeli Army technicians and other military specialist reside permanently in South Africa to assist in this joint war effort. And, just as in the U.S., Zionist civilian supervisors are in every political office in South Africa, from President P.W. Botha's on down the scale. It was Israeli "advisers" who last fall caused the complete change of attitude of a high South African official, Mr. Chris Heunis, Minister of Constitutional Development and Planning. Suddenly reversing himself in anticipation of the possible release of the radical black Marxist Nelson Mandela from Prison, Mr. Heunis had the gall to

announce to the people of South Africa that Mandela was a vastly changed person, no longer an arrogant Marxist, but through some kind of miraculous transformation he had become a leading candidate for elevation to the rank of saintly being. People were amazed at this turnaround on the part of a South African official. They had no way of knowing it was caused by Israeli "advice."

The large Israeli military contingent in South Africa consists mainly of army training specialists and instructors for all the vast array of sophisticated weapons used by the South African Army. The Israelis accompany the South African Army on raids and frontier patrols near the black Marxist countries.

The electronic fence, backed up by micro-wave and infrared detectors and anti-personnel mines, which South Africa has installed on its borders with various neighboring states, was made in Israel.

Approximately one hundred Israeli special force "advisers" are stationed permanently with the South African forces at the various crucial border points; and they always take part in joint operations to raid the territory of the Black Marxist neighbors to stop infiltration by Black terrorists.

On the other hand, it is no mere coincidence that during the last decade Israel has accelerated her penetration of the Africa continent politically to act as a "friend" of many Black-ruled states. As usual, the Zionists always play the treacherous game of using both sides against the middle.¹

From 1983 to 1986, Tel Aviv established diplomatic relations with Liberia, Zaire, Ivory Coast, and Cameroon. And President Reagan has quietly encouraged this increased Israeli presence in Africa.

Now, admittedly, Black Africans may not be the smartest people in the world, but I seriously doubt that even they are dumb enough not to know that behind the sly winks of Mr. Peres and Mr. Shamir there is lurking in the background the fact of close coöperation between the Zionists and the Republic of South Africa. Black rulers would have to be total dunces to believe Israel's hypocritical claims of having a new policy of friendship toward all Africa.

1. You have seen above a clear example of this method. The Jews incite their American cattle to impose economic "sanctions" on South Africa, thus increasing and consolidating South Africa's dependence on Israel and thereby perfecting their control of their South African cattle. Both herds, of course, are slated for eventual liquidation. This is the technique of covert conquest that the race has used for centuries, but the victims are too stupid to notice it. Intelligent Jews must have utter contempt for *goyim* who are so easily herded and so gullible they will believe even the Holohoax.

Sam Nujoma, SWAPO's leader in Southwest Africa ("Namibia"), was courted by the Zionists at the very time the Israelis were assisting South Africa against his forces. How is that for the double-cross? It's truly Barnum and Bailey time on the Dark Continent.

Joe Slovo, a Lithuanian Jew in the pay of Moscow, is the only "White" commander of the Black Marxists in Angola. He was profiled a few months ago by CBS on the 60 Minutes show. The Black Marxist armies in Mozambique, Botswana, and several other African states have a marching song about how much they love old Joe Slovo, which is not his real name anyway. This Jew has also been their chief fundraiser and many American Jews have donated to his cause. The Black Africans claim that he is the only white man who understands them!

I'd like to point out once more that it is not unusual for the world Zionists to back both sides in a war. They have consistently done so throughout history. You only need to go back as far as the time of early World War II for a classic example of this duplicity. Israeli Prime Minister Yitzhak Shamir, a man greatly admired by the aging Nazi-hater in the White House, was once a would-be ally of the Nazis himself, although I doubt if Mr. Reagan has ever found this out about his dear Israeli buddy.

In the files of the Nazi government now stored in East Berlin, which have not been purged of such documents as was done in West Germany, there is a special memorandum from Mr. Shamir. He was then a terrorist leader of the infamous Stern Gang in Palestine; and he sent the Führer an appeal in 1940, asking that Germany provide military training for Zionist fighters in Poland. Mr. Shamir boldly promised the Nazis that the world Zionists would then fight on the side of Germany. He further promised the German government that the Zionists would like to sign a treaty with the Third Reich that would be in the interest of the future German position by strengthening that country's power in the Middle East. This offer to fight on the side of the Nazis during World War II has been, of course, covered up and "forgotten" by present-day Israel, which is the mortal enemy of both Germany and Germans everywhere. And, I am sure, Mr. Shamir, who has been a major war criminal and proven liar all his adult life, will deny that his group ever made such an offer. But the official documents are extant to give him the lie.

* * *

Outside of hunting down former Nazis, the terrorist government of Israel enjoys hounding Libya more than anything else. And it brings the Zionists great happiness when they achieve success in this dastard-

ly scheme. The most recent *coup* in this respect happened late last year when world Zionist thugs persuaded the government of Australia to crack down on General Secretary Robert Pash and his International Green March Movement. Mr. Pash has been a tireless worker internationally in striving to prevent the world at large from believing all the many propaganda lies about the Libyan Jamahiriya that are invented and put forth by the U.S. and Israel.

Let me analyze briefly the vast campaign of outright falsifications that have been conducted against Libya and Colonel Qaddafi since President Reagan took office.

First of all, it is important to know that the Israelis asked President Nixon to close the embassy of Libya (People's Bureau) in Washington. He refused because Libya had never done anything at all to warrant such expulsion. The Israelis then tried the same ploy with both President Ford and President Carter to get the Libyans out of Washington. But neither one fell for it. So, as you can see, we had three straight pro-Israel presidents who nevertheless refused to obey such international blackmailers as inhabit the Israeli Embassy and great pressure from American Jewish hate groups which infest Washington like the plague. All three of these chief executives refused to be pressured into such a move since Libya had never done anything at all to harm the United States.

But all this changed overnight when Mr. Ronald Wilson Reagan took office in 1981. Again a powerful Zionist delegation traipsed over to the White House to tell Mr. Reagan that the U.S. should close the Libyan Embassy. This time, on the first try after three previous failures, it worked. According to Jewish publications, Mr. Reagan's answer was "you want it, you've got it." Then he promptly carried out the wishes of the Zionist hate groups by ordering the Libyans out of the U.S. in just four days. The President gave no valid reason for such an expulsion, except to please Israel. His quick move caused European nations to complain about his rash decision. But that was of no importance to him, compared to satisfying the whim of the world Zionists.

As usual, this favor was not enough for the arrogant Zionists. They then urged Mr. Reagan to prove once again his undying loyalty to Israel by asking Mrs. Margaret Thatcher to close the Libyan Embassy in London. She hesitated, since there was no real reason for it and because Britain had a large number of workers in Libya. A little later, the unfortunate incident of a British policewoman's being killed at the Libyan bureau in London while it was under heavy siege by Israeli-hired thugs, gave Mrs. Thatcher the excuse she had been waiting for. She then expelled the Libyans.

The next move on the part of the Zionists against Libya was to order both Mr. Reagan and Mrs. Thatcher to use their considerable influence to get Australia to kick out the Libyan Bureau there. This attempt failed to sway government officials in Australia until last year, when Prime Minister Robert Hawke was elected. Mr. Hawke, also an ardent Zionist, pulled the same arrogantly slavish trick as Mr. Reagan had done in Washington. He ordered the Libyans expelled.

But all this still did not satisfy the world Zionists, because the headquarters of the International Green March of Libya was still operating from Australia, under the outstanding leadership of the aforementioned Mr. Pash. Here is a statement directly from Mr. Pash about what happened:

"As you are no doubt aware, in May 1987, the Australian government moved to cut all diplomatic relations with the Libyan Arab Jamahiriya and close the Libyan People's Bureau (Embassy) in Canberra. This action was taken as a result of an intensive Zionist-orchestrated media campaign directed against Libya and our organization. During this period we were subjected to what amounted to a media witch-hunt. Following the closure of the Libyan's People's Bureau (Embassy), the Australian government, through its intelligence agency (ASIO), moved against the International Green Guard Movement. At this same time, in July, we took a large delegation of members to the Great Jamahiriya to discuss the situation with our Libyan brothers. The Australian government took advantage of the absence of the leadership of our movement and froze all our bank accounts, under the false and unsubstantiated pretext that we had been receiving funds from Libya. This caused all our credit facilities to be withdrawn and our office in Australia was forced to close. The Australian government, at the prompting of the Zionist lobby, thought that by freezing our finances they would put an end to our work. Unable to pay our creditors due to our financial situation, we were then subjected to a number of legal suits. All of this was carefully designed to eliminate the International Green Guard Movement.

[signed] Robert Pash, (General Secretary)"

As you can see, the almighty Zionists have so much power worldwide that it would not surprise me at all, if the very dedicated Zionist-fighter, Mr. Pash, is soon arrested on some trumped-up charge in Australia. And perhaps, if the American cocker spaniels don't wake up, people will eventually be arrested right here in the good old USA for criticizing the Zionists. And I may be one of the first ones.

* * *

As I have always maintained, the Zionists work on a world-wide basis, from South Africa to Australia to my own city of Phoenix, Arizona, U.S.A. And let me inform all readers exactly what is now happening in the Phoenix area. Unknown even to most people living here, a great transformation is in process. Jewish influence has always been minimal in Arizona; but that is changing rapidly.

In a recent Sunday issue the *Arizona Republic*, a feature story, complete with a page of photos, stated that 5,500 "political refugees" from the Soviet Union have been settled in the Phoenix area. The newspaper referred to them as "refugees" and never once mentioned the fact that they are all Soviet Jews. With names like Al Shapiro and Saul Goldenbaum, they could hardly be Russians, now could they?

These newcomers to the Arizona Valley of the Sun are not only not Russian, they are not even refugees in any true sense of the word. The New York-based Tolstoy Foundation, a privately-owned Jewish resettlement organization, sent these people to Phoenix. David Lockey, director of this group's Phoenix office, complains constantly to the press that you taxpayers aren't doing enough to support these new colonizers in Phoenix. He lamented to the press that under his official U.S. government contract with the State Department, he is given only \$500 per "refugee." He wants more money. And did Congress ever refuse any such request from Zionists?

The U.S. government finances the Tolstoy Foundation in this country through secret appropriations, according to Mr. M.N. Trabant, a reporter for the *Arizona Republic*. Your tax money is also being sent to the Phoenix Catholic Social Services and the Phoenix Refugee Center. These funds supply complete financial support for the Jewish immigrants until they can get on the general welfare rolls while "training for employment."

One of these so-called refugees, Mr. Jonas Simokaitis, a Lithuanian Jew, said he sought to migrate to Israel. To the best of my knowledge, Phoenix is not yet an official part of Israel. So what is he doing in Phoenix? Well, you know it was easier just to settle in the United States. This same pattern fits them all. They apply for permission to settle in Israel; but somehow none of them ever reaches the Zionist state. They all invariably end up in the good old USA. Very strange. These people seem to have a poor sense of direction.

I mention this "refugee" problem because it is part of the overall plan to Zionize the Phoenix metropolitan area. Jewish "refugees" are arriving from South Africa as well as the Soviet Union. And 10,000 Jews from the Miami area have recently moved into the Scottsdale resort area east of Phoenix, in order to get away from the Cubans, who

now run everything in South Florida. Miami and Miami Beach, once a haven for transplanted New York Jews, is no longer the place where Jews want to live when they retire.² Once they had Jewish mayors in Florida. But not anymore. The Jews in the Miami area have surrendered most of their political dominion to the rapidly increasing horde of Cuban "refugees," who have taken over.

So by defaulting to the very aggressive Cuban population in Miami, the not-so-fragile Jews had to be relocated to create another Zionist haven. They selected the Phoenix area as their next target and base of operations. You can, in the near future, expect both Phoenix and Scottsdale to have Jewish mayors, as soon as these new settlers get organized. Of course, Arizona, by its close proximity to Mexico, already has a large Mexican population, which we are now told to call 'Hispanic.' Since that word is properly applied only to Spaniards, not mestizos from Mexico, I fail to see why the word should be thus misused. But that is beside the point. Mexican immigrants are not, in general, as intelligent or as aggressive as the Cubans in Miami, who are much more politically astute. So the Zionists figure that they can overrun and easily shepherd the Mexicans in Arizona, despite the fact that they failed to control the Cubans in Florida. As for the White and non-Jewish population in Arizona, they are too pusillanimous to stand up against any invaders, be they Zionists or Mexicans.

In Scottsdale, there has already been a Jewish candidate for mayor, who lost by a wide margin. But that won't be the end of it. Scottsdale is now about to vote on a measure limiting the terms a mayor can serve to a total of four years. This way, newly-arrived Jews can get rid of the present very popular mayor, whose approval rating is a huge 94 percent. This means they don't have to defeat him because

2. The Jews, naturally, had swarmed into Miami and adjacent parts of the eastern coast of Florida and Judaized them years ago, forcing decent Americans who could afford it go elsewhere; it is thus a ravaged territory that they are turning over to the criminals and desperados that their government in Washington is importing to afflict Americans. See Samuel Roth's *Jews Must Live* for an early instance of the Kike's strange racial compulsion to push their way into pleasant places in which they are not wanted, pollute those places and render them unfit for Americans, and then move on to destroy another region in which Americans have taken refuge from them. Atlantic City was once a very pleasant summer resort for middle-class Americans; then the Jews swarmed in, blighting it with their loud-mouthed vulgarity, their churlish arrogance, and their tawdry amusements; well-bred Americans fled the infestation; and when Atlantic City was ruined for the hated *goyim*, the Jews moved on to ruin another refuge, and the businessmen of Atlantic City went bankrupt. Roth's chapter on Atlantic City is included in the incomplete reprint of *Jews Must Live*, available from Liberty Bell Publications, \$5.00 + \$1.00 postage.

they can just get rid of him with the new restriction on serving more than four years. So it goes.

* * *

The largest Israeli newspaper is not in Israel. It happens to be in the U.S. Where else? It is called the *New York Times*; that name is not only deceptive; it is a misnomer. The paper should be re-named the *Israeli Times*, for it is certainly the chief Zionist mouthpiece in the U.S.

Now if the American people were blessed with the reasoning power of a columnist of the *New York Times*, Tom Wicker, critics of the U.S.-Soviet arms agreement would be able to comprehend, as he does, why the weakening of our nation is very much in the national interest of the United States. Mr. Wicker, with his infinite knowledge, had the audacity to write that being a strong nation is so provocative that it has caused us much of our troubles. Here are his words of wisdom:

"The primary American weapon to be eliminated, the Pershing 2, is particularly destabilizing because from launchers in West Germany it can reach far into the Soviet Union. Thus it threatens the Russians with a devastating strike against their command system and important military bases; which means, in turn, that those U.S. missiles offer a tempting target for a preemptive first Soviet strike."

According to Mr. Wicker and his Jewish bosses at the *New York Times*, the enemy is not an aggressive Soviet Union bent on intimidating Western Europe and the United States. Oh no, the total danger comes from the provocative United States, which causes tension among Soviet rulers. If our weapons make the Russians jittery, what makes sense to Mr. Wicker is for us to just get rid of them. Then there would be no more tension and peace would reign over the entire world.

That makes a nice fairy tale, if one believes in the Easter Bunny and the Tooth Fairy. But I don't think the Soviet leaders believe in Mr. Wickers fairy tale. Would you?

* * *

Readers who have heard me on radio and television talk shows may be interested in what has transpired behind the scenes on such programs. I have appeared on about eighty such shows during 1987. Generally speaking, I have to say everything I can get in on my first appearance on one of those programs, because telling the truth about Israel and World Zionists is not a very popular pastime in the United States. Therefore, I almost never get on a second time any place.

Jewish hate organizations see to that. They always picket the station when I am on, and they threaten the management with economic ruin and violence. Only one brave station has had me on more than once.

I mention these things not to promote myself or my activities; but to let all true Americans know how very close your own "land of the free" is to blanket censorship and complete suppression of the fact about the terrorists of Israel. At present, I am one of a kind. By that I mean that I am the only talk-show guest in the U.S. who tells the truth about Israel for every citizen to hear. In Washington circles, including the White House, this is considered treason. When my voice is stilled, no others will replace it. There is no other choice. There is no alternative, so to speak. Unfortunately, I am your only hope for informing America in broadcasts all across the country if you believe in truth, justice, and that rarest of all quantities today—freedom of speech. I wish it were not that way, but it is in today's world.

After I debated and easily defeated the head of the National Jewish Congress on a station in the Los Angeles area last summer, an intensified campaign to prevent me from speaking on radio and television has gotten underway. I am harassed and picketed every time I go on the air. The stations are intimidated and threatened. It is getting more difficult for me to speak in my own native land.

When I appeared on a Phoenix station last fall and revealed that money from Israel was paid to 16 members of the 26-member committee of the Iran-Contra Hearings, Miss Victoria Jones, a very talented British announcer, said she would like to arrange a debate between me and a spokesman from the Israeli Embassy in Washington. I told her right on the air to go ahead and do just that, but that I was certain that no person from the Israeli Embassy would be dumb enough to do this, because I would present the true facts which would make any Israeli official seem rather foolish in trying to deny the truth. I am certainly no great shakes as a debater, as I have said many time, but with truth and justice on my side, it is difficult to go against me. I told this well-meaning lady to go ahead and arrange for such a proposed debate. I never heard another word about it, meaning that she was unable to arrange it.

The Israelis do not want me to divulge that the Iran-Contra Chairman, Senator Daniel Inouye (D-Hawaii), an Arab-hater who staunchly supports Israel, received a payment of \$48,500 from Israel just before the hearings began. That's why no mention of Israel's part was allowed. Any time the word 'Israel' came up, you saw the chairman throw up his hands and demand a secret session where neither the press nor the

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TRIAL BY JEWRY



THE GREAT HOLOCAUST TRIALS IN TORONTO 1983 - 1988

by David McCalden

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CHAPTER TWO

The Preliminary Part One

Just before the Preliminary trial got under way, the Crown prosecutors realized that they still didn't have any verbal admission from Ernst Zündel that he had indeed published the offending booklet *Did Six Million Really Die?* and the flyer *The West, the War, and Islam!* Consequently, a fortnight before the Preliminary was due to begin, two police officers went to Zündel's home/office at 206 Carlton Street.

At 7:00 P.M. on 29 May 1984, Sergeant Williams and Sergeant Luby visited Zündel, after first informing his lawyer, Mrs. Lauren Marshall, that they would do so. (In the meantime, Mrs. Marshall called Zündel to warn him of his imminent interrogation, but he appears not to have paid much heed.)

Zündel met the two policemen at his side-door, and invited them in. (He was not obliged to do so.) Sergeant Luby asked Zündel if he would mind answering a few questions which the Crown Attorney had wanted cleared up. Zündel replied that his lawyer had instructed him not to talk to the police; but he would be "glad to just have a chat."

Luby asked Zündel if he was the publisher of the two items, and he said that he was. They asked if he had distributed both publications within Canada; he said that he had, and elaborated on the extent of his distribution. They asked if he was an officer of Samisdat Publishers Ltd. and he said that he was the President. They asked if his printed signature appeared on both publications, and he said that it was indeed his.

After the formalities were done with, Zündel and his guests discussed his earlier political aspirations, his interest in UFOs, and his views on the Holocaust. At approximately 8:00 P.M. the two officers left the premises and went out to their car, where they made extensive notes of Zündel's "chat." The policemen and their notes would be the opening act at all three of Zündel's forthcoming trials.

The Crown exhibited eleven prosecution witnesses at the Preliminary, which began Monday 18 June 1984. Looking back, it is interesting to study the government's gradually deteriorating case; witnesses who were exhibited at the Preliminary were so weak, or so biased, that they were not presented at the main trial. And witnesses who were presented at the main trial were not re-exhibited at the re-trial.

Revisionist experts were flying in to Toronto from all around the world, ready to do battle with the forces of tyranny. When I arrived on the Monday evening—after having my Butz book seized at the Toronto airport—I joined Dr. Robert Faurisson from France, and Bradley Smith from Los Angeles, who were already working on a defense strategy in Zündel's attic library. They had both arrived during the weekend.

We immediately set to work laying down questionnaires for the "Survivor" witnesses, and detailed arguments to put to the Holocaust "experts." Although Faurisson and Smith were (and still are) associated with the Institute for Historical Review, which has sued me for "unfair competition," they agreed to suspend any internecine hostilities for the sake of Ernst Zündel.

Even though the Preliminary was held at the same venue as the indictment hearings—Old City Hall—it attracted none of the earlier JDL riots, which was probably just as well. Winter clothing tends to provide thicker insulation against blows and kicks. June in Toronto is sunny and very warm.

Zündel asked me to act as Mrs. Marshall's bodyguard, so each morning I would escort her from her adjacent office building into the side-door of the court-house. Because she couldn't read Zündel's scrawled notes, and because Faurisson's English was not up to par, Mrs. Marshall further requested that I should be sat in the courtroom as her assistant. This caused something of a tizzy among the prosecution staff, particularly after they heard about the commotion at the airport the day before; but eventually the arrangements were approved.

As soon as I arrived at "Hate House" at about 5 o'clock on Monday 18 June 1984, Faurisson, Smith, and I formed a kind of "Revisionist Brains Trust" in Zündel's attic library. Here, the three of us would figure out the next day's courtroom strategy, while Zündel busied himself mostly with domestic chores.

Right away I was struck by Zündel's personal charisma and charm. Over the years, he had managed to attract to his banner the most impressive collection of dedicated followers I had ever seen. Ranging from their late teens up to senior-citizen level, these men and women volunteered their own commitment. Ernst Zündel gives no orders. Truly. He makes it quite clear how he would like things done, and that is usually the way things get done. He is always conscious of morale, and is careful that every outdoor activity is videotaped, and then immediately shown on TV when the team returns to base. A positive-oriented debriefing follows, and then coffee and cake. Alcohol is not encouraged at "Hate House," though it is served on special occasions

and for special visitors. Smoking is also discouraged, and is confined to the basement barracks.

My fellow Los Angeleno (and also a man of the world), Bradley Smith, remarked to me that it was quite astonishing that there was so little vulgarity at "Hate House." Normally, such a barrack-room environment would encourage feigned virility, phoney machismo, and artificial vulgarity, but not here. We agreed that the explanation was in Ernst Zündel's genuine humility. He does not lead by instruction, he leads by example. He would think nothing of running around the Zündelhaus soliciting dirty underwear and smelly socks so as to make up a wash-tub load.

The cost of his legal battles is met in several ways: (a) subsidies from his graphics arts business (now largely defunct), (b) donations deposited into his Stuttgart bank-account (seized twice by the West German authorities), (c) direct donations to him in Toronto, from Canada and the U.S.A., and (d) a hefty re-mortgage on "Hate House."

In contrast to a lot of other, U.S., organizations, Ernst Zündel's set-up has never been troubled by *agents-provocateurs*, supergrasses, or plea-bargainers. Although Professor Stanley Barrett's excellent book, *Is God A Racist?* (University of Toronto Press, 1987) quite correctly describes several instances of Canadian provocateurism, not one case is remotely connected to Zündel. This is because Zündel's organization is not an organization. There is no membership list. No membership fee. And no expulsion procedure; you cannot be expelled from something you never paid to join.

By building a natural, organic structure based on true loyalty founded on respect and admiration, rather than meek obedience to rules and regulations, Zündel has created a structure where he leads by example, not from behind. In the tired old organizations of the European and U.S. "right-wing," followers are expected to subscribe to meek "obedience" to their task-masters; an acquiescence which they are supposed to reject in the case of *government* tyranny!

Curiously, although Ernst Zündel's "Hate House" was, and is, essentially Anarchistic, and although he privately acknowledges that he is an Atheist, at each of his court-room testimonies he would adamantly swear on the Jews' *New Testament* that he would speak their truth, and that he was not a racist.

Zündel's Preliminary Trial opened with the Crown's accusation that he had published *The West, the War, & Islam!* during 1981, and *Did Six Million Really Die?* during 1983. (In fact, *D6MRD?* was re-

published by Zündel at the turn of 1979/1980, but neither the Defense nor the Crown ever paid attention to this discrepancy.)

Mrs. Marshall asked for a publicity-ban during the Preliminary—as is usual—and the judge, Wally Hryciuk, granted it; not only is such a ban quite common at Preliminaries, but Hryciuk was also a drinking buddy of Lauren Marshall's at Las Vegas legal conventions. At times, it seemed to me that both of them found their rôles quite bizarre, as if they were uncomprehending "extras" in a Mediæval morality play.

The Crown was represented by Peter Griffiths, a particularly inept toady of the Zionist government Establishment. (Just as Mrs. Marshall would later be replaced by the dynamic, battling B.C. barrister Doug Christie, so would Griffiths be worn out and replaced by another Hitler look-alike, John Pearson.)

Griffith's first witness was half of the dog-and-pony act composed of the Masonic police combo, Ron Williams & John Luby. Williams testified as to their dinner-time visit to "Hate House" on 29 May 1984 (with Luby) at which Zündel had admitted that he was the published of *D6MRD?* and *TW, TW, & I*

Amazingly, little attention was paid to the subject of who had written *D6MRD?* and *TW, TW & I* Neither the author of the former (Richard Verrall) nor of the latter (Eric Thomson) was ever subpoenaed to appear—even though Thomson was Zündel's right-hand man, and frequently attended the court-room proceedings.

Without protest from Mrs. Marshall, Sergeant Williams testified on a hearsay basis that his buddy, Sergeant Luby, had asked Zündel whether or not he was the publisher of both *D6MRD?* and *TW, TW & I* According to Williams, Zündel had boasted that he was indeed the Canadian publisher of *D6MRD?* and that it had been mailed out to large numbers of Canadian Federal, Provincial, and local politicians.

According to Williams' uncontested hearsay, Zündel was then asked if he were the author of *The Hit Ruby Loved and Why* by "Christof Friedrich." Apparently, Zündel generously corrected Williams, and pointed out that the correct title was *The Hitler We Loved and Why* and that "Christof Friedrich" were his middle names. (Williams' mistaken rendition of Zündel's book-title gives us a graphic indication of the intelligence level of Toronto's police and Freemasonry.) Next, Williams testified—again on a hearsay basis—that Luby asked Zündel if he was the author of *The West, the War, & Islam!* and if this had been distributed in Canada. According to Williams, Zündel told Luby: "Yes, but not any more."

"We asked: 'Why not any longer?'"

"He said: 'I am not a stupid man, I am cautious. I realize what I am up against.'"

Through Williams, the Crown submitted public records to show that Samisdat Publishers Ltd. was directed by Ernst Zündel. Then, Sergeant Williams startled a hushed court-room by revealing that he had gone to the public library and looked up a volume of the "*Compton Encyclopædia*—I'm sorry—*Chambers Encyclopædia*" to photocopy an article entitled "Jewish History" which had been referred to in *D6MRD?* Stunned by Sergeant Williams' awe-inspiring research abilities, Mrs. Marshall only asked him, during cross-examination, for the call number of the particular volume, before sitting down.

The next Crown witness was a Nuremberg Trial Expert®, Dr. John H.E. Fried of New York City. His status as an Expert® Witness was not challenged by Mrs. Marshall. Fried was one of that particularly smug breed of Jews (e.g., Raul Hilberg, Sigmund Freud) who fled Vienna to avoid Nazi rule, with the presumed hazards of imminently being turned into lampshades. Like so many of his emigrés, Fried spent the war years suffering multiple paper cuts and tongue abrasions, stuffing envelopes and licking stamps in the United States, while young American *goyim* went off to Europe to give their lives and limbs in the Jewish crusade against Hitler. Also very typically, after the war Fried was invited to work at the Nuremberg trials of "Nazi war criminals."

However, Fried seemed to try to skate over the fact that he did not work at the International Military Tribunal, but at the twelve subsequent American Nuremberg Military Tribunals. Since few of the American judges could speak German, they had to call upon the services of German-Jewish and Austrian-Jewish emigrés like Fried to coordinate evidence.

Fried obviously assumed that the defense team were a bunch of stupid *goyim* whom he could baffle with his *curriculum vitae*; he was to be proven sadly mistaken. Dr. Faurisson and I made voluminous notes of his testimony, and then briefed Mrs. Marshall on which points to attack. In the case of this particular witness, she performed remarkably well; so well in fact that Fried was not re-exhibited by the Crown at the main Zündel trial.

Through Mrs. Marshall's careful cross-examination of the arrogant Fried, Faurisson and I were able to trip him up on a large number of points, forcing him to retract several of his major points. In his direct evidence he had claimed that the London Conference which set up the International Military Tribunal (IMT) at Nuremberg did "not create new law" (Preliminary transcript, p. 22), but we later forced him to

admit (p. 52) that "crimes against peace" and "crimes against humanity" were very much unheard of, either before and since!

Fried claimed (p. 26) that the Nuremberg defendants were able to select their own defense lawyers, when, of course, they were assigned by the court; Fried was vague when we questioned him (pp. 81-82) about Rudolf Hess, who tried to dismiss his lawyer several times, and represent himself, but was refused!

The witness originally insisted (p. 35) that there was no torture or maltreatment, but when he was confronted (p. 96) with Rudolf Hoess's autobiography where his confessions under torture are fully described, Fried tried to dodge the issue.

Fried's biggest lie was his claim that "affidavits...were never used without the affiant testifying in open court" (p. 43). In cross-examination, we presented Fried (p. 71) with the IMT transcript (Vol. 3, p. 569) concerning the affidavit of Wilhelm Hoettl (PS-2738), who was never produced in person, even though he was lodged in the prison right next door to the Nuremberg court-house! (We might also have asked him about the infamous statement (PS-1552) of Kurt Gerstein, which has become a cornerstone of Exterminationist mythology; after signing this "confession," Gerstein disappeared and was presumed dead.)

With direction from Faurisson and myself, Mrs. Marshall launched an attack on the precepts of the International Military Tribunal (which I had vigorously condemned in my early book, *Nuremberg & Other War Crimes Trials; a New Look*, published by Historical Review Press, under their house *nom de plume* of "Richard Harwood"). She challenged the IMT's most outrageous principles, such as §9 Guilt by Association (membership in a "criminal" organization); §6 A War Crime If You Lose ("crimes against peace"); §19 Even the Shoddiest Evidence Admissible ("probative value"); and §21 Indisputable Facts (no challenge allowed to the "Truth" of the Holocaust).

In an effort to undermine D6MRD's citation of Judge Wennerstrum's condemnation of the Nuremberg trials, the Crown asked Fried about Wennerstrum's own rulings in his NMT case #7 ("Hostages Case"). Did Judge Wennerstrum "set out any of his complaints in his judgement" in NMT#7? "No, sir" (p. 34). Later, when we asked Fried to therefore explain Wennerstrum's extremely critical remarks about Nuremberg to the *Chicago Tribune* (23 February 1948), the witness replied that "it was absolutely known in the Nuremberg court-house that Wennerstrum was an...anti-Semite (in his personal views, but not in) his professional capacity as a judge" (p. 61). In a way, Fried was correct. Like many folks in public service, Judge Wen-

nerstrum was simply going through the motions, in carrying out his duties; there is nothing unusual about this. Time and time again we continue to encounter ex-Presidents, ex-Congressmen, ex-Senators, who publish bitter regrets for their craven, supine, pro-Zionist posture while they were in office; it is only when their careers are finished that they suddenly discover candor. No doubt, Judge Wennerstrum would have felt at home in their company. Although ardent Zionists such as Dr. Fried would classify such rediscovered sincerity as *per se* "anti-Semitic." I have only been able to discover one incidence of a former Nuremberg staffer becoming so disenchanted that he turned to actual political advocacy against the Jews: Francis Parker Yockey.

Yockey was something of a maverick. Having just missed the War, he volunteered his legal services to the Nuremberg Tribunal, only to quit in disgust; he ended up feeling more sympathy for the defendants than for "Justice." However, he somehow felt at home in Europe and relocated to London, where he settled down for a year or two, making close contact with various Mosleyite factions. Sir Oswald Mosley had been the aristocratic, but populist, leader of the pre-War British Union of Fascists. In the interest of preserving "Democracy" he was interned without trial during World War Two. (Disgusted with Britain, he spent his post-war years living in France.)

However, Mosley's influence lived on in Britain even after his voluntary exile. Yockey hitched up with some Mosleyites in London and was very quickly drawn into their interminable internecine squabbles. Dismayed, he moved temporarily to Ireland, where he decided to write a book. Working completely without notes at Brittas Bay, County Wicklow, near Dublin, in 1948 he threw together a turgid manuscript of notions largely lifted from Spengler and Hitler. He named this great epic *Imperium*, but as he was still without immigration papers, Yockey felt it more sensible to use a pseudonym for his new work: he selected the perfectly ordinary name, which was likely picked out of a phone book: Ulick Varange. However, just in case anyone should ever dare to pirate, or claim authorship over, his great tome, Yockey cleverly encoded not just one, but two, pages with his initials (p. 480 and p. 498)!

Thanks to a generous patron, Yockey published 200 copies of *Imperium* in London, before returning Stateside. Here he continued to float around the perimeter of "right-wing" society, fraternizing with the rather ethereal American Nazi leaders, H. Keith Thompson and Eustace Mullins, and also with a shabby Jewish underworld *schill*, who went by the names of Alex Scharf and Michael Taylor, but whose real name was Benjamin Junger.

Scharf/Junger, a "survivor of Auschwitz and Buchenwald," had met Yockey at the Reno gaming-tables, where they were both trying to better their fortunes. Since Yockey expressed an interest in visiting the

San Francisco area, Scharf/Junger invited him to stay for a while at his Oakland apartment, not far from his place of employment: the Temple Beth Abraham School, where he was a teacher.

In Oakland, Yockey told his host that his U.S. passport had been illegally withdrawn by the State Department, and wondered if the shabby Scharf could help him. No problem. Scharf quickly volunteered his other persona "Michael Taylor" to validate Yockey's application for an Irish passport—which remains one of the easiest passports in the world to obtain.

Before long, Scharf was paid a visit by the FBI, and within days, Yockey was placed under arrest, and held on \$50,000 bail, for "passport fraud." It seems that ever since the "Zündelizing" of his passport in 1952, Yockey had been quietly taking out passports in various names, under various "flags of convenience." Unfortunately, his suitcase containing several of these documents had gone astray at Dallas Airport, was examined by the authorities, and immediately the wires were buzzing to the FBI office in the Bay Area.

Scharf/Junger quickly went on the lam to Batista's Cuba—at that time a notorious haunt of the Jewish Mafia—before returning to San Francisco, where he "co-operated" with a federal grand jury by explaining to them all about Yockey's unusual travel budget, whereby Yockey would "lose" his travelers cheques to an accomplice (we wonder who that could be?) and reporting the "loss" so tardily for reimbursement that the "thief" had already cashed the "stolen" cheques. Following this dramatic confession, Scharf/Junger disappeared from sight; no doubt he will eventually turn up, either as the head of some "Holocaust Museum" or else wearing concrete boots at the bottom of the Chicago Sanitary & Ship Canal.

In the meantime, news of Yockey's dramatic arrest appeared in the San Francisco newspapers, and attracted the attention of one Willis Alison Carto, an Indiana debt-collector who was temporarily residing in Sausalito, just across the Bay. Carto had been discharged from the U.S. Army after suffering a minor flesh-wound during the invasion of the Philippines. He now fancied himself as something of an Expert on international affairs, and was quickly drawn by Yockey's charisma; indeed, he had already stumbled across one of the rare copies of *Imperium*, and had absorbed it favorably.

Carto wangled a visit with Yockey at the San Francisco Jail, and afterwards religiously attended his indictment hearings. Afterwards he wrote: "The expression on his face—pensive, sensitive, magnetic—this was the unforgettable thing. It was his eyes, I think. Dark, with a quick and knowing intelligence. His eyes bespoke great secrets and knowledge and such terrible sadness...he spoke to me with his eyes. He knew that I would not desert him."

However, Yockey was not as impressed with Carto as Carto was with Yockey. Carto had promised Yockey that he would reproduce *Im-*

perium under his own imprimatur, the Noontide Press of Sausalito. One week later, Yockey committed suicide.

Yockey's closest relative was his sister, Alice Yockey-Spurlock, a radiographer at the Wheeler Hospital in Gilroy, about 75 miles south of San Francisco. She took responsibility for the disposal of his remains, and so he was buried at the Roman Catholic St. Mary's Church in Gilroy, where the resident priest, Father John T. Dwyer, very kindly faked the church records to show that Yockey had died at "Brooklyn, NY" rather than as a suicide in the San Francisco jail. (The Roman Catholic church does not look too favorably on suicides.) Yockey's remains lay undisturbed for four years. Then, on 23 July 1964, Mrs. Spurlock ordered her brother's remains to be exhumed, transported to the local Oakhill Crematorium for cremation, and then re-buried at the same grave.

Some years later, Mrs. Yockey-Spurlock moved away from Gilroy and decided to have her brother's ashes scattered at sea. So, Francis Parker Yockey was dug up a second time, and his remains are somewhere at the bottom of the Pacific Ocean. His grave has been re-assigned and is no longer locatable.

As for Mrs. Alice Yockey-Spurlock, she has disappeared.

Monsignor John Dwyer moved to another nearby church in Saratoga, to the Church of the Ascension, but he declines to answer mail on the subject of Yockey. Apparently his parishioner Alice Yockey-Spurlock prevailed upon him to respect her wishes in regard to her brother's odd beliefs.

As for Willis Carto, he first moved to Boston to work for the John Birch Society. But, after purloining their mailing-list he relocated to Washington D.C., where he founded his own "Liberty Lobby" which continues to this day.

Over the years, Carto has attracted several Yockey-cultists, such as Keith Stimely (Assistant-Director of the IHR 1983-1985). However, Stimely quickly became disenchanted with Carto's intellectual abilities, and his fidelity to Yockey's beliefs, and resigned, mailing out a massive denunciation of Carto to all and sundry. Stimely is still in the process of publishing a definitive account of Yockey's career, including his encounter with Willis A. Carto.

To be continued in next month's issue



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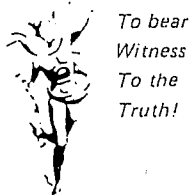
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ISRAEL IS HERE, *continued from page 24*

public could hear it. Of course, this brought forth no protests from the Zionist-controlled press. But former Senator John Tower of Texas, in his report, sharply criticized the Hearings for ignoring Israel's part. Tower, who served in the Senate for twenty-four years, said he was surprised that Israel was not accused at all. Here are his words: "Israel was very much involved and started the entire sales. But if you think Congress is going to touch that hot potato, you're going to be waiting a long time." But would Mr. Tower have been so forceful in blaming Israel if he were still sitting in his Senate seat? I think not!

My appearance on WRC in Washington, D.C., on December 17, created such a sensation that the Israeli Embassy and some Congressmen called in to attempt to prevent me from speaking the truth. But Beverly Smith, the hostess of the program, held fast. I was scheduled to be on for one hour. But both of the station's switchboards were jammed within one minute after I began speaking. It has been estimated that over 15,000 persons in the Washington, D.C. area tried to call me on that program. When it was announced that I was to be on this program, people in nearby states who some way learned about my scheduled appearance, hired buses and traveled to Washington to hear my viewpoint.

Now my point is that if the American news media were printing both sides and not favoring Israel in the Mideast dispute, then people could just read the true facts in their daily newspapers. It would not be necessary for them to hire buses and travel hundreds of miles just to hear the truth from me. This instance alone proves that the U.S. news media never will cease to be controlled by the world Zionists.

You have to understand that Israel is not the real seat of the Jewish state. There are many times as many Israelis in the United States as in Israel because almost every Jew in this country also holds citizenship in Israel. So the small Jewish state in the Mideast is not the real Israel. The true headquarters of the world Zionists is in the U.S., not Israel. In essence, the United States of America is the world's largest Jewish state. *This is ISRAEL.*

You are living in Israel if you now reside in the United States. There is no other logical way to look at this perilous situation. You people reading this report are living in Israel's land. You are the interlopers, not the Jews, in America. YOU are the intruders, so to speak, in your own land. You cocker spaniels are now no more than the lap dogs of the powerful Zionists. *It is not your country anymore. You have given it away.* No one wrested it from you. You people voluntarily gave

away your nation. And the sad part is that there is no chance of ever regaining it. It is much too late for that. All you can do now is make the best of your predicament. You must resign yourselves to being ruled by others for the rest of your lives. *You have no other choice.*

* * *

The Israeli Embassy demanded and got equal time on the Washington station to attempt to refute and discredit me. I did not hear the program so do not know what was said about me. But I am sure it was not complimentary.

I did have an interesting time on a large South Florida radio station. The owner of this station happened to be vacationing at Hilton Head in South Carolina when he heard me speak on a station near there. He then called me and asked if I would go on his station for an hour of prime time at 8 P.M. local time. After I had been on his station for an hour that night detailing carefully the many fully-documented cases of Israeli atrocities still going on in Lebanon and the West Bank, and then presenting absolute proof that Israel is now sending more arms to Iran than before the fake Iran-Contra Hearings last summer, this owner told me that I was doing just great and could I stay on for another hour? Well, I spoke from 8 to 10:10 P.M. about the illegal acts of Israel. But all hell broke loose because hundreds of Zionist-mad Jews heard the program. You can well imagine how it was received by them. Their anger at the station for allowing me prime time to destroy their carefully-crafted myths and propaganda lies caused one old crying Jew to phone in and say to me that even if my words were true I shouldn't say them because it would destroy Israel. I tried to explain to him that I didn't have the power to harm Israel that much, because most Americans would not believe me anyway. Would that I possessed such power! It would be a blessing.

Then the besieged owner of the station panicked and to extradite himself and lay all the blame for this uprising of Jewish sentiment upon me, he told them: "I didn't know what Mr. Taylor was going to say beforehand or I would not have invited him and he will never again appear on this station."

Of course, he was lying through his chattering teeth as he stammered in abject fear, begging his way out of his predicament. He had known exactly what I was going to say. He had heard me in South Carolina and that is exactly why he had me on his station. And he asked me to stay a second hour which even ran ten minutes overtime. This he did after he had heard everything I had said the first hour. He wanted me to give the other side of the Mideast situation. But, in the

end, he did not have the courage to stand up for his convictions. That did not really bother me. I am used to being on the receiving end of such demonstrations. I don't really blame the poor fellow. He had certainly underestimated Jewish reaction to the truth. For this, he had to pay a price. I thought it was comical, in a sense. But it wasn't funny at all to the owner.

Another very interesting development occurred in Phoenix. After I had been on for about 40 minutes, the switchboard was flooded with phone calls from Los Angeles, over 300 miles away, where it would be absolutely impossible to hear any radio station in Phoenix. This particular station could not even be heard 50 miles distant from Phoenix. So I knew that no one in Los Angeles, the home of about 250,000 Israelis and one million American Jews, could hear me in Phoenix. The station manager couldn't understand it. He was talking about a possible atmospheric condition which might have caused it. But I knew better.

I knew immediately what had happened. The Jewish leaders in Phoenix had called their people in Los Angeles, who are especially trained in Zionist propaganda lies to fool the gullible American public, to find out what they should do about me. With radios in Phoenix placed by the telephones, the Jewish radicals in Los Angeles could hear me. Hence the calls from Los Angeles to the Phoenix station. They wanted to condemn me so that people in Phoenix would not believe me. That's how far they will go to prevent the truth from being broadcast.

It goes without saying that the world Zionists resent greatly people like the readers of this magazine who are intelligent enough to know the truth about Israel. They want the younger generations of Americans to be kept in the dark and in total ignorance about world affairs to make it so much easier to control the United States. Here is how the plan to accomplish this will work. The scenario being put forth by Mr. Lewis J. Perelman of an organization called the National School Boards Association will amaze you.

Here is the gist of his plan. He wants to do away with grades in U.S. public schools and the struggle to keep up with the smartest students. Under this clever plan, most American boys and girls would end their formal schooling at 12 or 13 years of age.

There will be no more sorting of children the way eggs are classified in A, B and C categories. Mr. Perelman says that American schools have in the past been run like nineteenth-century factories. What he means is that hereafter only "selected" students will use computers and other advanced technology in their development. The rank

and file will not do advanced work and can get along in life-long menial jobs with practically no education. That way your grandchildren won't know enough to challenge those who will then be openly running the country.

The so-called U.S.-Soviet conference in Washington last December can be summed up in a word—Jews. About 250,000 of them from various countries marched to the White House. Every news story and commentary about the Summit mentioned the Jewish problem. The problems of other groups and the welfare of the United States seemed to be secondary in importance to the welfare of the Soviet Jews. All I heard was about Jewish solutions. Even President Reagan, according to his own words, was perfectly willing to hold off on saving the world from nuclear destruction until after the Jewish problem was taken care of in all details.

Fortunately for mankind in general and especially Americans, the Soviets informed Mr. Reagan that the Jewish problem in the Soviet Union is a domestic one and not the business of the United States government. We should thank the Soviets for not seeing it Mr. Reagan's way and dumping another million or so Soviet Jews on us. We have more than our quota already.

* * *

In *The Life and Times of Menachem Begin*, a new book by Amos Perlmutter, it is revealed that the Nazis were not the first to intern Jews in Poland during World War II. On page 38, Perlmutter states that Polish Nationalists tried to intern all Jews during the battle for Warsaw.

Another interesting quotation from the book, on page 66, is one by Aba Achimeir, Jewish leader in Russia, who said: "Zionism is an immoral movement." Page 118 reads: "The Polish Army laid every imaginable obstacle in the path of the Jews wanting to serve in its ranks. It discriminated against them, and so strongly discouraged Jewish recruitment that Polish representatives in the USSR and in London were greatly embarrassed. So Polish Jews joined the French Army instead, because they were welcomed by General DeGaulle."

But Mr. Begin joined the Polish Army despite discrimination and deserted it in 1943 to go to Palestine, where he joined the British Army, from which he also deserted. Mr. Begin doesn't mince words. On page 137, he is quoted as having written: "The terrorist government of Eretz Israel conducts an unheard of campaign of terror." I couldn't have stated it better myself. Again on page 141, Mr. Begin is quoted: "I believe in the establishment of Zionist power and in ter-

rorizing the Mandatory (British) to achieve that goal." Thus on page 145, Mr. Begin continues by saying: "The only choice was the gun and the hand grenade. We have no right not to use terrorism."

And what of the Arabs? Well, to Begin they were not human beings. "The Arabs," he said, "would be frightened away from the main battle between the Jews and the British. The Arabs of Palestine are not serious rivals."

Certainly, according to the book, the British never came down with full force on Mr. Begin's terrorists. Such suggestions from the British military officers were rejected. There was no serious collective punishment, no real destruction of Jewish property, and no mass exile of Jewish terrorist or their leaders, as there was with the Arabs of the 1936 revolt.

During World War II, Jews in Palestine suffered very little. They were merely a little disturbed about the supposed slaughter of Jews in Europe. No more. Later when they learned of its great publicity value in the U.S., the story was used more frequently for political purposes. Jews in Palestine did little or nothing to help European Jews. It was only after they learned of the shock value of tales about the Holocaust that their own propaganda made use of it.

Mr. Begin, on page 163, writes: "There was an air of optimism all around when Roosevelt, who had steadfastly refused to take direct action to rescue the Jews of Europe, died. His place was taken by Harry Truman, who was much more sympathetic to us and to Jews in general."

On July 25, 1945, Begin robbed the Agrobank in Tel Aviv. "Operation Chick" was the name he gave to the bombing of the King David Hotel. His goal was to make Palestine ungovernable for the British and the United Nations. Only General Bernard Montgomery called for stern measures against the Jewish terrorists of Mr. Begin. But the British government vetoed his plan.

By March of 1946, Mr. Begin had carried out sixteen terrorist bombings of major British targets, including the British Officers Club in Tel Aviv, and the kidnapping of several British officers, who were foully murdered. The only hope for the British was the U.S. But under Truman, the government refused all assistance. According to Mr. Begin's views, if Roosevelt had not died when he did, there might not be an independent Israel today. I don't necessarily agree with that assessment by Mr. Begin, but it makes an interesting theory.

Mr. Begin has always stated that the terrorist days when he was nothing but a common murderer were the most glorious epoch in the history of the Jewish nation. When the British failed to persuade the

Americans to join in the fight against Jewish terrorism in the Mideast, they relinquished their infirm hold on Palestine. Mr. Begin then proudly stated: "Without Jewish terrorism, the British would never have left Palestine and there would have been no Jewish state." He is, I believe, partly correct in that statement. In summing up this belief, it is quite obvious that terrorism and the ill-conceived notions of Mr. Truman had a lot to do with the creation of Israel on land that had never rightly belonged to them. It is said that a Jew named Eddie Jacobson, a bootblack and once a partner of Mr. Truman in his men's clothing store, greatly influenced the president from Independence, Missouri—if he needed influencing.³

Mr. Begin posed as a "rabbi" named Israel-Sassover to avoid British police when he was wanted for murder with a reward of £50,000 (\$200,000) on his head.

When Mr. Begin announced his total rejection of the UN decision to partition Palestine into two states, one for Jews and one for Arabs, he said: "The division is unlawful. We will never allow this because we want *all* of Palestine." So far Mr. Begin has had his way. But some day it may be different.

Mr. Begin is very proud of the fact that he ordered the murders of all the people in the Arab village of Dir Yassin. Here is his official statement to and about the "brave" men who shoved their bayonets into the stomachs of the pregnant women at Dir Yassin, which I wrote about in an earlier column. He said, "Accept my congratulations for this wonderful achievement at Dir Yassin, for this was a wonderful conquest. Tell all the men, the fighters and commanders, that we shake their hands. We are all proud of your magnificent offensive. Tell the men that you have made history in Israel by your offensive and act of conquest. Until victory, as in Dir Yassin and elsewhere, we shall storm and annihilate the enemy. God, God, to conquest you have chosen us, your people." And this inhuman criminal named Begin is the person who is worshipped the most in the United States, so much so that an effort in the Dallas area to name a new high school for him almost succeeded. Are we the dumbest people in the world or not? I leave it up to the readers.

* * *

In closing, I should like to recommend highly two books. In recent years, I have received hundreds of books from people wanting me to mention them in my world-wide column and push them when I am on radio and television programs. Most of these books are not worth

3. Truman was the son of a Sheeny by a White woman.

reading and I would not even recommend them to my worst enemy. A great many of them, although supposedly written by people who call themselves Christians, contain pure myths and blue sky religious nonsense about amazing Hebrew prophecies, such as Hal Lindsey's collection of tripe entitled *The Late Great Planet Earth*. He even identifies Gog as some kind of evil entity that flourishes in such diverse places as Russia and Libya. Any country not in good standing with the outlaw state of Israel gets short shrift.

So when, by chance, I do receive a book or two that are exceptions, I think it proper to give them mention in case readers may want to purchase them.

Dr. Margaret E. Stucki, who is a graduate of Barnard College and Columbia University and now lives in the state of Washington, has written a marvelous book of political satire in prose and verse, entitled *Gullible's Travels*. Aside from this achievement, Dr. Stucki is also a well-known artist, listed among America's outstanding modern painters. Her portraits have especially won praise from art critics.

The varied topics covered by Dr. Stucki range from the phony import-export banking practice to how Americans won't accept Communism except gradually in small but very potent doses under the label of modern Socialism. The caricature drawing on page 9 of Tip O'Neill is worth the price of the book.

I like the fact that the book is dedicated to the late publisher of the international *American Sunbeam*, Mr. Delamer Duverus. This man really believed in a free press and proved it. Although I did not agree with all of his ideas, I will always be grateful to him because at one time, before my column was published world-wide, he was the only publisher who was not afraid to print it.

The biggest defect in *Gullible's Travels* is that Dr. Stucki's name is not on the cover in bold type. You can order it for \$29.95 + \$3.00 postage from Liberty Bell Publications.

The other book I recommend is *The Score*, by Rudy ('Butch') Stanko, who details how he was singled out for persecution, mostly because of his old-fashioned Americanism. Courage, honor and love of one's country are not exactly prized in Washington today. After reading the 1985 indictment against Mr. Stanko, I have to conclude that in some types of cases, especially ones that concern the welfare of minority groups, our judicial brand of government is no longer neutral. Or perhaps social justice requires that Americans who wickedly compete with Jehovah's Jews be put out of business by the Federal government.

Anyone interested in reading this one can order it for \$15. + \$1.50 postage from Liberty Bell Publications.

* * *

There is one fact about Senator Inouye that should be known to all American taxpayers. Not only does he receive large amounts of money from Israel; he actually has committed one of the gravest crimes against the American people since the days of Benedict Arnold.

This little Japanese-American from Hawaii, who claims to be both a war hero and an American patriot, actually sold out this country when he sneaked in a provision attached to the appropriations bill to require you taxpayers to finance and support an exclusive private school in Paris for the children of wealthy Jews from North Africa. These are white Jews from Morocco and Algeria—not the so-called black Jews from Ethiopia.

Neither the French government, the U.S. State Department, nor the United Nations High Commission for Refugees considers these Jews, most of them millionaires, to be legitimate refugees of any kind; they moved to Paris ten to twenty years ago and have done quite well for themselves. But Mr. Inouye wanted to do the bidding of these Zionists anyway.

A large Jewish contributor to Senator Inouye also sits on the board of directors of the Ozar Hatorah Foundation, the agency that would be given your money to build this school. These Jewish millionaires wanted a well-endowed private school to teach lessons in Hebrew to their children, but didn't want to use their own money to pay for it. So Mr. Inouye came bravely to the rescue. He told them just to leave everything to him and he would let the world's dumbest and most gullible people foot the bill—the uncomplaining, uncomprehending American taxpayers.

There is more. Your money was not only to be given to build the school, but by a built-in provision of inflationary increases each year, the bill made certain that you taxpayers would be bound to continue being swindled for this outrageous scam, not just for the rest of your natural lives, but for the next millennium or until the Second Coming of Christ, whichever comes first. In other words, you were to be stuck with it forever.

A group of well-heeled Jews in Paris first approached the French government. French officials flatly refused to have anything to do with their project. The French must be a lot smarter than we are. The French stated that their government is prohibited by law from building schools for religious groups. Of course, our U.S. laws also prohibit

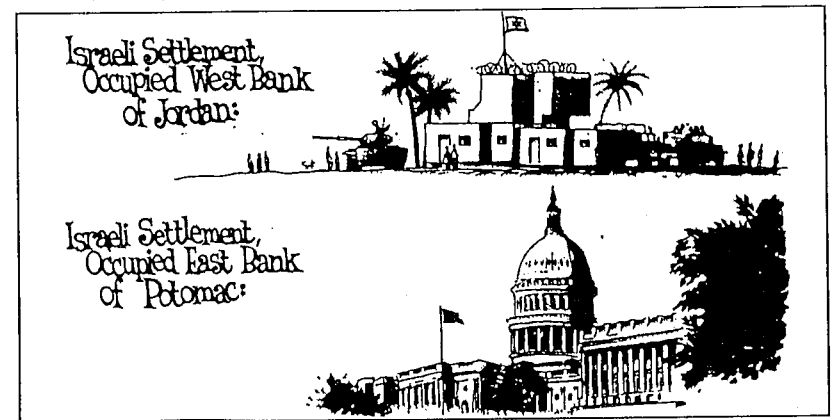
this, but since when did American legal statutes ever take precedence over the wishes of Jews? The U.S. Congress could not build a parochial school in America or anywhere else. No Congressman would think of even suggesting such a thing. But Congress can build a Hebrew school in Paris and force you taxpayers and your posterity to subsidize it forever.

That is treason. It is treason even though Inouye had qualms when the clause he hoped no one would notice was spotted by some American observer, and he withdrew it. Yes, Inouye failed to accomplish his purpose. So did Benedict Arnold. But that does not save Arnold's reputation.

Mr. Inouye lied about receiving \$48,500 from Israel. Now the man has proven that he is not only a liar, but he is also a thief. It's YOUR Money!

I get sick at my stomach when I hear Senator Inouye, Representative Jack Kemp (R-N.Y.), and various and sundry American Jewish leaders—all of whom are working in different ways to extort more and more money from the American taxpayers for the benefit of Israel and the world-wide Zionist Empire—trying to pass themselves off as so many George Washingtons. Mr. Kemp, as head of a group called Christians for Israel, even sent out four-page letters from his office begging Americans to send more money to Israel. These swindlers make the ignoble claim that doing all this for the world Zionist entity is the same as General Washington's fighting the tyranny of King George III.

There is a difference—a big difference. Washington fought to make this nation independent. Those sleazy political hacks are just working for their employers, the international tribe that now owns your country and you.



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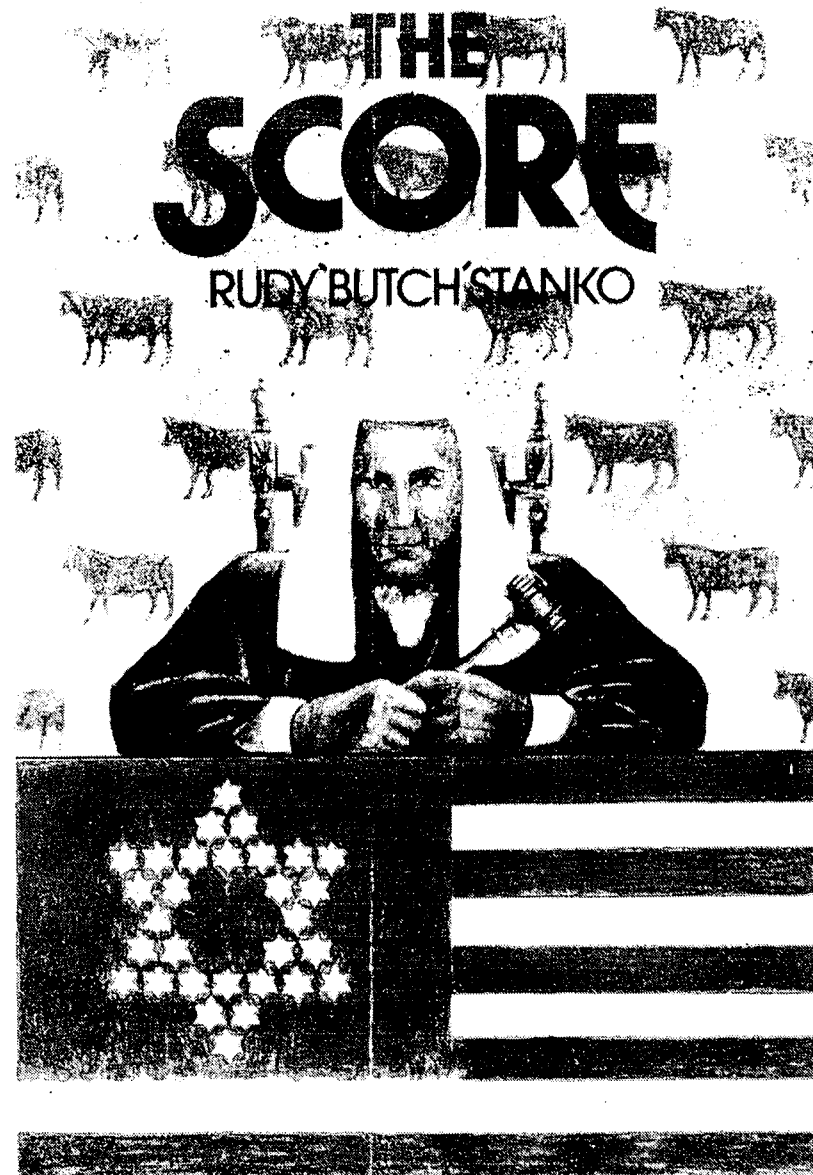
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THE SCORE by Rudy "Butch" Stanko, 389 pp., hb., \$15.00 plus \$1.50 for postage and handling, available from Liberty Bell Publications, Box 21, Reedy WV 25270 USA.

Rudy Stanko and his companies were a rising power in the U.S. Manufactured (ground) meat business.

Their turnover was running at a rate of \$200 million per annum. Debts were minimal. They supplied 45% of U.S. Army ground beef and were the dominant supplier for the school lunch programme. Their profitability was amongst the highest in the business.

The Stanko's knew the business after three generations of involvement. They had a consistent record from a list of satisfied customers. Life was good.

In three days Rudy Stanko's business was destroyed.

Why?

Because he had underestimated the cartel which controls the U.S. meat industry. He had only seen them as competitors, and as such he could handle them.

They were more. They were part of a "family" of cartels operating in many industries, in the media, in banking, and reaching into Government itself, which protects and promotes its interests at every level. A people strangely prepared to say and do whatever is necessary, without limitation, to increase and protect their power, and to whom the Mafia is a fifth rate power.

As opposed to his business, Rudy Stanko the man, proved to be more resilient. In time he discovered what had been done to him, and who did it, and determined upon telling his story.

At heart a rugged, western cowboy type, and as a former light-heavyweight champion wrestler, a man of fighting disposition, Rudy tells his story in *The Score* "with no holds barred."

Those who have reason to want to know who really controls the U.S. meat industry and much more, have no option but to read his book. Order this "eye-opener" today!

— Eustace Mullins
Historian - Author
Staunton, Virginia

The "Liberation of the Camps" *continued from page 12*

systematic delousing, quarantine of the sick, and cremation of the dead, the virtual collapse of Germany's food, transport, and public health systems led to catastrophe.

Perhaps the most authoritative statement of the facts as to typhus and mortality in the camps has been made by Dr. John E. Gordon, M.D., Ph.D., a professor of preventive medicine and epidemiology at the Harvard University School of Public Health, who was with the U.S. forces in Germany in 1945. Dr. Gordon reported in 1948 that "The outbreaks in concentration camps and prisons made up the great bulk of typhus infection encountered in Germany." Dr. Gordon summarized the causes for the outbreaks as follows:

Germany was in chaos. The destruction of whole cities and the path left by advancing armies produced a disruption of living conditions contributing to the spread of the disease. Sanitation was low grade, public utilities were seriously disrupted, food supply and food distribution was poor, housing was inadequate and order and discipline where everywhere lacking. Still more important, a shifting of populations was occurring such as few countries and times have experienced.⁵

Dr. Gordon's findings are corroborated by Dr. Russell Barton, today a psychiatrist of international repute, who entered Bergen-Belsen with British forces as a young medical student in 1945. Barton, who volunteered to care for the diseased survivors, testified under sworn oath in a Toronto courtroom in 1985 that "Thousands of prisoners who died at the Bergen-Belsen concentration camp during World War II weren't deliberately starved to death but died from a rash of diseases."⁶ Dr. Barton further testified that on entering the camp he had credited stories of deliberate starvations but had decided such stories were untrue after inspecting the well-equipped kitchens and the meticulously maintained ledgers, dating back to 1942, of food cooked and dispensed each day. Despite noisily publicized claims and widespread popular notions to the contrary, no researcher has been able to document a German policy of extermination through starvation in the German camps.

No Lampshades, No Handbags, Etc.

What of the ghoulish stories of concentration camp inmates skinned for their tattoos, flayed to make lampshades and handbags or other artifacts? What of the innumerable "torture racks," "meathooks," whipping posts, gallows, and other tools of torment and death that are reported to have abounded at every German camp?

These allegations, and even more grotesque ones proffered by Soviet prosecutors, found their way into the record at Nuremberg.

The lampshade and tattooed-skin charges were made against Ilse Koch, dubbed by journalists the "Bitch of Buchenwald," who was reported to have furnished her house with objects manufactured from the tanned hides of luckless inmates. But General Lucius Clay, military governor of the U.S. zone of occupied Germany, who reviewed her case in 1948, told his superiors in Washington: "There is no convincing evidence that she [Ilse Koch] selected inmates in order to secure tattooed skins or that she possessed any articles made of human skin."⁷ In an interview General Clay gave years later, he stated about the material for the infamous lampshades: "Well, it turned out actually that it was goat flesh. But at the trial it was still human flesh. It was almost impossible for her to have gotten a fair trial."⁸ Ilse Koch hanged herself in a West German jail in 1967.

It would be tedious to itemize and refute the thousands of bizarre claims as to Nazi atrocities. That there were instances of German cruelty, however, is clear from the testimony of Dr. Konrad Morgen, a legal investigator attached to the Reich Criminal Police, whose statements on the witness stand at Nuremberg have never been challenged by believers in the Jewish Holocaust. Dr. Morgen informed the court that he had been given full authority by Heinrich Himmler, commander of Hitler's SS and the dread Gestapo, to enter any German concentration camp and investigate instances of cruelty and corruption on the part of the camp staffs. According to Dr. Morgen's sworn testimony at Nuremberg, he investigated 800 such cases, in which over 200 convictions resulted.⁹ Punishments included the death penalty for the worst offenders, including Hermann Florstedt, commandant of Lublin (Majdanek), and Karl Koch, Ilse's husband, commandant of Buchenwald.

In reality, while camp commandants in certain cases did inflict physical punishment, such acts had to be approved by authorities in Berlin, and it was required that a camp physician first certify the good health of the prisoner to be disciplined, and then be on hand at the actual beating.¹⁰ After all, the camps were throughout most of the war important centers of industrial activity. The good health and morale of the prisoners was critical to the German war effort, as is evidenced by a 1942 order issued by the SS-Brigadeführer Richard Glücks, chief of the office which controlled the concentration camps, which held camp commanders "personally responsible for exhausting every possibility to preserve the physical strength of the detainees."¹¹

Concentration Camp Survivors—Merely Victims?

U.S. Army investigators, working at Buchenwald and other camps, quickly ascertained what was common knowledge among veteran inmates: that the worst offenders, the cruelest denizens of the camps were not the guards but the prisoners themselves. Common criminals of the same stripe as those who populate U.S. prisons today committed many villainies, particularly when they held positions of authority, and fanatical Communists, highly organized to combat their many political enemies among the inmates, eliminated their foes with Stalinist ruthlessness.

Two U.S. Army investigators at Buchenwald, Egon W. Fleck and Edward A. Tenenbaum, carefully investigated circumstances in the camp before its liberation. In a detailed report submitted to their superiors, they revealed, in the words of Alfred Toombs, their commander, who wrote a preface to the report, "how the prisoners themselves organized a deadly terror within the Nazi terror."¹²

Fleck and Tenenbaum described the power exercised by criminals and Communists as follows:

... The trusties, who in time became almost exclusively Communist Germans, had the power of life and death over all inmates. They could sentence a man or a group to almost certain death . . . The Communist trusties were directly responsible for a large part of the brutalities at Buchenwald.

Colonel Donald B. Robinson, chief historian of the American military government in Germany, summarized the Fleck-Tenenbaum report in an article which appeared in *The American Mercury* shortly after the war. Colonel Robinson wrote succinctly of the American investigators' findings: "It appeared that the prisoners who agreed with the Communists ate; those who didn't starved to death."¹³

Additional corroboration of inmate brutality has been provided by Ellis E. Spackman, who, as Chief of Counter-Intelligence Arrests and Detentions for the Seventh U.S. Army, was involved in the liberation of Dachau. Spackman, later a professor of history at San Bernardino Valley College in California, wrote in 1966 that at Dachau "the prisoners were the actual instruments that inflicted the barbarities on their fellow prisoners."¹⁴

"Gas Chambers"

On December 9, 1944 Col. Kirk and Lt. Col. Edward J. Gully in-

spected the German concentration camp at Natzweiler in Alsace. They reported their findings to their superiors at the headquarters of the U.S. 6th Army Group, which subsequently forwarded Kirk and Gully's report to the War Crimes Division. While, significantly, the full text of their report has never been published, it has been revealed, by an author supportive of Holocaust claims, that the two investigators were careful to characterize equipment exhibited to them by French informants as a "so-called lethal gas chambers," and claim it was "allegedly used as a lethal gas chamber"¹⁵ [emphasis added].

Both the careful phraseology of the Natzweiler report, and its effective suppression, stand in stark contrast to the credibility, the confusion, and the blaring publicity which accompanied official reports of alleged gas chambers at Dachau. At first, a U.S. Army photo depicting a GI gazing mournfully at a steel door marked with a skull and crossbones and the German words for "Caution!! Gas! Mortal Danger! Don't open!" was identified as showing the murder weapon. Later, however, it was evidently decided that the apparatus in question was merely a standard delousing chamber for clothing, and another alleged gas chamber, this one cunningly disguised as a shower room, was exhibited to American congressmen and journalists as the site where thousands breathed their last. While there exist numerous reports in the press as to the operation of this second "gas chamber," no official report by trained Army investigators has yet surfaced to reconcile such problems as the function of the shower heads: Were they "dummies," or did lethal cyanide gas stream through them? (Each theory has appreciable support in journalistic and historiographical literature.)

As with Dachau, so with Buchenwald, Bergen-Belsen, and the other camps captured by the Allies. There was no end of propaganda about "gas chambers," "gas ovens," and the like, but so far not a single detailed description of the murder weapon and its function, not a single report of the kind that is mandatory for the successful prosecution of any assault or murder case in America at that time and today, has come to light.

Furthermore, a number of Holocaust authorities have now publicly decreed that there were no gassings, no extermination camps in Germany after all! All these things, we are told, were located in what is now Poland, in areas captured by the Soviet Red Army and off-limits to Western investigators. In 1960 Dr. Martin Broszat, who is now director of the Munich-based Institute for Contemporary History, which is funded by the West German government to support the Holocaust story, wrote a letter to the German weekly *Die Zeit* in which he stated categorically: "Neither in Dachau nor in Bergen-Belsen nor in Buchen-

wald were Jews or other prisoners gassed."¹⁶ Professional Nazi-hunter Simon Wiesenthal wrote in 1975 that "there were no extermination camps on German soil."¹⁷ And Dachau "gas chamber" No. 2, which was once presented to a stunned and grieving world as a weapon which claimed hundreds of thousands of lives, is now described in the brochure issued to tourists at the modern Dachau "memorial site" in these words: "This gas chamber, camouflaged as a shower room, was not used."¹⁸

The Propaganda Intensifies

More than forty years after American troops entered Dachau, Buchenwald, and the other German camps, and trained American investigators established the facts as to what had gone on in them, the government in Washington, the entertainment media in Hollywood, and the print media in New York continued to churn out millions of words and images annually on the horrors of the camps and the infamy of the Holocaust. Despite the fact that, with the exception of the defeated Confederacy, no enemy of America has ever so suffered so complete and devastating defeat as did Germany in 1945, the mass media and the politicians and bureaucrats behave as if Hitler, his troops, and his concentration camps continued to exist in an eternal present, and our opinion makers continue to distort, through ignorance or malice, the facts about the camps.

Time for the Truth

It is time that the government and the professional historians revealed the facts about Dachau, Buchenwald, and the other camps. It is time that they let the American public know how the inmates died, and how they didn't die. It is time that the claims as to mass murder by gassing were clarified and investigated in the same manner as any other claims of murder are dealt with. It is time that the free ride certain groups have enjoyed as the result of unchallenged Holocaust claims be terminated, just as it is time that other groups, including Germans, eastern Europeans, the Roman Catholic hierarchy, and the wartime leadership of America and Britain stop being scapegoated, either for their alleged rôle in the Holocaust or their supposed failure to stop it.

Above all, it is time that the citizens of this great democratic Republic have the facts about the camps, facts which they possess the right to know, a right that is fundamental to the exercise of their authority and their will in the governance of their country. As citizens and taxpayers, Americans of all ethnic backgrounds, of all faiths, have a basic right and an overriding interest in determining the facts of inci-

dents which are deemed by those in positions of power to be determinative in America's foreign policy, in its educational policy, in its selection of past events to be memorialized in our civic life. The alleged facts of the Holocaust are today at issue all over the civilized world: in Germany, in France, in Italy, in Britain, in the Low Countries and Scandinavia, in Japan, across our border in Canada, and in the United States of America itself. The truth will be decided only by recourse to the facts, in the public forum: not by concealing the facts, denying the truth, stonewalling reality. The truth will out, and it is time the government of this country, and governments and international bodies throughout the world, made public and patent the evidence of what actually transpired in the German concentration camps in the years 1933-1945, so that we may put paid to the lies, without fear or favor, and carry out the work of reconciliation and renewal that is and must be the granite foundation of mutual tolerance between peoples and of a peace based on justice, rather than on guns, barbed wire, prisons, and lies.

NOTES

1. *Crime Doctor*, a biography of Larson by John D. McCallum, Mercer, Washington & Vancouver, British Columbia, Canada, 1979, p. 69.
2. *Wichita Eagle*, April 1, 1980, p. 4C.
3. *Crime Doctor*, p. 46.
4. *Wichita Eagle*, April 1, 1980, p. 4C.
5. John E. Gordon, "Louse-Borne Typhus Fever in the European Theater of Operations, U.S. Army, 1945," in Forest Ray Moulton, Ed., *Rickettsial Diseases of Man*, Am. Acad. for the Advancement of Science, Washington D.C. 1948.
6. *Toronto Star*, February 8, 1985, p. A2.
7. *New York Times*, 24 September 1948, p. 3.
8. Interview with Lucius Clay, *Official Proceeding of the George C. Marshall Research Foundation*, cited in "Buchenwald: Legend and Reality," Mark Weber, *The Journal of Historical Review*, Vol. 7, No. 4.
9. International Military Tribunal, Vol. XVII, p. 556; IMT, Vol. XX, pp. 489, 438.
10. Cited in *The Theory and Practice of Hell*, Eugen Kogon, Berkley Books, New York, pp. 108-109.
11. Nuremberg document NO-1523.
12. Buchenwald: A Preliminary Report, Egon W. Fleck and Edward A. Tenenbaum, U.S. Army, 12th Army Group, 24 April 1945. National Archives, Record Group 331, SHAEF, G-5, 17.11, Jacket 10, Box 151 (8929/163-8929/180).
13. "Communist Atrocities at Buchenwald," Donald B. Robinson, in *American Mercury*, October 1946.
14. San Bernardino Sun-Telegram, March 13, 1966 (cited in *The Man Who Invented "Genocide"*, James J. Martin, Institute for Historical Review, IHR, 1984, pp. 110-111).
15. "Concentration Camp at Natzwiller [sic]," RG 331, Records of Allied Operations and Occupation, Army Headquarters WW2, SHAEF/G-5/2717, Modern Military, National Archives, Washington, D.C.
16. *Die Zeit*, Hamburg, Germany, August 26, 1960.

17. *Books & Bookmen*, April 1975, Vol. 7, p. 5.

18. Leaflet, *Memorial Site Concentration Camp Dachau*, The International Dachau-Committee, Dachau, Germany, n.d.

Theodore J. O'Keefe is the editor of *The Journal of Historical Review*. Educated at Harvard, he has studied history and literature on three continents, and has published many articles on historical and political subjects.

The conclusions of the early U.S. Army investigations as to the truth about the wartime German concentration camps have since been corroborated by all subsequent investigators and can be summarized:

1. *The harrowing scenes of dead and dying inmates were not the result of a German policy of "extermination," but rather the result of epidemics of typhus and other disease brought about largely by the effects of Allied aerial attacks.*
2. *Stories of Nazi supercriminals and sadists who turned Jews and others into handbags and lampshades for their private profit or amusement were sick lies or diseased fantasies; indeed, the German authorities consistently punished corruption and cruelty on the part of camp commanders and guards.*
3. *On the other hand, the representations of the newly liberated inmates to have been saints and martyrs of Hitlerism were quite often very far from the truth; indeed, most of the brutalities inflicted on camp detainees were the work of their fellow prisoners, in contravention of German policy and German orders.*
4. *The alleged homicidal showers and gas chambers had been used either for bathing camp inmates or delousing their clothes; the claim that they had been used to murder Jews or other human beings is a contemptible fabrication. Orthodox, Establishment historians and professional "Nazi-hunters" have quietly dropped claims that inmates were gassed at Dachau, Buchenwald, and other camps in Germany. They continue, however, to keep silent regarding the lies about Dachau and Buchenwald, as well as to evade an open discussion of the evidence for homicidal gassing at Auschwitz and the other camps captured by the Soviets.*

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VICTORY!

by
Harold A. Covington

It would be difficult to underestimate the importance of the verdicts rendered in Fort Smith, Arkansas earlier this month [April]. A jury composed of White, working-class Southerners was confronted with a case so obviously fabricated and so blatantly political as to insult the intelligence of a ten-year-old. They replied in a manner that is still ringing in the air-conditioned warrens of the Federal bureaucracy and the conference rooms of the Anti-Defamation League of B'nai B'rith. In its own way, their reply was as loud as the shells which crashed into Fort Sumter 127 years before, almost to the day. Twelve White Southerners told the Federal government of the United States where to get off. Twelve Southerners called Uncle Sam a liar to his face. It was no coincidence that after the acquittals, the Texan Louis Beam repeated his defiance from the foot of the Confederate memorial.

For the first time in the long history of Federal persecution of White political dissent, the United States threw the rule book completely out the window. Always before, when our people were seized and tried and cast into living hell, there had always been a pretext, however thin, that they had actually *done* something. But now, for the first time, White men were on trial for their very *beliefs*, for the thoughts in their head, for their refusal to bend the knee and salute Gessler's cap. For the first time, White men were on trial because of words spoken in the privacy of their own homes or casually during telephone conversations with people who later turned out to be Federal agents. For the first time, the régime was attempting to establish a legal precedent of guilt by association, as eleven heroes of the Order were dragged from their places of torment and shoved on trial beside the three actual defendants. For the first time, the United States Constitution was openly mocked and derided by those who claim to be its guardians, in a disgraceful exhibition of hysterical hatred against White Americans and their spokesmen who refuse to suffer in silence and who will not betray their heritage or their God. The Union flag, the flag of corruption and putrefaction, the flag of President Jesse Jackson, at long last flew its true colors.

And wonder to behold, the South rendered its verdict! The South listened and looked and understood the message of the Federal

government of the United States. The South watched with cold contempt the procession of shambling, broken, degraded rodents whom the prosecution called as witnesses, the bitter and twisted ex-wives, the paid perjurers whose lies were as thin as tissue and whose tongues seemed to fork even as they spoke. It all came out, the whole sorry story of government deception and vileness. The plea bargain deals, the coaching of witnesses, the bribery, the money changing hands, the threats and intimidation against families, the violation of every Constitutional right and guarantee, the goons in three-piece suits with badges who harassed suspicious-looking Whites in the corridors and scowled menacingly at the jury in the courtroom. On one occasion Judge Arnold, one of the few remaining jurists on the Federal bench who appears to have some inkling that the U.S. Constitution exists, called the prosecution lawyers to one side and read them the riot act in no uncertain terms. Never in all his career, he told them, had he seen such a disgraceful procession of lunatics, Liars, and obvious criminal perjurers paraded before him in a court of law. Unless the Fed cleaned up their act forthwith, he would declare a mistrial on grounds of prosecutorial incompetence.

In the persons of twelve laboring men and women, the South saw and heard. Like the character in Shakespeare's MacBeth, the jury "...said the less, but thought the more." And on April 7th, the South reached its verdict. Acquittals all across the board, and to hell with the United States of America and the horse it rode in on! The fallen of Shiloh and Spotsylvania Court House smiled from beyond the veil.

Oh, to have been a fly on the wall in the headquarters of the Anti-Defamation League on that Thursday night! In the statements issued by the ADL leaders one can almost hear the screams of rage and the flecks of foam on their rubbery lips as they rolled on the plush carpets of their office floors in a bellowing paroxysm of hatred and fear! Where now was the power of all their money? Where were the millions of dollars spent on "Holocaust" seminars and propaganda, on draft statutes for "hate laws" which their toadies in state legislatures passed so obediently? Where now their network of spies, informers, and provocateurs? Could the unthinkable now be happening? Could the previously docile American *goyim* now be in revolt? They knew that on the West Bank the Palestinians were no longer afraid, and that was bad enough. Palestinian youth daily charged the Israeli machine guns, bulldozers, and flamethrowers, dying on their feet rather than live on their knees any longer. Could the American *goyim* in the South be losing their fear of Jewish money as well? Why wouldn't that jury in

Fort Smith do as they were told? Had the Union lawyers not explained to them where their duty lay?

We have had few enough victories in our time, my brothers and sisters. Let us savor this one to the fullest.

But the danger is not over, and let no one among us be so foolish as to believe that it has passed. A wounded animal is always dangerous, and ZOG was badly gored at Fort Smith. Henceforth we must be doubly Prudent and well organized in our political work. Desperate people do desperate things, and Judah is now becoming desperate. This is good, because a nervous and desperate Jew makes mistakes, but it increases the danger.

The Fort Smith heresy trial is a glorious landmark in the history of our movement, and it is also a convenient watershed which we can use as a turning point. It is time—it is more than time—that the transformation of the movement to serious revolutionary politics which has already begun be completed. Much excellent work in this transmutation has already been done by leaders such as Tom Metzger, Dr. William L. Pierce, and Rick Cooper. (Significantly, the Federal prosecutors more or less admitted at Fort Smith that, once convictions were obtained there, Pierce and Metzger were next on the government's "hit list" of White dissident.) But more needs to be done. The movement needs to adopt the following measures as matters of urgency:

- *Genuine security measures* must be taken to weed out informers and provocateurs, including background checks, polygraph tests, and a national system of referencing. Every group must compartmentalize its operations and tighten up its act.
- *The practice of street-walking must cease.* There are a dozen excellent and pressing reasons for this. Street-walking by tiny handfuls of White racialists who are pelted with rocks and bottles and sometimes forced to flee by hordes of blacks, Jews, and Communists present an utterly atrocious and disastrous image of weakness, incompetence, and cowardice to the White public. Public activities, where we are mocked and spat upon by our enemies who are protected by the police from retaliation, are almost as bad. They make us look WEAK, and that above all is what we must avoid! At every White street-walk, photographers and observers from the FBI, the ADL, the Southern Poverty Law Center, and every political police in five states descends on the area. They take license numbers, names, photographs, and every one of these ends up on the central computer banks in D.C., New York, and Jerusalem. Some-

day people are going to die and disappear in the night, because some exhibitionist mini-Führer wanted to strut his stuff and scream in the streets and get his face on the six o'clock news. I think we must be the only revolutionary movement in history that has begun its activity By handing a list of our members and supporters to the enemy. If the I.R.A. in Ireland tried operating the way we do here, they'd last about a week.

Finally, we have been doing this mess for forty years now and we get no forrader. Street-walking *doesn't work*. It doesn't work because White people have seen this tactic co-opted by the blacks and the Communists and all the others that they despise. They will never respond to it in sufficient numbers to offset the drawbacks. It is stupid, it is irrational, and it is irresponsible. For Christ's sake, let's finally get the message and desist.

- *Casual dealings with the media must cease.* Among the first of the prosecution witnesses against the Fort Smith defendants were reporters and camera crews who were invited into the Michigan and Idaho to cover events there. We need a small number of identifiable national spokesmen and a few more on state and local levels, who will operate under agreed procedures in dealing with the media. No cowboys, no maverick mouthing off to reporters, no grandstanding or stupid publicity stunts involving guns or wild talk; none of this must be tolerated. Running mouths in front on TV cameras leads to people going to jail and tyrannical laws of oppression going on the statute books. The media are the enemy and must be treated as such.
- *We must learn and practice the arts of secrecy* and the political underground method. We must learn to keep our butts down and our profiles low, all the while engaging in practical and extensive political organizing. It is possible, of course, to keep *too* low a profile, to let security become an excuse for paranoia and inactivity. This mustn't happen either; we must start learning how to strike the balance between common sense security precautions and bona fide political work. We have to learn how to function effectively without laying ourselves open to the enemy. The "bull in the china shop" technique, the "lets-go-out-on-public-property-and-do-something-wild-and-crazy-that will-get-us-arrested" attitude must be deep-sixed.

Secrecy not only imparts security, it imbues us with *power* and psychological *strength* as well. There is nothing that rattles the enemy more than the idea that we're all out there somewhere, subverting away and preparing his doom, and he *doesn't know who we are* or what we're getting up to. The White racist who sashays down the street wearing a comic-opera outfit is a figure of ridicule. The White racist that the Jew doesn't see but who periodically makes him aware of his presence with subtle hints and subterranean activity, *that* White racist is ten feet tall and covered with hair in Yehudi's mind. Covert activity and psychological warfare do far more harm to the enemy's peace of mind and morale than any do-se-do down a public thoroughfare with the cameras clicking.

Disagree? Your prerogative, of course. But take a good long look at our history since 1945. Do these old and outdated tactics *work*? Occasionally, to be sure, we've managed to get thousands into the streets and parks. Where are they now? Where are the ten thousand Whites who rallied in Marquette Park in Chicago ten years ago? Where are the thousands who briefly arose in Forsyth County, Georgia? Where are the hundreds in camouflage who marched behind Glenn Miller? What good has *any* of this done in the long run except target our best people for victimization? What has come of any of it except Fort Smith and ADL "model statutes"?

God has given us a great gift at Fort Smith. He returned three of our best and bravest to us, and he laid a nasty little thunderbolt on a certain office building in Silver Springs, Maryland. Let's read the message of this wonderful Providence loud and clear.

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RELIGION AND THE RACIAL CONTROVERSY

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POSTSCRIPTS

by

Revilo P. Oliver

RELENTLESS REBECCA

The New Meaning of Treason, which I cited in the foregoing article [see *Liberty Bell*, June 1988], is a peculiar book. It poses a psychological problem of some interest.

Cicily Fairfield, later Mrs. Henry Maxwell Andrews, chose to call herself "Rebecca West," taking the name of the heroine of one of Ibsen's tedious "problem plays" about restless women, although she presumably did not intend to dominate a man, ruin his marriage and his life, and finally force him to leap with her into a mill-stream. Under that name she wrote a number of novels. I read two of them decades ago and they so little impressed me that I cannot recall the titles. I also read some literary criticism of the kind in which the critic tells us much more about himself than about the subject of his essay.

In 1946 she published serially in an American magazine for the "smart set," *The New Yorker*, articles that were published as a book, *The Meaning of Treason*, in the following year.

This consisted principally of a disgraceful attempt to denigrate and vilify William Joyce, the brilliant young man, probably an American citizen in strict legality, whom the British hanged for having tried to save Britain from the morass in which she is now slowly perishing.

Rebecca West's shameful defamation of Joyce in 1946 could be forgiven as the outcry of a woman made hysterical by the hardships and terror the population of England had undergone in the war by which they destroyed their Empire and even their own nation to please the secret enemies who were their masters. In 1946, of course, events had not yet proved that Joyce had been absolutely right when he predicted England's future shortly before his execution; and it was still hoped that the book he wrote before his death, *Twilight Over England*, could be kept from the Jews' Aryan victims. (It was eventually published in this country and is available from Liberty Bell Publications, \$5.00 + postage.)

In 1946, Britons were still under the spell of the rhetorical eloquence and histrionic oratory of Winston Churchill, and, of course, they did not know that the vicious War Criminal had inflicted suffering, death, and ruin on them to gratify his gigantically bloated ego and the Jews who paid him. The English did not even know that after he had forced the Germans to begin the bombing of British cities, the old coward had scuttled to a place of safety before each bombing raid, since his Intelligence service read the German signals and orders and told him in advance of the time and target of each raid. They did not know that when they listened to his oratory over the radio, they were often listening to an actor who had been trained to imitate the voice of the drunken old bum who, at that moment, was lying in an alcoholic stupor at home; they may even have been listening to a text that had been made coherent by the ghost-writer whom he employed for his quasi-historical essays. All this, although partly known to observers who had access to officially concealed information, was first disclosed to the public by the courage and impeccable research of David Irving in the first volume of his *Churchill's War*.

In 1946, the British imagined they had won the war and that they still had left something of an empire and could become again a great nation. They did not suspect that Churchill had been the dupe and patsy of the great American War Criminal, who had from the first planned to destroy Britain as zealously as he plotted the destruction of Germany. Although a courageous clergyman, Peter H. Nicoll, tried to warn them, his privately printed booklet, *Britain's Blunder*, was kept from the public, and Englishmen did not yet know they had helped destroy their only real friend in Europe to deliver the continent to their implacable enemies.

After 1946, however, the British gradually came to the realization that they had lost their empire and bankrupted themselves; that they had become a second-rate or even third-rate nation that had to dance at the command of its financial and political masters in Washington; and that they had indeed precipitated and participated in the Suicide of Europe, which perhaps had been also the suicide of their race and of all Western civilization. And despite the Jews' great hoaxes, intelligent men came gradually to see ever more clearly that they had been deceived, victimized, and ruined by cunning liars.

In 1946, as I have said, an English woman, who must herself have suffered some measure of hardship and privation, and who

had doubtless had to mourn many relatives and friends, could be forgiven for her understandably hysterical hatred of William Joyce and her urge to avenge her own sorrows by shamelessly defaming him.

By 1964, however, she, if capable of observation and reflection, must have attained some perspective and even equanimity. Eighteen years deaden even the most violent grief and make past hardship something that one may even be glad to *have* had. It is extremely odd, therefore, that in 1964 Rebecca West republished her scream of eighteen years before as the first part of the present book.

We all make mistakes in judgement of contemporary events, and it is honorable to let the written record stand as part of the historical record, but it is quite another thing perversely to reaffirm errors that have become not only untenable, but absurd. In 1964, even the most brazen professional liar would have wanted to disavow such nonsense as the assertion that if Germany had not been destroyed, "few characteristically British people would have survived... They would have died in British versions of Buchenwald and Belsen."¹

1. This preposterous statement was, of course, inspired by one of Churchill's cleverest propaganda tricks, his ostentatious organization of an "underground resistance" in England to continue the war by guerrilla tactics, if the island was occupied by the Germans. David Lampe's *The Last Ditch* (New York, Putnam, 1968), gives the details of the underground "resistance" that Churchill elaborately and even blatantly organized throughout the island. (The publisher's blurb calls it one of the "best kept secrets," which was true only in the sense that the exact location of huge stores of arms and ammunition for use after the German occupation, the location of secret radio transmitters for the underground's communications, and the like were kept secret, while all available men and many women were enlisted and rehearsed in "battalions" for the vividly imagined "last ditch" fight. "We shall fight...on the beaches... We shall fight in the fields and in the streets, we shall fight in the hills; we shall never surrender," the dire War Monger had declaimed.) Lampe's description of the preparations for the "underground" are probably accurate, but his book is a propaganda job, doubtless of Judaic inspiration. He tries to justify the elaborate ploy, with its great waste of military equipment, resources, and human energy, by repeating the propaganda that accompanied it, about all the horrible things the wicked Germans would do to the British population when they occupied the island—propaganda that is absurd, given Hitler's well-known esteem and liking for the English, and it becomes simply silly when one remembers

The second part of the book, first published in 1964, deals with Soviet espionage in Britain, and is of some value. It is well-written and contains much useful information about the careers of the Soviet agents in Britain, although it conceals the fact that they were almost all Jews. (Even a Morris Cohen is unblushingly described as "of Russian origin.") I first learned from the book, for example, that the infamous spy, Dr. Klaus Fuchs, who betrayed to the Soviet so many secrets of atomic warfare, had a father (a Jew, of course), who spent the war quite comfortably in Germany, constantly conspiring, under the guise of Christianity, to sabotage and defeat that nation, and that the wicked Germans were so negligent that they did not include him among the millions or billions of God's darlings whom they gassed or incinerated or parboiled or vaporized; he thus survived to publish a crackpot book in which he boasted that old Jesus had kept watch over him to preserve his holy hide.

Although Rebecca West portrays the spies as sympathetically as possible, she does disclose the highly significant fact that *before* they were recruited into their "sensitive" positions, almost all of them had known records which, even assuming that they were as innocent as lambs of evil intentions, should have precluded their employment in *any* capacity in a governmental agency; but she pretends to be so naive as to believe that it was merely bureaucratic confusion and incompetence that put them in highly confidential positions and thus made possible their treachery.

She also refrains from noticing that although poor Joyce and some other "Fascists" were hanged, the Soviet secret agents, whether Jewish spies or British traitors, either escaped or were, at most, given moderate terms of imprisonment, when they were not simply freed and "exchanged" in deals with the Soviets.

This raises some questions about Cicily Fairfield. When I read the part of the present book she wrote in 1946, I assumed, as I have said, she was just a temperamental and overwrought Englishwoman, and when I met, around 1956, her illegitimate son by H.G. Wells, he seemed to my unpracticed eye a typical Briton. It was only after reading the present book that I began to wonder whether she might not be, at least partly, a Jewess. It may be

the chivalrous generosity with which he made it possible for the British Army to escape at Dunkirk.

that a very little research would confirm or disprove my suspicion, but I cannot now take the time for it.

The New Meaning of Treason was reprinted in 1985 in a new edition which, by the way, provides a good illustration of the present plight of what was once a great nation. It is published in the "very British" Penguin Series from its headquarters in Middlesex, but it had to be printed in Singapore.

A TRAINING MANUAL FOR 'RACISTS'

The Nationalist Party of Canada has adopted, as a training manual for recruits to our racial cause, an odd book, which, I suspect, libels its officers. In so doing, they evinced, I think, a sound sense of tactics.

The book of 397 pages is entitled *Is God a Racist? The Right-Wing in Canada*. Its author is Stanley R. Barrett, who is identified as Professor of Sociology and Anthropology [*sic!*] in the University of Guelph, one of the many 'quickie' universities that Canada has been jerry-building in imitation of the American folly of scattering "universities" over the landscape to dilute yet further academic standards, provide jobs for "educational" parasites, demoralize young persons who are thus kept from useful employment, and burden the bovine taxpayers. It is true that some of the mushrooms have already become superior to the 'old-line' institutions, but that is merely an index of the intellectual dilapidation of the latter.

The academic institution that Professor Barrett adorns was established in 1964 and already has a body-count of about 11,000. It is located in Guelph, an industrial town sixty-four miles west by south of Toronto.¹ His book was published by the University of Toronto, thus disillusioning those who, remembering that university's Victoria College, hoped that the older Canadian institutions were less rotted than their counterparts south of the border.

1. The town was founded in 1827 by John Galt and named in honor of the family of George IV, King of Great Britain and Hanover, a descendant of Count Welf I of Altorf in Swabia. (Guelph is the Italian spelling of the German name.) Galt, of whose many novels *The Entail* and *Lawrie Todd* will be remembered by the few who have made an intensive study of English fiction, spent much of his small fortune in an effort to promote the settlement of what was then a wilderness by English and Scots of the best racial stock, and if he were alive today, Barrett would soon flee from the town Galt founded.

I know nothing of Professor Barrett's antecedents. He says he was born in a small village, "heavily Protestant," so it is likely that in his childhood his brain was coagulated with Jesus-juice. The picture of him that I imaginatively derive from his book is that of a man of about thirty who enrolled in one of my graduate classes decades ago. He was a well-meaning and somewhat diffident Aryan, who would have been called a 'wimp' in England today. He was industrious and read everything suggested to him, but without the slightest discrimination; he collected information zealously, but did not know, and could not learn, what to do with it. And I particularly recall that during the semester in which he was in my class, he once asked, with shocked incredulity, "Do you mean that there really *are* people who don't believe in God?"

Professor Barrett spent five years, industriously gathering for his book information he could not understand, but he evidently reported his factual data without much distortion, for the officers of the Nationalist Party describe his book as "an attempt accurately to portray both the political and human aspects of the 20-year old history of White Nationalism in Canada," and as "one of the best reference/historical works on White Nationalism published anywhere."

Professor Barrett claims that he tried to be 'scientific' and objective, and I believe that he did try, although he might as well have tried to carry his automobile home on his shoulders. He claims to have undertaken his five years of painful toil from a sense of duty, not, as is usual in "exposés" of the right-wing, for baksheesh from unprincipled publishers. His book, certainly, is not comparable to the *Architects of Fear* that I described in *Liberty Bell*, February 1985, a filthy spit-job by a hack who sells his mucus for a buck.

His honesty in admitting his own limitations—which also reminds me of the would-be student I mentioned above—is what makes his book so valuable to every moderately alert reader. He quite candidly begins with a confession that "racism is by definition [*sic*] pernicious," and he admits that in dealing with the evil racists he used the guile and perfidy that is permissible to the righteous: "For each of the interviews I conducted, I tried to play a role that I thought would be appropriate for the individual." And as the sapient anthropologist, turned nark, went sneaking about and practicing his wiles to gain the confidence of men he intended to betray, he doubtless warmed his puny soul with contempt for the obsolete species of Aryans called 'gentlemen,' who

were so reactionary that they had self-respect and a code of honor that prevented them from practicing proletarian knavery²

Flower-souled Stanley frankly gloats over the hardships, especially poverty, so condignly suffered by evil-thinkers, who do not adore Kikes or cuddle niggers. And he rejoices that "Canada's most infamous Fascist, Adrien Arcand" was, in violation of law, thrown into a concentration camp by a terrorist despotism. Concentration camps are just fine, so long as they are filled with Aryans and do not inconvenience God's Own. And it was so nice that a horrid Klansman named Jacklin "was beaten and stabbed by blacks while serving his sentence in a U.S. prison." Social justice is sweet to tender-hearted humanitarians. Barrett rejoices over the persecution of that nasty man, Keegstra, who dared to doubt the Jews' Holofoax, which is so necessary to enable the poor persecuted people, who have made "Israel a bastion of democracy and capitalism," to exploit and swindle stupid Aryans. He claims to have read the infamous writings of Professors Burt, Jensen, and Coon, whose incompetence or malice has been conclusively exposed by really great scientists, such as Ashley Montagu—but, despite his attempt at objectivity, he fails to tell his reader that Montagu is a Sheeny disguised under an old Anglo-Saxon and an honored Norman name.

I suppose that his reports of his raw data are accurate. One of his principal targets, for example, is Paul Fromm, now the head of Canadians for Foreign Aid Reform, who perversely thinks that Canada should not be made into a great and glorious dunghill of anthropoid refuse, and who lacks the lofty idealism of

2. This, of course, is the reason why, in military intelligence agencies, before the collapse of our civilization that began with the First World War, commissioned officers could never be sent "into the field," i.e. to serve abroad as spies, since spies have to resort to dishonorable means of procuring information, and officers were gentlemen. (So far as I know, the Congress of the United States still officially identifies all graduates of West Point and Annapolis as gentlemen; if the assembled congressmen titter as they vote, that is not recorded in the minutes.) Spies, therefore, had to be non-commissioned officers or civilians, i.e., persons who were not bound by the code of honor. This, of course, had nothing to do with the use of civilians in military intelligence in positions in which they might need to overstep or disregard military etiquette and the "chain of command." Needless to say, the reactionary and hampering concept of personal honor has now been eliminated from a Judaized world.

the Yid whom Canadians have made their Minister of the Interior, who, a few months ago, when another cargo of Tamil-speaking simians from Ceylon was approaching Canada, announced that, regardless of Canadian law, they would be admitted to help the vile Anglo-Saxons "atone for the sin of racism." By a neat coincidence, only a few days before, the Tamil-speaking Dravidians in India had helped the Hindus atone for their sins by dynamiting a bridge in front of an express train and killing or maiming more than a hundred passengers. Such zealous practitioners of democracy are obviously needed to purify Canada and make it holy.

Now I am sure we may believe Professor Barrett when he tells us that in 1968, Paul Fromm, then a student in St. Michael's College of the University of Toronto, was elected by a great majority of his fellow students to represent the College in the University's Student Administrative Council. But, typically, the erudition of the macrocephalic Professor of Anthropology makes it impossible for him to believe that the students could have been so depraved as to approve of Fromm's dastardly opinions, so he offers us a choice of the only two possible explanations of the election: either the students elected Fromm "because he was a curiosity" or the election was "the undergraduates' notion of a bad joke." This one typical example will adequately attest the rigorous objectivity of the sociological "scientist."

I do not mean to be unkind to Professor Barrett, who underwent a kind of martyrdom for his ideals. He tells us that through the long five years of tracking down evil-thinkers in a great research project that was financed by the Government of Canada, the University of Guelph, and the Social Science Federation of Canada, he was "emotionally exhausted" after each interview, because "never in my life had I talked to people who were committed racists," and he yearned every day to go out into the streets and apologize to niggers and Kikes for having talked to the awful racists, even though he was magnanimously tricking and deceiving them to ascertain their satanic thoughts. What was more, he was under constant surveillance by Canada's Thought-Police, who suspected he might be what he pretended to be when he was cozening the racists, and once he was hauled in on suspicion and "put through the hoops" by the Royal Canadian Mounted Police. How diligently the cringing Anglo-Saxons of Canada preserve their precious freedoms!

Poor Professor Barrett spent the five years of his martyrdom in a state of acute psychic depression, and he was "chilled" with horror when he encountered a "highly educated man" who actually believed in "the nobility of the white race." Confronted by so terrible an ogre, tender-souled Stanley did not faint—he may have prudently brought a vial of smelling-salts in his pocket—but exposure to such vileness so sapped his "will-power" that he found it "increasingly difficult to play the roles necessary to conduct interviews with white supremacists" and he became so awkward in his scurvy hypocrisy that some of them suspected he was what he was, a dirty little spy. Although high-minded Stan was sustained by his glowing sense of his own supernal righteousness, he was barely able to complete his godly work. Contact with "racism," you see, is not only "debilitating," but actually "soul-destroying" and the sneaking little martyr barely escaped a permanent neurosis.

One must pity long-suffering Professor Barrett, just as every humane man must feel for a neurotic female who, having ordered her life on the faith that old Jesus will give her a hug when her discarnate soul floats up to his Nephelococcygia in the welkin, is forced to listen to an atheist, an ordeal that exposes her to the risk of thinking thoughts that would consign her ghost to eternal perdition. Fortunately, however, although Stanley's epicene spirit must often have been on the verge of hysteria, it survived, unblemished, the "soul-destroying" contact with real men.

The Nationalist Party of Canada is right in seeing the educational efficacy of a training manual inadvertently supplied by the University of Toronto. It is educational—like picking up a stone and watching what was under it. And we should sincerely thank Professor Barrett for having so frankly and transparently shown us what goes on under the skulls of "Liberal intellectuals." From his book I cannot determine whether or not he believes all the tales about Jesus ben Yahweh, but, unmistakably, he belongs to the great Christian tradition which teaches Aryans to love everybody so much that they want to rip the guts out of everybody who doesn't love everybody as much as they do.³

3. Lest I be misunderstood, I must add that I do not mean that Stanley would do any of the ripping himself. I feel confident that his psyche is so sensitive that he abhors violence in which he would have to participate personally, and I am sure he is so kind that he would not venture to slap a child, who might fight back. Great-souled humanitarians always want to see dangerous work done for them.

Finally, we must thank the University of Toronto for having shown us, however unintentionally, what disgustingly righteous little twerps now squawk and squeal about "racism."

WOMEN IN THE CHRIST-BUSINESS

If you prefer to read gospels and rhapsodies about Jesus and his dad rather than better-written and coherent stories of the supernatural by Robert Howard, Clark Ashton Smith, and Tolkien, you will be pleased to learn that a fresh bundle of your favorite fiction has just become available in English.

In 1098 a German family in the lesser nobility had a daughter and gave her the fine name, Hildegard, which means 'patroness in battle.' They suffered, however, from the Christian disease, so they took the little girl, who would have become fit to inspire warriors and bring forth fighting men to expand their nation's territory, and shut her up in a convent, when she was only eight, to please their dread Jew-god by what amounts to a form of race-suicide.

The unfortunate girl grew up in that unnatural and tainted atmosphere, and seems to have begun to have hallucinations about the time of puberty. (You will find an interesting description of this not uncommon phenomenon in a realistic story by Daphne du Maurier, "The Pool," which is included in most collections of her short stories.) She eventually developed a physiological disorder and disease of the nervous system that induced in her, as in many other women, such as Jeanne d'Arc, religious hallucinations, and Hildegard is cited as an example of the effects of migraine¹ in Barry L. Beyerstein's excellent article, "Neuropathology and the Legacy of Spiritual Possession," in the Spring 1988 issue of the *Skeptical Inquirer*.

Hildegard had visions, formed in her consciousness by her imagination, which had been charged by the mythology she had been taught from childhood, and, having the delusion that she was divinely inspired, began to prophesy. She acquired a great reputation for sanctity in her Benedictine order and soon became Abbess of her convent. She eventually established a new and

1. I need not remark that the colloquial use of 'migraine' to designate a severe headache, such as may be caused by indigestion or some other temporary indisposition, is to be eschewed. The word properly designates only a chronic pathological condition, comparable to epilepsy; see any respectable dictionary.

elaborate convent of her own near Bingen on the Rhine, and therefore is now generally known as Hildegard of Bingen. She also acquired great prestige in the world outside the convents, where it was believed that she was personally acquainted with Yahweh & Son and on intimate terms with them. At least two Popes and two Holy Roman Emperors consulted her for information about what the boss up in the clouds really wanted, and at least one leading theologian submitted to her soteriological problems that she, as an habituée of Heaven, could solve from personal observation.

Hildegard dictated detailed reports of her visions to a monk named Godefridus, who was her close friend and may have been her paramour. The first and most important collection was entitled *Scivias* [sic], seu *visionum et revelationum libri III*. The odd title is probably to be understood as the very rare but regularly formed present singular imperative of *scire* + *vias* (i.e., 'Know the ways [to Heaven]'). Decades ago, I read considerable parts of this and some other writings of Hildegard in Volume 197 of the Latin section of Migne's *Patrologia*.

English translations of the *Scivias* and other works by Hildegard have now been published in a series of five paperback volumes by Bear & Co., P.O. Drawer 2860, Santa Fé, New Mexico. I have not seen these books and, needless to say, cannot comment on the accuracy of the translations. They are, of course, addressed to readers who dote on "mystical illumination."

Migraine (like epilepsy) is an affliction that may accompany a high degree of intelligence when the disease is in temporary remission. Hildegard is reputed to have made observations of the properties of herbs and other plants that show a capacity for scientific thought. I have not read the work in which she recorded these observations, but extracts from it are evidently translated in a paperback entitled *Hildegard of Bingen's Medicine*. This is said by the publisher to be of great value today, when the therapeutic value of herbal remedies is being recognized, to the distress of the manufacturers of very expensive and often dangerous "miracle drugs."

I have given here this brief notice of Hildegard because she is a good example of what Spengler calls "pseudo-morphosis," a phenomenon that does occur in many cultures. If you seek the source of Hildegard's influence, you will find it, not in Biblical (i.e., Jewish) Christianity, but in the Aryan religions from which was taken the Western veneer that made the Christian cult ac-

ceptable to our race. The real precedent for Hildegard and her visions is the *Völuspá*, the revelations of the *völva* ('prophetess, sibyl'). Hildegard was possible only because Christianity in her time had been altered by the old Aryan respect for women, which had always extended into religion and is seen in innumerable manifestations, such, for example, as the cults of three *Matres* that were prevalent in Germany and commemorated, after the Roman occupation, in hundreds of extant inscriptions, or earlier in the Classical Sibyls.²

Early Christianity inherited, of course, the Jewish contempt for women, especially as formulated by the Essenes and most obvious in the gospel attributed to a "Marcus" in the "New Testament." The early Fathers of the Church naturally were inclined to believe that women had no souls, but, probably because the Fathers also knew how much property was in the hands of widows who could be sold spiritual nostrums, some of the Fathers devised the doctrine that if women were pious and adequately en-

2. It is true, of course, that goddesses appear in many Oriental religions and were even included in the Jews' pantheon in the fifth century B.C., before the Jews became henotheists and the Jew-Book was compiled in its present form, but in most of these non-Aryan religions goddesses are represented by male priests (or in some cults by eunuchs), and we seldom or never hear of priestesses or sibyls, although temples equipped with female prostitutes are common enough. Goddesses do not necessarily bestow dignity upon mortals of their sex—not even in societies in which queens are not politically impossible. A good example of Aryan influence is the soteric cult of Isis, which survived the determined opposition of the Roman aristocracy during the Republic and spread widely in Roman territory under the Principate, eventually supplying elements and seasoning that the Christians incorporated in their religious emulation (e.g., the prayer, "give us this day our daily bread," was taken from a prayer to Isis in which it makes sense, since she had been identified with Demeter, and the prayer means "do not permit a failure of the grain crops and a consequent famine"). The worship of Isis was conducted by priests, imported from Egypt, but when the cult had Graeco-Roman votaries, we begin to hear of priestesses, who often attained such rank and prestige that, for example, Plutarch dedicated two of his treatises to a priestess of Isis who bore the Greek name Clea and may have been the historical Flavia Clea. It is significant that the Christians did not copy the Isaic music, sung by choirs composed of both men and women; nasty females were excluded from the Christian choirs, and that made necessary the sexual mutilation of impuberate boys to provide the soprano voices of *castrati*.

dowed the Church, Jesus would, when they died, replace their sexual organs with male equipment, thus qualifying them for admission to a Heaven of which the doors bore the warning, "Men Only." As late as A.D. 585 a Catholic Synod heatedly debated the question whether women were human beings or animals, and the authentically Christian view of females persisted in the orthodox Mediaeval definitions of a woman as a "pestilential beast," a "destroyer of men," a "bar to salvation," etc.—the full text runs to about fifteen lines of Latin invective. And this opinion, by the way, was endorsed by the blood-thirsty social reformers of the French Revolution, who, although they thought themselves anti-Christian, were really applying the essentials of the old Judaeo-Christian doctrine in all that they did. Burke in his *Reflections* summarized their view of the lovely sex as: "Woman is but an animal, and an animal not of the highest order."

That is sound Christian doctrine, but it was intolerable to our racial instinct to esteem, cherish, and love women *for their femininity*. (A point that has escaped the brawling harridans of the "Liberation Movement" today.)³ So Christian doctrine was necessarily modified by a persistence of our old "pagan" regard for women, which gave us, for example, the Valkyries, and retained Aphrodite as a goddess in men's hearts, worshipped by a litany far older and nobler than any salvation-cult's dreary rites. That gave us our whole tradition of chivalry and even the gynaeolatry of the Provençal poets' *domnei en cor gentil*, which reappears in Dante's Beatrice. That gave us all the romantic tradition without which modern literature would be barren and jejune. But you won't find a word to authorize it in the Jew-Book.⁴

3. An excellent and politically neutral study of this fantastically irrational agitation is Nicholas Davidson's *The Failure of Feminism* (Buffalo, Prometheus Books, 1988), to which I intend to devote due attention in some future issue of this periodical.

4. This has relatively little to do with the current fracas in many Christian sects over the ordination of women as full-time salvation-hucksters. There is really no religious question involved. The churches that refuse to ordain women take Christianity seriously and refuse openly to condemn and repudiate its basic doctrines. In the other churches, there is really no reason why ambitious females should not be admitted to the lucrative business of peddling spiritual hokum to the ignorant and credulous.

Hildegarde thought she was a Christian, but she was really an authentically Germanic and Nordic *völk*, and she is an excellent illustration of the cultural process known as pseudo-morphosis. She is a memorable symbol in the history of our race's reaction to a thinly-disguised alien superstition of which we are now experiencing the deadly narcosis. □



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BOOK REVIEW

Alfred Schickel, *Vergessene Zeitgeschichte* (Forgotten Recent History), Frankfurt am Main: Verlag Ullstein, December 1985. Ullstein Buch Nr. 33047. Published by the Zeitgeschichtliche Forschungsstelle in the series *Herbig Materialien zur Zeitgeschichte*. Paperback, 121 pages plus ten sets of documents totaling 57 pages, including pictures. Price: 12.80 DM.

by

Charles E. Weber, Ph.D.

Dr. Schickel, whom my wife and I had the pleasure of visiting in 1986, is head of the Zeitgeschichtliche Forschungsstelle (Research Office for Recent History) in Ingolstadt (Schillerstrasse 37). He has directed the publication of a number of studies on questions pertaining to the Second World War which have needed further research and clarification. In fact, the subtitle of *Vergessene Zeitgeschichte* is *Ergänzungen und Korrekturen zur deutschen, polnischen und amerikanischen Zeitgeschichte* (Addenda and Corrigenda on Recent German, Polish and American History). The book contains ten segments on a variety of aspects in this area.

The first segment (pp. 9-44) discusses the relationship of Germany and Poland during 1937-1939 as reflected in American embassy reports. These reports reveal a great deal about the American machinations which contributed to the outbreak of the war, machinations which are documented and which would astonish many an American reader.

During the several years before the war, American interest in Poland was demonstrated by the visits of Governor George H. Earle of Pennsylvania, Senator Guffy, Congressman Lambeth, and William C. Bullitt, American Ambassador to France and friend of the American Ambassador to Poland, Drexel Biddle. Although Bullitt's visit to Poland in November 1937 was claimed to have been of a "strictly private character," it resulted in his reports of meetings with Polish Foreign Minister Beck.

Just as both Germany and Poland had an interest in obtaining parts of Czechoslovakia which contained minorities of their people, they also had the common aim of inducing as many Jews as possible to emigrate. We read with some astonishment in an American memoran-

dum that Polish Foreign Minister Beck "agreed with Ambassador Bullitt's observation, that a wide-spread dispersement of Jews was best. In other words, it was better not to send a large number of Jews to any one nation, for anti-Semitism usually grew out of a condition wherein the percentage of Jews was in high ratio to the total population, such as in Poland." (p. 12)

In spite of all the tensions which had arisen between Germany and Poland since 1918, especially as a result of the mistreatment of the German minority in Poland (p. 31) and the Corridor problem, as of 1 July 1938 Germany and Poland were on sufficiently good terms that they even came to an agreement that their school textbooks were not to contain hostile references to each other. Another concern common to Germany and Poland was Communist influence in Czechoslovakia.

The Munich agreement awarding the Sudetenland to Germany did not meet Roosevelt's approval. On 30 September 1938 Roosevelt characterized the agreement as a surrender of the democratic nations (p. 19). Germany now turned its attention to the solution of the Corridor problem and the status of Danzig. Germany proposed the return of Danzig to the Reich with the retention of certain harbor rights by Poland. Germany further proposed that it be granted the right to highway and rail connections to East Prussia, which had been isolated from Germany after 1918 by the Corridor. The German occupation of Bohemia and Moravia on 15 March 1939 was calmly approved by Poland, which even extended its diplomatic recognition to the newly autonomous Slovakia on the following day. Nevertheless, the Poles showed no readiness to compromise on the question of Danzig and the Corridor, which had cast its shadow over the German nation since 1919.

Conditions for the Germans in Poland had been so bad, in fact, that between 1919 and 1926 alone, according to an American embassy telegram of 6 April 1939, a total of 990,000 ethnic Germans had left Poland to move to Germany. According to the telegram, furthermore, only 741,000 ethnic Germans remained in Poland, largely farmers (pp. 31-32). This total did not include the population of Danzig, which was almost purely German. Schickel notes that the lack of Polish readiness to compromise was no doubt reinforced by repeated assurances of American support from Bullitt (p. 28). On 31 March 1939 Prime Minister Chamberlain also gave assurances of British support to Poland.

Poland intensified its military preparations by a variety of measures. On 17 June 1939 Joseph Goebbels, the German minister of propaganda, gave a speech in Danzig in which he noted the Polish ambition to annex East Prussia and Silesia. This ambition was also noted

by the British diplomatic observers Strang and Webb (pp. 35 and 64 ff.). Marshall Rydz-Smigly even declared resolutely that Poland would fight if Germany were to annex Danzig (pp. 40-41). Germany reacted to the situation by the non-aggression pact with the Soviet Union. An American embassy telegram of 24 August 1939 reveals that the Americans knew within a few hours of the signing of the pact that a secret supplementary agreement had been made providing for the division of Poland into spheres of influence.

After Germany had invaded western parts of Poland (i.e., its former territory for the most part) on 1 September 1939 there were terrible massacres of ethnic Germans. These massacres had been feared and predicted (pp. 40, 59 and 65). Schickel places the number of dead at more than 5,000 (p. 60), but on page 103 Schickel states that 7,000 ethnic Germans were murdered by Poles in Bromberg alone. Soon after the war in Poland the German foreign office published a large illustrated book, *Die polnischen Greuelthaten an den Volksdeutschen in Polen* (Polish Atrocities Against the Ethnic Germans in Poland). This book, which Schickel does not mention [and of which we have a single copy in our archives —Editor, *Liberty Bell*] states that as of 1 February 1940 the number of identified corpses of ethnic Germans was placed at 12,857, while an additional 45,000 ethnic Germans were missing and presumed dead. Schickel observes that these massacres put a protracted burden on German-Polish relations and served as an excuse for the severity of the German occupation policies in Poland from 1939 to 1944 (p. 60). I would observe that the size of these massacres could very well be taken as evidence of the great confidence which the Poles had in a decisive, imminent victory over Germany, which, of course, would have prevented punishment of the massacres, at least by the Germans.

The second segment (pp. 45-57) deals with various points which constitute "forgotten history." Some of the examples which Schickel cites are the following: The Corridor problem was not exclusively a concern of the National Socialists, but was also a lively concern of their predecessors in the Weimar Republic, including Gustav Stresemann, the German foreign minister from 1923 until his death in 1929. The Munich agreement of September 1938 was not simply a solution of the Sudeten question undertaken by the major powers without Czechoslovakian participation, but one which resulted from secret preliminary negotiations involving President Beneš, who recognized that a plebiscite in the Sudetenland would turn out overwhelmingly in favor of Germany. The Soviet Union, which declared Poland to be no longer extant after 17 September 1939, liquidated large numbers of captured

Polish officers in the massacres carried out at Katyn and other places. By way of contrast, the Germans treated Polish officers in accordance with their status as prisoners of war, affording them opportunities to further their education while in prisoner of war camps. The number of persons sent to Dachau concentration camp was not "more than 200,000." Rather, the entry records now kept in the National Archives in Washington reveal that the last entry number was 147,536.

The third segment deals with "prophesies that were fulfilled" (pp. 58-63). In November 1938 Ambassador Bullitt predicted that it would take a war to stop Hitler's expansion and that such a war would last six years and end with the destruction of Europe, with Communists dominating all countries. Bullitt further predicted the participation of the United States in such a war. Two British diplomats, Strang and Jebb, expressed their fears in May 1939 that massacres of ethnic Germans would be difficult to prevent if war were to break out between Germany and Poland (p. 59). There were also other predictions of Communist domination of Europe after a war.

The fourth segment deals with observations made in Poland in 1939 by two British diplomats, Sir William Strang and Hubert Miles Gladwyn Jebb (pp. 64-69). The report of their observations was submitted by them to their foreign ministry on 9 June 1939. They reported that British assurances of assistance to Poland in the event of a war made the Poles confident of victory and gave them hopes of taking further German territory, notably East Prussia. In particular, the Polish peasants had an appetite for more German farms. Marshall Rydz-Smigly even ordered a painting showing himself on a horse under the Brandenburg Gate in Berlin.

The fifth segment (pp. 70-75) deals with the knowledge of the secret clauses in the German-Soviet non-aggression pact of 23 August 1939 which the Americans obtained within hours after the pact was signed, probably from a German source. This is documented by a secret telegram from the U.S. embassy in Moscow dated 24 August 1939, 11:15 o'clock. Roosevelt, however, never exploited his knowledge of the secret clauses in his dealings with Stalin.

The sixth segment (pp. 76-78) tells about an encounter between Poles and Germans "without ideology and politics." This encounter was in the form of unofficial mutual care of graves of officers who were buried on enemy territory during the war.

The seventh segment (pp. 79-97) deals with the experiences of captured Polish officers in German prisoner of war camps ("Oflags") during 1939-1945 and is headed by the quotation, "Gott sei Dank
continued on page 39

RELIGION and the RACIAL CONTROVERSY

by

H.B. ISHERWOOD

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THE FALSE PROPAGANDA OF THE CHURCH

by H.B. Isherwood

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RELIGION and the RACIAL CONTROVERSY

THE FALSE PROPAGANDA OF THE CHURCH

" In the world and according to the flesh, there is a great difference and inequality of persons; and the same must be diligently observed. "

A Commentary on St. Paul's Epistle to the Galatians. Martin Luther (1520)

" After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the Lamb, clothed with white robes, and palms in their hands. "

Revelation 7:9

It must be distressing to many of those brought up as heirs to the Christian tradition, whether Catholic or Protestant, to see the disturbing influence of the partisanship displayed by the hierarchy of the national Church of England and other Christian denominations in connexion with racial problems arising when fundamentally different kinds of people migrate indiscriminately from one nation to another, and the question is now being asked whether institutional religion can usefully make any constructive contribution to a matter more essentially secular than spiritual in character.

Broadly it may be said that the Church bases its teaching on the premise that all members of the human family, irrespective of the race or nation to which they belong, are born equal or could be made equal under a common culture, and that mixing the races and dissolving the nations have Scriptural approval.

Whether humanity as a whole would benefit from the application of such an egalitarian belief is open to doubt, as will be appreciated by the earnest student who reflects with an open and unprejudiced mind on what is outlined in this essay.

THE MYTH OF RACIAL EQUALITY

In the world of reality men are not born equal, nor is each mind at birth an undifferentiated *tabula rasa*, uniform with every other mind, as was once supposed. All human beings are distinguishable by innate diversity. Some are born more sensitive and with brighter minds than others; some are extroverts, others introverts; some by nature are generous, others mean, all such inner qualities predetermining the tone of behaviour in the individual and the character of his race. As a condition imposed by natural law one man differs from another in inherited constitution, disposition and temperament, in reasoning powers, imagination, genius and aptitudes. And all such fundamental differences can be viewed and compared on a racial basis.

Moral equality there could be, but for its validity such a concept does not require any assumption of natural equality. Nor does uniformity of treatment under law confer equality of being.

The human and racial equality as professed by the Church is no more than a device of political expediency invented to enable men of all races to be treated and ruled as pawns of equal value. In the Church this socially disruptive doctrine of egalitarianism, which in its modern Marxist form springs from the insurrectionary impulses that gave rise to the French Revolution and later the Bolshevik Revolution, has now assumed the character of dogma.

The concept of equal opportunity, useful as a formula for freedom implying the moral right to discriminate, has the effect in practice of proving that one man is superior to another. This also has racial significance.

Under the natural order of Creation human qualities and potentialities vary considerably from man to man and from race to race, and there is no way of eliminating or altering such intrinsic variety by upbringing or education. It will thus be realized that the teaching of equality between persons and between races unrelated to reality inevitably tends to inculcate envy, discontent and rebelliousness. Frustration results in loss of respect for traditional values, tried conventions and authority. Were the emphasis placed on quality rather than equality how much more civilised humanity would become.

The Church rarely if ever preaches the need for racial or national self-respect or the patriotism that stands on loyalty to one's own family and kinsmen under natural and divine law. On the contrary, the Church, as only too plainly revealed by the utterances of bishops of the Church of England acting in their temporal capacity in the House of Lords, has shown a pronounced bias towards communal licence and latitude.

"We are all children of God, all created after His image, and are therefore all alike and equal" is perhaps the most common of the fallacies now bedevilling the thinking of the Church when for purposes more political than religious the claim is made that men of all races are born equal and that inherited racial differences do not exist except in prejudiced minds. How successful the Church has been in propagating this Communist concept may be illustrated by quoting a letter from Malcom Muggeridge, published without rebuttal in *The Times* of July 19, 1970, in which this well-known publicist states in connexion with immigration and racial integration: "As children of God, one human family, there cannot be any intrinsic difference between man and man. To suppose otherwise is the vilest blasphemy."

Not all theologians, however, have been ready to endorse a theory which offends commonsense and which is at variance with the truths of nature as revealed by science. For instance, Ralph Inge, who was for a time professor of divinity at Cambridge and who later became famous as Dean of

St. Pauls, observed: "The ridiculous dogma that men are born equal is dead if not buried." And in explaining what is meant by Divine Judgement did not a former Archbishop of Canterbury assert: "In the sight of God all men are not equal"? And it may be interesting to recall that the orthodox Christian and devout scholar, Dr. Samuel Johnson, shrewdly remarked: "...mankind are happier in a state of inequality and subordination. Were they to be in this pretty state of equality, they would degenerate into brutes — their tails would grow." The learned Doctor was of course inveighing against the false revolutionary doctrine of human equality which was gaining currency in his day and which has now become an integral part of Church and Marxist teaching.

RACES NOT ALL OF ONE BLOOD

One "heavenly" father of all there may be, as written in *Malachi 11:10*, but not one "earthly" father. All interbreeding humanity could not have descended from one pair of parents — an incestuous notion. On this the Church still seems to attach too much literal credence to Biblical imagery.

Many of the Church hierarchy like to believe that the "solidarity of mankind" or the "essential unity of humanity" or the "universal brotherhood of man", not to mention "human dignity", "mutual esteem" and "brotherly love", must necessarily stand on the postulate of some kind of inborn equality or natural uniformity as imposed by the "blood relationship" of a common descent. In reality there is no such universal consanguinity. Nor can sanction for such an idea be found in the Bible.

The first part only of *Acts 17:26*, "And hath made of one blood all nations of men for to dwell on all the face of the earth", is quoted *ad nauseam* by oecumenical clerics, interpreting the metaphor "blood" too literally, as authority for their assumption of an indwelling equality between the races. What is clearly meant, of course, is that mankind as a whole could be regarded as belonging to a single distinctive species. The various races into which God has divergently divided mankind, however, can be identified and assessed separately on the basis of their respective genes, the organic units of heredity determining breed and brain, the seat of all the disparate subtleties of native intelligence. And a knowledge of differences in blood is indispensable in medical practice, as clerics should know who have had blood transfusions. Colour of skin is a genetic inheritance, but it is by no means the most important racial feature, although made to appear so by Churchmen and politicians. By far and away the most important racial traits are the inborn factors reflecting psychological differences, including intellectual capabilities. As reported in *The Times* of September 18, 1970, "our genes establish our character as well as our mental standards and our physical

characteristics". Such a conclusion, now accepted by most scientists of repute, is completely rejected by the Church, except Calvinism, since it is suspected that such "determinism" may invalidate concepts of free-will and moral responsibility. Such is not the case, however.

Degrees of intelligence depend more on genes than on environment. From the environment new knowledge may be gained with perhaps more understanding, and new habits may be formed out of instincts, but such acquisitions, though to a certain extent modifying character and personality during one lifetime, cannot permanently change the genetic structure in the way Lamarckian scientists once thought possible and which is still part of Church and Communist ideology. "Like father, like son", it is often said, but, contrary to Church (and Communist) belief, nothing acquired by education or exercise in one generation is ever passed down in the flesh to the next generation.

The second part of *Acts 17:26*, "...and hath determined the times before appointed and the bounds of their habitation", is not so frequently mentioned by those who seek to dissolve the human racial divisions (as is being attempted in Communist Russia, and now also in America and Great Britain) since in this we have evidence of the divine will that the races should be kept apart in their own lands.

According to their natural inclinations and social needs "...every nation made gods of their own", as we read in *11 Kings 17:29*, or as put by the scientific historian, Professor C.D. Darlington of Oxford, "Each religion had its own racial origin. Nowhere better than in the divergent expressions of a common religion do we see the divergent expressions of different races." St. Paul was well aware of the intrinsic variations within the body of mankind as exhibited in diverse national cultures and religions, for in *1 Corinthians 12* reference is made to "diversities of gifts....differences of administration.... diversities of operations....for the body (of mankind) is not one, but many." And the inclusion of the two sexes in *Galatians 3:28* amply proves that St. Paul did not have in mind any physical (biological) equivalence in human relationships. In his commentary on St. Paul's *Epistle to the Galatians* Martin Luther had this to say: "In the world and according to the flesh, there is a great difference and inequality of persons; and the same must be diligently observed." As between persons, so between peoples, natural racial distinctions must be heeded if mutual understanding with tolerance is to be achieved.

As St. Paul pointed out in *1 Corinthians 15:44*, "There is a natural body, and there is a spiritual body." In racial matters we are largely concerned with the "natural body" and the human fitness to survive progressively on earth. St. Paul was a missionary divinely inspired, not a Socialist politician as are some bishops today, and the essence of his teaching

is that all mankind, without altering race or nationality, social status or sex, could merit spiritual salvation by following Christ's example and teaching.

That some nations and races are elected by God to be different from others seems obvious from *1 Peter 2:9*, "But ye are a chosen generation (race)....a peculiar people....that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light."

RACIAL INTEGRITY AND NATIONAL UNITY

In ancient Biblical times nations and tribes of races of different kinds of people, racially conscious from the very beginning of their existence, struggled for supremacy in the same territories (as indeed they are doing today), and many passages in the Old Testament give warning of the dangers of communal discord and strife inherent in what is now called racial integration or race mixing in multiracial communities.

God, not man, fashioned the pattern of the races and placed them "in their lands; every one after his tongue, and after their families, in their own nations", as we read in *Genesis 10:5*. Further confirmation of the Almighty's intention to establish the nations on the natural foundation of their creation is to be found in *Genesis 10:32*, "...and by these were the nations divided in the earth....", again emphasized in *Deuteronomy 32:8*, "When the Most High divided to the nations their inheritance, when He separated the sons of Adam, He set the bounds of the people...."

That God furthermore decreed that one race shall be placed before another is unequivocally confirmed in *Deuteronomy 7:6*, "...the Lord thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth." Again in *Numbers 14:12* it is written that God "....will make thee a greater and mightier nation than they." From this we are bound to accept that in their God-given natural endowments, their reasoning faculties, their instinctive aspirations and all that goes into the building of character, some races and subraces are more favoured than others, which inescapably brings us to the conclusion that some races must be superior to others, the truth of which is endorsed by science, however displeasing this may be to certain ecclesiastics and subversive politicians.

Under the Almighty's design and dispensation, purposive as those who believe in the Deity must suppose, each race was created with its own peculiar capacity for development, a fact of nature scientifically demonstrable and proven by racial histories, so it is unreasonable to expect all races to reach the same heights of civilisation or indeed to survive at all. Neither education, speaking the same language, nor living in a common environment with a common faith can ever bridge the "differential" gap so deeply engraved by

the hand of God.

Any synthetic levelling process of racial intermixing, whether this involves interbreeding or not, which breaks down a nation's natural cohesion cannot possibly succeed in lifting up the whole of humanity to a higher uniform level. Without the ties and restraints of family life and kinship with racial affinity national societies become unstable, as we know from Biblical history. Such societies are invariably disfigured by shoddy habits and moral laxity. Already racial promiscuousness is becoming as rife as sexual promiscuousness.

It should not be concluded from this, however, that the superior races have no moral obligation to help the more backward races if these races are in need of help.

MARRIAGES BETWEEN RACES FORBIDDEN BY GOD

In *Deuteronomy 7:3*, under the heading of "Communion with the nations forbidden", appears the stern injunction against marriages between members of different races: "Neither shalt thou make marriages with them; thy daughter shalt thou not give unto his son, nor his daughter shalt thou take unto thy son." This divine command is made doubly clear in *Ezra 9:12*: "Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever." Such an insistence on racial purity and integrity is again stressed in *Ezra 10:11*, "Now therefore make confession unto the Lord God of your fathers, and do his pleasure and separate yourselves from the people of the land and from the strange wives." And no one can misunderstand what is meant by the Almighty's order in *Leviticus 19:19*, "Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind; thou shalt not sow thy field with mingled seed; neither shall a garment mingled of linen and woollen come upon thee."

We know from *Numbers 12* what acute distress Moses caused his own people when he married a black woman not of his race.

The Hittites were not of the Jewish race or faith and great grief was brought to Isaac and Rebekah when their son, Esau, married two foreign Hittite women, as described in *Genesis 26:34:35*.

Similar anguish is being suffered today by parents when their children, against wise advice, marry into another race, a procedure the Church specifically blesses even though it is contrary to Biblical law and can be seen to be disruptive of family life and social harmony — and national unity.

Authorities have suggested that the offspring of Esau and his alien Hittite wives were the ancestors of the racially mixed Edomite people, later

identified as Idumeans, who were such a thorn in the side of the Jews for hundreds of years, indeed, right down to the coming of the Christ when they disappeared from the pages of history. The lesson to be learnt from this needs no elaborating: It is not meet for the races as evolved by God to interbreed.

Let us pray while there is yet time that America and Great Britain, both now standing in imminent peril, take heed of this clear Scriptural warning of the dangers ever present to a nation in multiracialism in which germinate the seeds of dissension, degeneracy and decay.

REPATRIATION APPROVED BY GOD

Although cultural contributions may have come in from outside all civilizations practically without exception have been built on the social stability afforded by racial homogeneity. This is how the nations, as cognate gregarious entities, have emerged under the beneficent care of the Almighty. Cultures reflecting the quality of the people vary between nations thus racially formed, and varying correspondingly are religions reflecting spiritual sensibility.

It is clearly not in accordance with Scriptural advice for national populations, sharing a common evolution and with the same ancestral history from which has come their corporate sense of nationhood, to destroy their organic unity by bringing within their fold incompatible racial elements and trying to absorb them.

With divine blessing we are expected as patriots to value our own birth-right and heritage and be loyal to our own families, our kinsmen, our race and nation.

In *Isaiah 13:14* we read: "And it shall be as the chased roe, and the sheep that no man taketh up; they shall every man turn to his own people, and flee everyone into his own land." In this the nations have divine sanction for the repatriation of unassimilable people of alien races to the more racially congenial society of their national homelands.

THE BIBLE OF THE JEWS APPROVES APARTHEID

The Old Testament is the Bible of the Jews, the backbone of whose nationalist faith in Jehovah is essentially apartheid. One can only marvel at the way the Jews, ever intensely racially conscious, have untiringly persisted at the cost of much suffering in preserving themselves as a "nation within a nation" down through the ages as a racial and religious entity. So should it be with other nations if they value God's Providence and have pride in themselves and their forbears and are dutifully concerned to see that their children

have a worthwhile future on earth amongst their own kind.

It is often said that a Jew is only a Jew by virtue of his religion and that Jews are no more than a socio-religious group. This is entirely erroneous. Benjamin Disraeli, for example, was a Jew by race, of the Sephardim, a fact of which he was supremely proud, but he was a Christian by faith and an Imperialist. Karl Marx was a Jew by race, of the Ashkenazim, but he was baptised a Christian, though later in life he became an Atheist.

Obedying the Lord and resolutely refusing to be assimilated and absorbed by another race of people, which they were inspired to see would lead to their extinction as a special race, the Hebrews under Moses took their people out of Egypt. For precisely the same reason a similar Exodus is now being attempted from Socialist Soviet Russia and the adjoining Communist lands.

In passing it may be said that the Jews, mostly of the Ashkenazim, now invading the Holy Land and the lands of the Arabs in the Middle East are heavily charged with the genes of non-Semitic Mongoloid (Khazar) ancestry. Many of them are not Judaists at all, a fact deplored by the rabbinate, but atheists or rationalists who belong to the same racial group that did so much to bring about the Bolshevik Revolution in Russia.

APARTHEID OR SEPARATE RACIAL DEVELOPMENT AND PROGRESS

The independent Negro (Bantu and other) nations in Africa, now under "one man, one vote, one party" despotic regimes, are determined by a process of what is called Africanization to retain their racial identities, but for some reason the Church has raised no objection to such apartheid practices, even though these highly race-conscious nations are now tending to renounce Christianity, which they feel is a cult more suited to European than African races. Many Negro politicians, indeed, are coming to believe that Christianity is little more than an instrument of imperial colonialism.

We have seen how certain God-fearing Christian elements in the Congo, in Nigeria and in Zambia have been murderously suppressed, how the Moslem Arabs in Zanzibar were massacred, how Indians (Hindus and Sikhs) and Pakistanis (Moslems) were being thrown out of Kenya (a nation now famous in history as the scene of the Mau Mau terrorist atrocities) and Uganda. But such racial political operations have evoked little criticism by Churchmen, who seem to be purblind to their real significance.

Recognising the need to protect for posterity the qualities and traditional cultures of the different races and subraces in their domains,

which include South West Africa, the Republic of South Africa are setting aside vast territories for the exclusive habitation and the use of the Bantu and other distinct peoples to enable them to realize their true natures.

An enlightened procedure of a somewhat similar kind is also being applied in the Republic of Rhodesia. Because of these great independent nations, the only remaining trustworthy Christian bulwarks in the whole of Africa against the pressures and demoralizing tactics of Communism and Paganism, are being mercilessly attacked by the Church. Even Portugal, a nation under Roman Catholic dispensation, has not escaped the odium of the Church, despite the fact that in her African provinces racial distinctions are not officially recognised and miscegenation (racial interbreeding) is not discouraged — as it ought to be according to the Bible.

As long ago as 1964 the British Council of Churches declared its readiness to support, with the Communists, a warlike blockade of South Africa to force the government there to change its constitution. Later this body saw fit to inform all Christians who contemplated migrating to South Africa that if they accepted the social conditions prevailing there they would be committing a "blasphemy against the Holy Spirit."

In spite of the awful spectacle of the Congo before their eyes, the World Conference on Church and Society recommended (in Geneva, 1966) that the constitutional issue of Rhodesia be handed over to the United Nations who would be required to use mercenary troops to compel the Rhodesians to submit to pagan alien rule. And what is one to think of the political prejudices of the Most Reverend Archbishop Lord Fisher of Lambeth who in December 1965 expressed the theocratic view that the "only responsible bodies able to speak for all Rhodesians" on political issues were the Churches, not the legally-elected representatives of the people? This former Archbishop of Canterbury later suggested that "Smith, the Prime Minister (of Rhodesia), could have done one of two honourable things — he could have resigned or he could have led Rhodesia to secede from the Commonwealth." Because Ian Smith did neither of these things Lord Fisher, speaking for the Church, vilified him as "dishonourable" and "stupid", saying that "Smith is not the first fanatic to let what he supposed was his honesty lead him into disastrous moral conflicts."

Gratifying no doubt to the Church, as it was to Communism, the then Prime Minister of Great Britain, Harold Wilson, who is Vice President of the Socialist International, but not of course Prime Minister of Rhodesia, without consulting either the British people or their Queen, had Rhodesia, self-governing since 1923, handed over to the United Nations, an amoral and irreligious body hostile to British interests, to sanction a mandatory international blockade to force the Rhodesians to overthrow their government by unconstitutional means.

In the event, as history records, Ian Smith, by the grace of God and with the support of Rhodesians of all races, stood firm, and saved his nation from barbarism.

In September, 1970, the World Council of Churches unanimously voted a grant of two hundred thousand dollars to Negro terrorists (called guerillas or freedom fighters) to enable them to buy arms to destroy by assassination the constitutional governments of South Africa, Rhodesia, Mozambique, Angola and Guinea. This outrageous proposal apparently met with the approval of the British Council of Churches, one of whose spokesmen had the wicked effrontery to state (September 1970) that the "organisations practising terror are the white authorities."

A Socialist prelate, the Bishop of Southwark, has said "apartheid is inherently evil an affront to the basic dignity of man." Thus does a man of the cloth repudiate the decrees of the Almighty as set forth in Holy Writ. Even the pulpit of St. Pauls has been desecrated by Communist-aligned spokesmen, sponsored by the Church, who advocate the use of violence to bring about world racial assimilation contrary to God's revealed will. As a demonstration of their dislike of the way South Africa was being governed, Church dignitaries, including bishops, even went to the absurd lengths of placing themselves at the head of irresponsible street mobs to deter English people from watching South Africans play cricket.

In realistic opposition to this agitation the Bishop of Exeter declared in November 1969 that the African republics "must be allowed to develop along their own lines according to their own racial characteristics", which is the policy of the South African and Rhodesian Governments.

Perhaps the most notorious and relentless Church critic of the South African policy of establishing separate nations of different races to give them scope to evolve along civilized lines of ethnic self-determination on a natural footing (as approved by the League of Nations and the United Nations — and the Bible) is a Socialist, the Rev. Trevor Huddleston, now Bishop of Stepney, but according to an interview published in *The Times* of April 29, 1970, he may be changing his mind, for he was moved to say about Indian, Pakistani and Negro groups of settlers in England; "Immigrant communities do need the opportunities of finding their own culture and being able to discover themselves", which in principle accords with what the South African and Rhodesian authorities are trying in a practical way to make possible.

THE UNITED KINGDOM AND MULTIRACIALISM

With the tacit blessing of the Oecumenical Church there has been an unwelcome wave of immigration into Great Britain over the past twenty

years of the overspill and unwanted populations of independent nations of non-British coloured races. No similar influx of such completely alien people into the British Isles from lands outside Europe has occurred before. Nor has immigration on such a vast scale been necessary or justified, seeing that Great Britain is already dangerously overpopulated with hundreds of thousands of her own people unable to find regular employment, many even without homes.

"Thou hast multiplied the nation, and not increased the joy", as we read in *Isaiah* 9:3, and much distress has needlessly been caused to Britons, the English, Scots, Welsh and Irish, whose instincts and reason are telling them that their future as a nation united by a common ancestry and history has been compromised.

Innocently using the argument often advanced in defence of slavery in the Americas, the Socialist politicians of the Church, more prejudiced than informed, like to claim that the indigenous British people themselves have materially benefited by the use of immigrant labour. It can be shown, however, that on balance such an economic argument is without much foundation. Up to twenty years ago few, if any, coloured people were employed in hospitals or on transport. Nor would these services break down if coloured staff were not employed now. It is true, of course, that the immigrants themselves have profited by the social imbalance, but at the expense of the native British people.

In the spiritual field, it is doubtful whether in the long run British society, founded on Christian traditions with a Christian constitution (see the Book of Common Prayer), will derive any benefit from the massive intrusion into their midst of alien cults such as Mohammedanism, Hinduism, Sikhism, Judaism and Freethinkers, all antipathetic to Christianity.

Once upon a time there was a British Empire within which all races could perhaps in the end have been entitled to regard themselves as Imperial subjects and citizens with the constitutional right to move freely and settle down anywhere in Imperial territories. But mainly at the instance of the coloured non-British nations the Empire no longer exists. In its place is a hotchpotch commonwealth of independent nations all racially conscious, mostly without allegiance to the British Crown and often antagonistic to Great Britain. The United Kingdom, however, is still the focal point of this unstable and disintegrating multiracial structure, but in no way does this require Great Britain herself to become a nondescript multiracial community of people with irreconcilably divided natures, religions and loyalties.

As a result of the ill-conceived *British Nationality Act (1948)* Great Britain, in a "moment of national aberration", has saddled herself with a problem which America is finding insoluble, even though legislation has been enacted outlawing freedom of social selection (the basic right to pick and

enjoy one's own company) and racial segregation. The *Civil Rights Acts* in America, under which the teaching of Christian morals in state-aided schools is forbidden, have already had the effect of engendering "permissiveness" and exacerbating racial tensions. Similar measures, the *Race Relations Acts*, outlawing the traditional right to discriminate, are doing little to promote racial harmony in the United Kingdom where the various racial groups cannot by their very God-given natures, diverse in breed and creed, ever be welded together or integrated to "combine into a single congruous whole."

Under these Acts "race relations" has developed into a monstrous parasitical industry and tax-wasting bureaucracies have proliferated. One of them, the Community Relations Commission, with a title presumably designed to mislead, had for its first chairman the Archbishop of Canterbury. Later his place was taken by a superannuated Socialist trade union agitator, assisted by numerous coloured aliens. Another racist organization is the Race Relations Board, equally multiracial, whose chairman, copying the sneak or police informer procedure of a Communist state, publicly invited immigrants, as a way of inciting racial feelings, to complain if they felt they were not being accorded the hospitality they were led to expect from their reluctant British hosts. This Board even went to the extreme lengths of trying to prevent the truth about the science of race being propagated, again imitating the Communist technique. Fortunately an impartial judgement on this at the Lewes Assizes of March, 1968, went decisively against the Board and their Socialist and cosmopolitan overlords.

In their effect the *Race Relations Acts*, which forbid any open recognition in practice of racial distinctions, gravely hampering criminal detection, even making it unlawful for an Englishman to show preference for Englishmen in England or patriotically to proclaim in public that he is proud of his great race, can be seen to be subversive of good social order. Yet this discriminatory legislation, in implementation often resulting in absurdities, which has brought so much discredit to English jurisprudence, meets with the unqualified approbation of the Church of England. In his support of it, the Bishop of Chichester, speaking in the House of Lords in June 1967, denounced any rational opposition to it as "this evil thing in our midst."

By denying there is any value in the morale associated with national integrity founded by God on the brotherhood of racial kinship, the leaders of the Church in Great Britain are placing themselves in the ranks of the renegades condemned in *Micah* 7:6, where it is written "a man's enemies are the men of his own house (nation or race)."

Apparently imagining that to be uniform in language and education is to be united in kind and that to be racially conscious is to be racially prejudiced, the Church reveals its failure to understand the true significance

of the racial ferment in the world.

Religion without realism is no more than superstition, but in pursuance of a narrow and outmoded ideology, sanctioned neither by the sciences nor by the Scriptures, the Church seems to be incapable of making itself aware of the reason for its loss of influence and the cause of its decline.

Their heritage and birthright now being thrown away, the people of British stock who made Britain a great nation and established a great empire are now being admonished by Church and State to resign themselves to becoming a nation no longer British but multiracial, a nation without a soul, a self-destructive cosmopolitan fraternity of mixed races and mixed religions, disunited and bereft of any disciplined sense of destiny, a people fully meriting the condemnation in *Deuteronomy* 32:28, "For they are a nation void of counsel, neither is there any understanding in them."

Race mixing against God's will is the surest way of destroying a nation.

"Great empires may fall as victims to circumstances beyond their control — forced out of the arena of history by the superior might of external enemies or the inexorable pressures in the evolution of human civilization. Nations do not decay that way: they decline through inner corrosion — through a surrender of the energy or will to live. Empires, like families, may be disrupted by the intrusion of others: nations, like individuals, fade away because of enemies within."

Dr. Immanuel Jakobovits, the Chief Rabbi, in *The Times* of January 16, 1970

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BOOK REVIEW, by Charles E. Weber, *continued from page 18*

kamen wir nicht nach Katyn..." (Thank God, we did not end up in Katyn...) These captured Polish officers in German hands numbered some 18,000, but their experiences during the war had been neglected by German historians. Generally, the Polish officers in German captivity were treated in accordance with the Geneva Convention. All twelve ("Oflags" [Offizierslager—officers POW camps]) had libraries with thousands of books, and courses were available to those officers who wished to extend their education. The documentation for this segment consists of extensive quotations from a publication of the Polish defence ministry dated 1970, correspondence from a former Polish officer now living in Dayton, Ohio who was in German captivity from 1939 to 1945, and other sources.

The eighth segment (pp. 98-106) is perhaps the most important one in the book as far as revision of the propaganda myths of World War II is concerned. It deals with the decline of the Polish population during 1939-1945 under the German *and* Soviet occupations. This decline was greatly exaggerated to absurd totals. The American magazine *Time*, for example, even claimed that 12,000,000 Poles and Jews died in German concentration camps. An official report of the Polish War Reparations Office prepared by two students in 1947 put the decline of the Polish population at 6,028,000. This report was passed on by the United Nations and henceforth found its way into many publications. However, the author demonstrates by the use of the Polish statistical annual of 1956 and previous census data that the decline of the *ethnically* Polish population was only a very modest fraction of this number. Much of the confusion and statistical juggling was made possible by the radical changes in the Polish borders between 1939 and 1945, the fact that there were massive movements of populations (notably the expulsion of millions of Germans from their own lands taken over by Poland), and the highly heterogeneous populations within the Polish borders as they existed in 1939, in contrast to the present, nearly homogeneous population with the Polish borders established after the war. It should be noted that this important topic was also discussed in an article by Dr. Otward Müller in a publication of the Zeitgeschichtliche Forschungsstelle dated 1984.

The ninth segment (pp. 107-113) examines the contents of the briefing books prepared for the American delegation at the Potsdam Conference (17 July to 2 August 1945). These briefing books were dated 30 June and 4 July 1945. They show that the Americans planned to cede far less German territory to the U.S.S.R. and Poland than was

actually ceded and that the American delegation was provided with more detailed information than had been assumed.

The tenth and final segment of the main text (pp. 114-121 examines the question as to whether the Second World War could have been avoided. Actually, the contents of this segment would have been more accurately captioned with the question as to whether a continuation of the war after the German victory in Poland could have been avoided. This victory left England and France without any plausible war aim, as David Irving has also pointed out. In this situation, Hitler undertook a peace initiative and let it be known through Norwegian and thence American channels that he might be ready to make large concessions with regards to the conditional reinstatement of Czechoslovakian and Polish autonomy. This peace initiative, which had the potential for avoiding so much suffering and destruction (including that of the British Empire, as David Irving also points out), was frustrated by British and French confidence that Germany could be easily defeated within a year or so by the effects of the blockade in particular. Furthermore, the peace initiative was met by indifference on the part of Roosevelt, to whom the Germans had looked for an intermediary rôle in the negotiations.

The reader of this book would be well advised to leaf through the ten sets of documentation following page 121 even before he commences to read the main text. This extensive documentation, most of which is in English, furnishes important support for the main text. It included such areas as the shooting of the guards at Dachau who had already surrendered, pictures of the apparently adequately nourished inmates after their liberation, the final page of the Dachau registry records, correspondence from a former Polish prisoner of war, a table showing the populations of Polish provinces in various years, and the text of the "Atlantic Charter" dated 14 August 1941.

A commendable feature of the main text of the book is the frequent quoting of original texts in English when the original language was English. The author is obviously well aware of the shortcomings and basis for confusion of even the most painstaking translations. If this book were to be translated into English, this feature would save the translator many a headache. An index would have enhanced the value of this already valuable book.

We may readily classify this book as revisionistic in the best sense on the basis of the wealth of factual material and documentation which the author has presented, even if its revisionism seems restrained. The American reader must bear in mind that any historian who hopes to have his work published in Germany must contend with the rigorous

censorship exercised by the Bonn government on the basis of various laws, notably laws pertaining to printed materials which could corrupt youthful minds, "jugendgefährdend," an elastically applied term by no means exclusively aimed against pornography.

This significant book deserves a translation into English and to be set in somewhat larger type. □

THE NORDIC PRESS

The Logical Thing To Do?

In a recent primary election the Californians again defeated a measure which would have required all who carry the AIDS virus to be identified and tracked by public health officials. To many, this would seem the logical thing to do. After all, AIDS kills. There is no cure, those who have it will die. Reason would seem to dictate the control of those who can contaminate others. Reason, fortunately, did not prevail. The contaminated drug users and queers may still infect at will. The voters have said the precious "civil rights" of these contaminators may not be curtailed.

To have expected reason to prevail was wrong. In this instance, though, we can only hope the contamination continues at its ever accelerating pace, for there is no evidence of the AIDS virus crossing over into the general population and AIDS remains, as it has always been, a killer of the misfits (197 the IV drug users and the sodomites. The sooner nature eliminates them from society the better for us all.

At the end of May, the Centers for Disease Control in Atlanta listed a total of 63,726 AIDS cases in the United States. This was a cumulative figure dating back to their first accounting in 1979. Also listed was a total of 35,798 deaths, or 56.2 percent of those who have acquired AIDS are dead. The actual numbers of both dead and active carriers is higher as the medical profession tends to protect the AIDS carriers and does not accurately report all cases.

When one looks at the government's statistics on the categories of persons with the disease, the view is clouded. The statistics attempt to generalize and, in effect, to conceal. We find, as an example, 58.6 of the AIDS cases are "white, not Hispanic," 25.9 are "black, not Hispanic," and "Hispanic" is 14.5 percent. We might ask, and rightly so, what is "white?" Included in white is everyone not falling into a .7 percent listed as "other," or the broader categories just mentioned. So, this means the CDC's "white" population includes Jews and other

Semitics, the mixed populations of Mediterranean origin, Asians, and anyone who can pass as not being a black or a Mexican. We look in vain to determine the number of Aryans who are infected with AIDS. Adding their totals, we find of all identified AIDS patients that 41.1 percent are non-white, or nearly one-half. So, if we could subtract the contaminated Aryans, we would find our well-loved, pampered, and tax subsidized minorities provide the overwhelming numbers for the AIDS count while the black/Hispanic group still constitutes a minority of the U.S. population.

Now don't mistake my extracting the Aryan AIDS carriers. They should be at the top of the extermination list for they are traitors to our race, it is that they actually are a minor element of our Aryan stock and of the AIDS totals. Further sorting through the statistics shows that 87.8 percent of those with AIDS are queers, IV drug users or a combination of these two wonderful traits. The remaining 12 percent of the AIDS victims are the innocents, those who were given contaminated blood or blood products, children contaminated by their AIDS infected mother or the .1 percent listed as having acquired the disease in an "unknown" manner. Some 5,476 of the total number of AIDS cases were female with nearly half of them listed as IV drug users, this group is nearly 100 percent black.

Our concern is not for the dregs of our society who are killing themselves. Our concern is for the high cost of caring for these misfits who have elected, through their own degenerate habits, to remove themselves from this life. Once the IV drug users on the west coast become as infected as are those of New York City we will see a decrease in the crime rate and, perhaps, those living in the Los Angeles cultural/racial sink hole may again walk their streets in relative safety. The cost for seeing the doomed to their graves will be staggering.

New drugs have recently shown the life of an AIDS victim can be prolonged for an additional two to three years, not for a cure, but for prolonged medical care, at, of course, tax payer's expense. As these astronomical costs begin to fall upon the limited health care resources, those who have the more legitimate claim to those services will be forced away without care. The hospice will not be available for the elderly, the Social Security pot will be empty. Since Reagan and his crew of massive spenders have already placed several generations of unborn Americans in hock, how will the tab be paid?

The bill will not be paid. It is a total debt which is now in the trillions of dollars, a figure which the human mind cannot comprehend, it is so enormous it simply becomes a word. The AIDS costs will be the final blow to the tottering U.S. economy and it will collapse. With that

collapse will come a social revolution. What will emerge is unknown. Aryans can hope for some sort of an Aryan victory, but, looking at the level of racial awareness amongst today's Aryan population, that eventuality is in doubt. The more likely outcome will be a breakdown of all order and a stronger people will move in to bring order from the chaos.

If our Aryan population is to emerge victorious from the chaos which looms ahead, then it will be achieved by our young, those who have realized the worth of their Aryan genetic inheritance. It will be these Aryan Warriors, men and women, who will unite in Aryan enclaves to defeat those who have brought this once great nation to ruin. From that defeat, the Aryan can, once again, start the long, upward path to evolutionary victory, for the birth of the "superman" with the genetic strength and wisdom to meet the challenges of that New Order. Tomorrow belongs to them!

* * * * *

GOOD NEWS

The times are a-changin'! Who in our Aryan family would have thought the court battle in Fort Smith, Arkansas would have resulted in a victory for honor and for justice? Few, if any. We have grown accustomed to the Zionist Occupation Government's despicable tactics of deceit and dishonor to the point of despairing for any justice in our Jew-dominated judicial system, and then, a bolt out of the blue, or perhaps a blow from the Hammer of Thor—an Aryan victory!

A jury of twelve, all honorable Aryans, returned a verdict of "Not Guilty!" to the connived charges of sedition leveled against thirteen of our Aryan Warriors. The twelve jurors saw fit to defy ZOG and to say, "we will not accept your trumped-up charges, your tainted evidence, and your lying witnesses." ZOG's forces have now retreated to lick their wounds. It was an Aryan victory only in the tactical sense, a battle was won, not the war.

From France, more good news; the Aryans there too have scored a victory. The French National Front recently won 14.4 percent of the national vote in a presidential election. Jean-Marie Le Pen, an ex-paratrooper and long-time champion of Aryan rights and values, has raised the banner of freedom in France, and those of Aryan blood are rallying to his cause—his campaign's rallying cry was for the deportation of the alien scum which has invaded their country from Africa. Though Le Pen is not yet in the French government, the re-elected

President, François Mitterand, will be forced to bargain with the National Front to form a government under their parliamentary system.

The Le Pen victory has struck terror into the hearts of the Hebrew seum, now sucking the life blood from France. An article in *The Jerusalem Post* of 7 May 1988, reprinted in *The Thunderbolt* issue #326, tells of the terror the "French Jews" now have because of the Le Pen victory. (There is, of course, no such thing as a "French Jew;" there are Jews in France who have French nationality.) Various of the howling Hebe rabbis have predicted a return to the days of National Socialism, when those horrible Aryans of Germany wrested control of their country from the Jew parasites.

One of the most fascinating comments reported in that news article was this: "Feelings in the Jewish quarter are mixed. 'When Le Pen reaches 20%, that will be the signal to leave,' said one."

David Duke of the National Association for the Advancement of White People, just about hit that 20 percent figure despite a complete news blackout! Duke, currently seeking a platform to advance his presidential candidacy, was denied access to the general public by a nearly complete and total blackout of his candidacy by the Jew-view networks in this nation. Despite the censorship of his views and of his very existence, in some Louisiana parishes he polled as high as 17 percent of the vote in the recent Democratic "Super Tuesday" primaries. We can only speculate what the totals would have been if Duke had been permitted to place his views before the electorate. His percentage of the votes received in an open election would certainly have given ZOG a blow equal to that handed them by the jurors in Fort Smith.

Our Aryan Warriors are not asleep, not gone from this world; they still exist. Each Aryan family lives in fear of the system, for the system of ZOG has taken from them their schools and their churches, their right of free association, and the very land which their ancestors carved from the wilderness.

How can the Aryan voice be heard? How can our Aryan Warriors defeat the forces of ZOG and regain control of their lives, their destinies, and their government? Follow the French example!

There is no chance in the immediate future of making a beach head in the cesspool of our national government, nor should we try. While the combined anti-Aryan forces on a national level are powerful, they are not invulnerable. Our Aryan power resides in the Aryan populations of small towns, rural America, and when that base is consolidated the Aryan Warriors can surge forward to state and national victories. The Aryan Warriors must first become active and vocal in

their home communities. We can not permit the isolated men and women of courage to be cut down as has occurred in Arizona. Governor Evan Mecham, an Aryan of the Christian faith, had the audacity to cancel a state holiday for Martin Luther King which had been declared by the previous governor. Quick to detect any point of Aryan resistance or strength, the Hebes, feasting upon the carcass of Arizona, rallied their left-wing supporters and forced an honorable man from office.

Mecham would still be in office if he had the vocal and moral support of 20 percent of the Aryans living in Arizona. Who could have combined to defeat the Aryans there? Certainly not the Indians, called "Hispanics," nor the cactus Kikes who are now waving their scalping knives in a final effort to silence an honorable man. Mecham was brought down by a lack of support from his own race. Where would the Kikes and their lickspittle blacks have been if 20 percent of the Aryans in Arizona had stood firm? They would be packing their bags and moving to another rotting government, for the Jew cannot survive where honorable people live.

Is it too much to hope that 20 percent of our Aryan folk can become Aryan Warriors and drive the Jews from our land? No! We can achieve that goal, and once having attained it, we shall surpass it. The Aryan today hungers and thirsts for a leader. Aryan values of honor, honesty, and trust have all but vanished from this continent. In their place we have the Jew doing unto others just as quickly and completely as is possible. We cannot now place David Duke's name on our local ballots, but you can place any number of Aryan Warriors on your local ballots for the next election. We must enter the political arena. We live in a Jew-induced dream world if we believe the system is going to collapse and an Aryan knight, bright and shining in a suit of moral armor, will then come forth to salvage the pieces. If we permit the Jew to destroy this once Aryan land, there will be nothing left to salvage. The Jew will have picked the carcass clean and the bones will be added to the great Jew bone pile of their previous victims. □

LETTERS TO THE EDITOR

Dear Comrades:

A friend of mine wants to subscribe to the *Liberty Bell*, but he is scared to have it sent to his address, (the lack of courage in our people

never ceases to amaze me). Please send an additional copy with my subscription.

Heil Hitler!
A.W.H., Florida

* * * * *

Dear George:

.....*The March Up Country* is exceptional and so is the author, obviously. I've read *The Turner Diaries*, but this book deals with reality, the here and now, although I grant you the *Turner Diaries* could happen. Except for *America's Decline* by Professor Revilo Oliver I don't believe any other book has left such an impression; rarely does truth and reality come in such a large slice in such a small book. Back in college we had a saying, "Reality is for those who can't handle drugs." I imagine your readership, like myself, thinks the opposite. Hopefully they can handle this book and act on it!...

From this book I've gotten a little more info on the *Spotlight* puzzle. Reading a *Spotlight* article is like reading a book with no ending. They get hot on an idea but nothing develops eventually; it fades into obscurity only to be buried as another loss...

Respectfully,
V.G., Michigan

* * * * *

Mr. Dietz,

Enclosed find a check for \$25 to renew my subscription.

Please continue with more excellent articles by David McCalden! I also enjoyed J.W. Travis's article, "So You Still Opt For Christianity?" It is so refreshing to read a patriot's magazine that also exposes the "Spook-In-The Sky Swindle" as Ben Klassen so aptly describes it.

Sincerely,
R.N., California

* * * * *

Dear Mr. Dietz:

Enclosed is another order. I have just finished *The March Up Country* and it has to be one of the best books I have ever read on the contemporary scene of the movement. In fact, could you supply me with Mr. Covington's address so that may write him a letter. Thank you very much for the additional Rockwell tape that I ordered. He was a magnificent speaker, and I had never heard his voice until now.

As always, thank you!

P.H.

* * * * *

Dear Friend George:

We enjoy reading Revilo P. Oliver's articles; they are brilliant. Also Jim Taylor's monthly articles, super, super. Of course, every article published only in *Liberty Bell* are highly informative...

We thank you and your family and members of *Liberty Bell* for all the fine articles and information, which help the White People know who their enemies are.

Best wishes, and best of health,

Patriotically yours,
P.C., Mass.

* * * * *

Dear George:

Received the three LB's I ordered...

I wish to add to R.P.O.'s discussion about the background of Stalin, but in regards to Lenin.

I have the severe misfortune of having to share my workspace with a Russian-speaking Jew who with his entire family emigrated to the Pacific Northwest.

This obnoxious animal (and he typifies the Eastern European Jew) works as a government subsidized senior aide. His function is janitor, food stamp and medicaid recipient. He served with the Russian Army, supposedly as an Officer, but he can't read a map. He was one of those detestable Horde that raped and pillaged Berlin. He is also talkative. He states emphatically that all or most of the Bolsheviks were Jews (with an air of c). He even stated that Lenin's mother was a Jewess (maiden name Blank) and that this information is available in a museum in or around Leningrad.

As regards Stalin, I recall reading somewhere that the name comes from an island (Dhuga) in the middle of the River Oder or Volga and that this island was almost a Jewish ghetto. My problem is that I can't imagine Jews living anywhere where they are completely isolated from hosts that they must feed off to survive. I have to agree that ole Uncle Joe was a Jew else he would not have risen to high office in the first place. The USSR, like the USA, is not a sovereign country, but an economic enterprise of Joint Trusts, a corporation in which there is a socialized and non-socialized sector. I suspect that the incorporating papers, etc., are filed in a safety deposit box called Sweden and that is why the USSR tests their security with incursions

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of their submarines. A textbook on Soviet civil law states that only the non-socialized sector can deal in foreign trade. For what it is worth, amongst my papers is a study I performed on international banking and trade.

The true owners of Russia, I am sure, would only entrust their corporation to reliable tribal members or a shabbaz goy who knew that he was a puppet. Incidentally, the problem with Noriega is that the fool actually thought he was a sovereign head of a sovereign country; in reality, the Bank of Panama is an Edge Act branch of Citibank and Noriega is an ex-officio employee of the bank, and Panama is mere chattel as is all of Central and South America.

Most sincerely, mein Kamerad,
F.W., Washington

* * * * *

Dear George:

...Keep the extra [money, above the cost of the order] for general operating expenses. Things are looking brighter; with any luck I may be able to help you out on a regular basis. Let's just hope some faggot doesn't cough on my food in some restaurant and give me AIDS and ruin it all. Now that's a terrible thought!

I watched a pro-AIDS commercial the other day with some doctor saying "AIDS is bad enough, so let's not shun these poor boys" (a couple of fags were next to him). Then the old story that you can't get it bY casual contact. Well, maybe yes and maybe no, but I have NO intention of going around and hugging fags just to show what a good sport I am, what lunacy!!!

Anyway, keep up the good work; we all appreciate it immensely.

Sincerely,
V.G., Michigan

* * * * *

Dear George:

Liberty Bell has got to be the best of the magazines I get. I subscribe to the Institute for Historical Review and to the *Spotlight*, but *Liberty Bell* hits the target a lot better, or at least better than the others do. So thanks again.

E.F.P., Washington

* * * * *

Dear Landsmann:

With greatest respect for Mr. Taylor, whose articles I have found very interesting, I have a few negative comments to make about his latest LB article, "Our Silly Spies." First, the United States installed Castro in Cuba and it is the US that keeps him there. Any official action the US takes against him is deliberately meant to fail. The same thing goes for Nicaragua. During the recent nonsense where the US sent some troops to Honduras, the Liberal Congress was busy passing laws against US troop use within 12 hours and the Red mobs were on the streets demonstrating within 24. If the US ever takes any action against Nicaragua it will not be to oppose Communism, of which the US is the world's #1 supporter, but because the Red government there is deficient in Jew worship. Even so, the Red regime will not be overthrown.

The airfield on Grenada has nothing to do with tourism; it is a military base and, as such, has nothing to do with making money. Except for the airfield, the hole is of no use to the US whatsoever and I thank God the welfare system has not yet been extended to support these niggers in Grenada. As for Haiti, can Mr. Taylor really be blaming the US for the state of the animals polluting the island? This is a racist nigger hole that began killing every White on the island and has gone downhill ever since. They are being ruled in the only way niggers can ever be ruled—by a despot. Or they were till the US overthrew Duvalier last year and plunged the dump into chaos. Just now the State Department held an election where all the opposition was systematically excluded from the ballot by US order. They took violent aversion to this and broke up the joke elections, which caused the US to cut off the \$100 million in welfare payments that keeps the animals alive. Now the niggers are looking back with longing on the days of Duvalier. Instead of one national tyrant, they have 50 local ones.

As for AIDS, this disease was ravaging Africa, where it infected 30 million plus niggers, long before it hit the US. The reason it is known as the "American disease" is because of the greater coverage here. The disease is epidemic on Haiti, where it may solve the nigger problem and allow the area to be returned to human occupation....

Finally, the recent anniversary of the "Anschluß" was interesting. Anybody who saw the photos of the Germans marching in to the acclimation of the people [of Austria] and the Jews humiliated must realize whose rule Hitler was overthrowing! What bothers me is that the Jews suffered only petty harassment. What is that compared to what they have done! Every Jew should have been taken to the nearest phone pole and hanged! How could Hitler have let them live to continue to curse humanity? Never again! What fools Whites are to show

mercy to these devils. Next time give them what they deserve! I groan when I see the Palestinians fighting the Jews with rocks. What a shame to Americans who could put an end to the Jews tomorrow if we weren't cowards and slaves. We richly deserve the contempt of the Jews and the horrors soon to come.

A last note; the mideast war was originally scheduled for over the New Year holiday but was delayed till now. The Iranian offensive near Kiruk may be the start of it. Every hot spot in the world has been suddenly stirred up and the markets set up for a new collapse.

S.R., New York State

* * * * *

Dear George:

Please send five copies of *The March Up Country* to the addresses below. You would be proud of this bunch, George. We are all Americans by birth, but we are German by blood and our blood runs true. We are all young and we realize that in this world of s.t., our German blood is a treasure that we are most fortunate to possess.

Best of the good things to you, George; keep up the good fight.

Sinn Fein!

T.F., Wisconsin

PS: I don't care much for the Irish and their minority mentality, but "Ourselves Alone" is appropriate.

* * * * *

Dear Mr. Dietz:

Enclosed is my latest order. Thanks to your excellent service I am finally obtaining the library of my dreams.

The Cause is not a hopeless one. Far from it. As a matter of fact, I've reached the conclusion a few Right-wing Death Squads NORTH of the border would straighten a few crooked things out considerably. I'm not advocating violence, mind you, just making a few observations...

I salute our brothers in Arkansas.

Respectfully,
K.H., New York

* * * * *

Dear Mr. Dietz:

The good news about the acquittal of the Aryan patriots on April 7 has been met with the predictable wailing and gnashing of teeth on the part of ZOG and its kept media. The best the shocked mediocrats

could do was to moan over and over that an "all-White" Jury acquitted the Aryans, but they could not blunt the psychological impact of this great victory.

The good news from Arkansas was somewhat offset, of course, by the predictable news from Tel Aviv that the bloodthirsty Sanhedrin had condemned John Demjanjuk to death during their "Holocaust" month. With the Palestinian uprising shaking them to their very foundation, the Devil's children are desperate indeed because they know their remaining time is short, but we can console ourselves that when Jews murder an Aryan, they only kill his physical body and cannot touch the Aryan spirit. But they themselves possess no spirit, as Alfred Rosenberg wrote in *The Myth of the Twentieth Century*, and as their "state" crumbles about them, they will have little opportunity to seek out more martyrs like Karl Linnas and John Demjanjuk. It will all avail the Jews naught.

Here on the American political scene, the emergence of the Mar-rano Michael Dukakis is indicative of the desire of Jewry to have on of their own in the White House at this critical juncture. Dukakis's mother is a Greek Jewess from Salonika and his wife is a Russian Khazar. This is more preferable than an aristocratic Aryan traitor like George Bush, for, after all, even Benedict Arnold finally expressed remorse, and the way things stand, Jewry can take no chances. But if Jesse Jackson becomes Vice-President, it will be like a shot of adrenaline to the Aryan Separatist movement, so things are, all in all, looking up!

Sincerely,
M.B., California

* * * * *

Dear George:

The *Liberty Bell* is like fine wine. It gets better with age. It seems that more and more of working-class Whites realize that the Republicrats and Democans are both controlled by Zionists and fat cat, super greedy white capitalists. They are reading my copy of *Liberty Bell* and are getting ready to mete out Aryan Justice when the time is right.

Hail victory!
D.M., Missouri

* * * * *

Dear George:

Thanks for the speedy service on my order. Enclosed is \$25 for a subscription to *Liberty Bell*. Harold Covington's *The March Up Country* is probably the best How-to book for White revolutionists and is MUST-READ material. Keep up the great work and let's get everybody off their asses and get them to stand up for their own people.

T.T., North Carolina

* * * * *

Dear George:

Many thanks for getting the box of "An Open Letter to the Gentiles" to us—we had a very good and informative meeting!!!

The week before, I testified in Ft. Smith, Arkansas—was able to hit them hard on "giving the private Federal Reserve Bank to the International Jewish Bankers."

That trial lasted seven weeks and everyone was acquitted!!! The FEDS and the ADL aren't too happy! The general public is beginning to wise up to the Jew! (The "Open Letter" was discussed in Court).

Again, many thanks.
Col. F., Pennsylvania

* * * * *

Dear George:

What can be done, with the help of your publication, to urge German people, and people of German descent, to stop their support for Public Television? How can one reach German organizations? I am doing everything I can in my area, but I feel it is less than a drop in the bucket. It cannot go on like this. Under the name of "education," Public T.V. is sometimes showing anti-German and holocaust movies back-to-back.

The series "World at War," which is always shown on Public TV, is unbelievably anti-German. Especially the segment Russia 1941-1943. In that segment they make the German soldier appear as nothing less than an out-and-out murderer. They do not single out the SS or the Gestapo, it is the ordinary German soldier who is made the world's most vile and despicable beast. The shows are narrated by the English actor Lawrence Olivier who is just reeking with hatred, and who shows everything German in a most derogatory way.

In the above mentioned episode Olivier states in precise words that the German soldier's activities in between battles consisted of murdering Russian civilians. Mountains of dead civilians are shown while Olivier makes his insults. This is much worse than any holocaust

movie, and more damaging to the German people. Then, the swine goes on to praise to heaven the Communist war effort, and the Russian leaders and soldiers are shown as absolute heroes.

"The World at War" series is a THAMES production, and I think it comes from England. England seems to be sparing no efforts to create anti-German sentiments throughout the whole world. The English anti-German shows are dripping with poison. Much worse than anything made in Hollywood. These are out-and-out attacks on the German people, the people in general.

It would be the height of all shame to know that German people financially support this outrage. And I am sure that many of them do, out of stupidity.

We can fight back, perhaps in a significant way. We must stop all financial support for Public TV from German people. your publication can be of tremendous help. Supporting Public TV is like spitting into the faces of our dead soldiers, our fathers, brothers, and sons.

Please print this letter.

Thanks,
J.A., New York State

* * * * *

Dear George:

Enclosed is check for a first class subscription as a birthday present for a friend. Your magazine does such a fine job of unraveling the mysteries of why life in the Western world seems to be sliding downhill at an ever increasing rate—and just who is back there pushing us!

Sincerely,
M.B., California

* * * * *

Dear George:

Enclosed is a small part of what—in toto—is our main deficiency—money, with which the enemy is loaded.

Imagine, we have all the money we need: I'll name just two it ems, and I'd be satisfied: A national TV network, and two, *The Liberty Bell Times* replacing the *New York Times*, with you as owner and editor.

The only idiots running around this country would be those that are deaf, dumb, and blind: all the others would soon experience a feeling most don't even remember—seeing the world as it really is—hearing truth, today, tomorrow, and always. Then, may God have mercy on all traitors.

Sincerely yours,
H.B., New York

* * * * *

Dear Mr. Dietz:

A friend of mine, Mr. G.S., gave me some of your publications. I must say I am very surprised Happy to see that there are still people around here with guts to say the truth and to write about the real history, not about the "official versions" or lies of those certain circles.

I am very interested in receiving the *Liberty Bell* on a regular basis; I am enclosing a check for my subscription.

Please keep up the good work; I wish you and your whole family all the best.

Sincerely yours,
S.G., Florida

* * * * *

Dear Mr. Dietz,

Sorry to hear about your, your son's, and your printing press troubles. About those medical problems, they just seem to be unavoidable, cropping up when they are least anticipated, especially accidents. Hope your son is healing rapidly and regaining use of his arm. We may not write or call every day, but we do think about you. And, of course, look forward to finding *Liberty Bell* in the Post, and then sitting down to devour it. Know that you have our trust and confidence and are behind you, willing to help you in any way we can. Especially in time of need. Find a small donation enclosed.

May 2 to 4 Hosted Bradley Smith of the I.H.R. here in Columbus. Smith had been invited to appear on a local morning Talk Show, as well as speak to interested listeners at a room he reserved at the Student Union building at Ohio State University (on the topic of Holocaust historical revisionism).

He was not to be given much opportunity to present his ideas: the TV station (WSYX), local ABC affiliate, initially cut Smith's appearance time from the whole half-hour to 14 minutes. A later "revision" to the schedule for IHR's media director came the morning of the show: a rebutting person would now share the show with Smith (or, actually two persons). One was regional director of the Anti-Defamation League (headquartered in Columbus), a. Mr. Kachen, and a local Holocaust "survivor," The latter two, However, refused to appear on the air with Smith, but rather after Smith's presentation. This condition cut Bradley Smith's air time, finally, to about seven minutes.

The program was introduced by those famous U.S. (or was it British?) Army films made at Bergen-Belsen, or wherever.

Meanwhile, the energetic Mr. Kachen had been at work at Ohio State. Bradley Smith found himself addressing a crowd of students bearing placards with names of "survivors" He also was informed by O.S.U. police that phoned death threats had been received against him! At conclusion of the somewhat desultory event Smith got a police escort back to his hotel. The next day it was on to Indianapolis for another Talk-Show appearance, and a tentative engagement in Bloomington. No details on those appearances yet. A final note: Smith received a total print and electronic media black-out, Including the O.S.U. student newspaper!

As you probably suspect, I am of German descent; actually Austrian, second generation. Why do I bring this up? For some time I've thought about a sabbatical for myself—say to Austria or South Africa, or possibly Germany. Actually, Germany's status as an occupied country (and by that moist ugly entity, the U.S. Government and Army) makes me favor Austria over Germany. South Africa is pretty much an unknown quantity for me—although I know it is no "Heimat" for right-wing racialists.

I have actually made inquiries to the South African Consulate concerning immigration and, outside of acquiring immigrants with specific, narrow expertise, they do not seem to be interested in allowing otherwise healthy, educated Whites to immigrate to S.A. I guess they are having a little love affair with their 14 or so million niggers. That fact, too, gives me a little disquiet—how long before S.A. completely explodes, or just becomes unlivable for Whites.

I would appreciate your comments on my plan to emigrate, or at least take a sabbatical. I already have international experience, read German, etc., etc. One thing—the U.S.—grates on my nerves every single day—the beer, sports, and drugs escapism, the unquestioning acceptance of the Jew press, and entertainment/rock-and-roll culture. Yes, I know that I'll find elements of this same disease elsewhere, but maybe, just maybe (perhaps because I would be living in a foreign country), a little bit of the frustration and desperation would be canceled. I don't consider myself an escapist, but sometimes one has to get a little breathing room, or a little fresh air. Sometimes one just gets "stuck." I'm already regarded, by my father, my brother, and my cousins and in-laws, as a pariah—I really have nothing to stay for. And I'm not looking for some Shangri-La, or even a place where I can be openly politically active, but rather a place where White people follow healthier instincts than we do here.

Any advice you could give me concerning this plan, or these countries, or the names of persons who might help and guide me in realizing this plan, I would be most grateful for. Meanwhile, I remain your loyal supporter and admirer of your good and courageous works.

With utmost respect,
K.B., Ohio

[We'd appreciate hearing from fellow Aryans who may be of help to Mr. K.B. — Editor]

* * * * *

Dear Mr. Dietz:

I was shocked at the speed with which you sent me the information I requested. I guess we really are an efficient race.

As I mentioned in my first letter, New York is the last place for a white man to get in touch with his identity. We are bombarded nightly with footage of Jew scum homosexuals, Ed Koch and his gang, and fat troublesome gorillas like Al Sharpton monopolizing our news. Couple that with the fact that if I or any one of my friends merely mentions the idea of White rights and White unity, we are relegated to the class of racist, Nazi-scum. I could think of a lot worse things that I could be called. Your literature quenched a deep seated thirst within my very soul.

Enclosed is my check for a first class subscription to your gutsy monthly *Liberty Bell*, the rest is for books and other material which I intend to distribute among many of my friends who have leanings towards our kind of thinking (and even to some who don't, I'd love to shake them up).

I don't know what it's like in West Virginia, but if it's one-thousandth as bad as it is here in New York, my hat goes off to you. May God grant you the courage and strength to help to perpetuate the dissemination of the insight that He has already given you.

Would you also please send me an additional 10-12 catalogs.

Heil Hitler!

Very truly yours,
W.E., New York

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On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

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The editor-publisher of *Liberty Bell* does not necessarily agree with each and every article in this magazine, nor does he subscribe to all conclusions arrived at by various writers; however, he does endeavor to permit the exposure of ideas suppressed by the controlled news media of this country.

It is, therefore, in the best tradition of America and of free men everywhere that *Liberty Bell* strives to give free reign to ideas, for ultimately it is ideas which rule the world and determine both the content and structure of culture.

We believe that we can and will change our society for the better. We declare our long-held view that no institution or government created by men, for men, is inviolable, incorruptible, and not subject to evolution, change or replacement by the will of the people.

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George P. Dietz, Editor & Publisher

POSTSCRIPTS

by
Revilo P. Oliver

TWO LESSONS

Americans were given two crucial lessons at about the time of the Summer Solstice in 1988. The few who are still willing to think about the real world must ponder them now and understand what has happened to them. Tomorrow will be too late.

By the time this appears in print, the Jews may have become tired of torturing the Aryan named John Demjanjuk and may have put him out of his misery by joyously murdering him and preparing to have fun with the next victim.

That Demjanjuk would be murdered was a foregone conclusion at the time that the Zionist government of the United States sent him to the future capital of the world for a show trial to bolster the gigantic hoax called a "Holocaust." The only reasonable doubt turned upon the possibility that it would be thought good propaganda to acquit and release him and thus prevent the American booboisie from feeling even the faintest shadow of uneasiness when other victims of this form of ritual murder are sacrificed on the altars to God's worshipful race.

Even the reports in the press in this country gave some indication of the flimsiness of the evidence produced at the "trial," which was, of course, prolonged to increase the hardships of the victim's family and friends, who spent—and wasted—large sums of money on the supposition that it was possible to save him by participating in a staged simulation of a trial in a court in which evidence does not matter.

There is a fine analysis of the evidence presented at the big show in Jerusalem in the June issue of *Instauration*. The analysis shows that the evidence against Demjanjuk was so flimsy that the case would have been incontinently thrown out of court in a trial in the United States when it was still an independent country. All this is totally irrelevant.

The producers of the show did bring on the stage witnesses who failed to identify Demjanjuk as a probably mythical character called Ivan (with a name taken from early Russian history),

but that was to lend verisemblance to the play. What is significant is that scenario did not include in the cast a score or a hundred or a thousand witnesses who would have sworn they stood just behind Demjanjuk while he shoveled 850,000 Sweet Sheenies into an incinerator or flayed them to make lederhosen for Alpine yodelers. That would have obscured the play's social message.

The weakness of the evidence was intended to show that evidence does not really matter. The function of the show trial was:

1. To parade the Jews' American serfs in their shackles before the world. When the Jews kidnapped Eichmann in Argentina for the first ritual murder in Jerusalem, their thugs had to sneak into Argentina to seize their victim and immediately smuggle him while helpless out of the country. Thus the criminals and their victim escaped from Argentine territory before the crime was discovered, and Argentina could only protest the gross violation of international law; and since the leading powers of the Western world, Great Britain and the United States, had repudiated the very concept of international law when they reverted to barbarism, Argentina was powerless.¹ In contrast, the Americans openly did the Jews' dirty work for them. They violated their own laws and suppressed evidence to help in murdering the victim.² That made it clear to the world that American citizenship is meaningless and that the cringing Aryan curs in the new Promised Land will do whatever their masters order them to do, and will eventually hand over their own parents or children for sacrifice in Jerusalem, if the lowly creatures are suspected of thinking thoughts that are not *kosher*.

1. On the murder of Eichmann, see the excellent work by the late Paul Rassinier (Paris, 1962), of which an English translation, published under the title, *The Real Eichmann Trial, or The Incurable Victims*, by Earl W. Thomas, Jr., in Maryland in 1979, and reprinted in England by the Historical Review Press, is now available from Liberty Bell Publications, \$5.00 + postage.

2. The details really do not matter, but you will find them summarized in an article by a Jew in the *Phoenix [Arizona] Gazette*, 21 June 1988, which was reprinted in the *Ukrainian Weekly*, 17 July, from which it was reproduced in the *Christian News*, 25 July. The Jewish writer, who rushes in where Aryans fear to tread, tries to shift the responsibility from his race to Soviet Russia. Ponder that fact.

2. It has perverted the term "War Crimes." Now as everyone capable of reason knows without being told, there can be no war crimes against an enemy—that is sheer nonsense, for if it were not, every soldier in every army who does not desert is a "war criminal."³ A soldier, it is true, may commit what are called "atrocities" against the enemy's troops or civilians, i.e., treat them in a way that his own nation disapproves. If he does so, he is then guilty of either (a) disobeying orders, in which case he is subject to the usual military penalties, or (b) has been imprudent or shown poor judgement, which will blemish his record and make him ineligible for promotion or result in his being cashiered or even, in gross misconduct, punished for having disgraced his nation. The only way in which a soldier can be thought of as criminal in action against the enemy is by treachery that goes beyond the deception that is a legitimate *ruse de guerre*, and this again is covered by either (a) or (b) above.

War Crimes can be committed only against one's own nation, i.e., by treason, either as a hireling of the enemy or for personal aggrandizement. The great War Criminals of our time are, of course, Franklin Roosevelt and his stooge, Winston Churchill.

What is now meant by the term is, as the circus in Jerusalem made clear, "genocide,"⁴ i.e., the crime of displeasing Yahweh's Master Race, the legitimate owners of the planet and all the livestock in it.

Demjanjuk is, of course, only the first in a long train of sacrificial victims, and the Jews who danced joyously in the street when it was announced he would be murdered were, of course,

3. What the Jews are trying to teach the lower races is that worship of God's Holy Race must supersede every loyalty and every sense of honor and justice the despised goyim may have retained in their brutish minds. The only real crime is failure to betray one's nation or to murder one's father, if doing so would please Yahweh's Master Race.

4. On this snide word and the Sheeny who invented it as a weapon against our race, see Professor James Martin's *The Man Who Invented 'Genocide': the Public Career and Consequences of Raphael Lemkin* (Torrance, California; Institute for Historical Review, 1984). After the Jews burned down the offices in Torrance, the Institute moved to Costa Mesa, California. Professor Martin's exemplary book is a model of minutely accurate research, and represents an enormous expenditure of arduous intellectual labor on behalf of our race—labor that would be unnecessary, if our race were not now so drugged with hallucinatory superstitions.

exhilarated by the expectation of a perpetual carnival henceforth. Their terrorist gang in the United States, financed by American tax-paying boobs, has a set of 250 victims ready, and will produce as many more as are needed to keep the rebuilt Temple supplied with animals for sacrifice. The Jews in Britain are advertising for stool pigeons to denounce victims who can be accused of having been loyal to their nation and race in Germany.

Most significant of all, the Revolutionary Tribunal (still called "Supreme Court") in Washington has just "revoked the citizenship" of Professor Vladimir Sokolov of Yale University, by affirming a decision that found him guilty of blasphemy against God's Own. According to the press, Professor Sokolov was convicted of having written for a newspaper published in Russian in 1943 an article which disparaged Jews, and that, of course, was blasphemy against the Holy Ones, whom all lower animals must humbly revere.

Whether the Jews will decide to murder the professor in Jerusalem is not clear at the moment, but you cannot miss the terrible significance of the verdict. The Tribunal has not yet authorized the deportation of Americans who are citizens by birth when they are convicted of having blasphemed against God's Children, but perhaps Reagan's successor, who it seems, will be a half-Jew directed by a Jewess, can inspire the Tribunal to a fuller understanding of the Justice ordained by Yahweh.

* * *

The second lesson was taught in Toronto, where the Jews' *shabbat goyim* staged a pseudo-legal travesty that resulted in the conviction of Ernst Zündel for having published books that told historical truth and thus annoyed God's Race.

The details of the trial are not clear. A verdict of "guilty" was returned by a jury of eleven. (The twelfth juror had been expelled by the *shabbat goy* who was acting as the judge when the juror was seen to have approved something that was said by Zündel's attorney.) So far as I have learned, the jurors appeared to be White and there is no evidence that any of them were Jews masquerading under Aryan names. It is quite possible, of course, that the official persecutors used the resources of the Canadian Government, including the once honored Royal Mounted Police, to send covert agents to interview the entire panel of persons likely to serve on the jury, and ascertain which could be trusted

to convict the accused man, regardless of the evidence; but no indication that this was done has thus far transpired.

The eleven jurors, therefore, were either nitwits or pusillanimous little witlings afraid to displease the Jews and their hatchet man, who was presiding over the courtroom.

The conviction has been appealed, and it remains to be seen whether the majority of members of the higher court are Aryan men.

The evidence presented at the trial clearly and indubitably proved that the Jews' Holohoax is not only a gigantic lie, but a preposterous lie, presupposing what is physically and chemically impossible. One item of evidence was especially important. The impudent pretense that God's Precious Darlings were killed in gas chambers at Auschwitz, Birkenau, and Majdanek was conclusively proved to be just a typical Jewish lie; an impartial scientific examination, conducted by an engineering team sent to those camps, proved by chemical analysis that the supposed "gas chambers" could never have been used for such a purpose.⁵

It is generally said that, despite the actions of the scoff-law judge and corrupt jury, the trial in Toronto was a victory for our race and the rational mentality possessed by some members of it. And so it was, in the sense that there was put on record evidence that conclusively and irrefragably proved that the "Holocaust" is just the Holohoax, perhaps the most audacious swindle ever attempted. If the Court of Appeal acts honorably, the predatory race will be vexed, but I doubt that they will even then be greatly worried, much less dismayed.

The point of the jury's verdict is that facts do not matter. The Aryan swine must be taught to believe whatever their divinely-ordained masters tell them—or else.⁶

5. See the summary of the scientific investigation, *The Leuchter Report*, with a foreword by the heroic Dr. Robert Faurisson. I have read the complete 196-page report, copies of which may at some future date be made available. Presently, only a condensed version is available at \$10. plus \$2. for postage, of which copies are available from Mr. David Clark, Postoffice Box 726, Decatur AL 35602. Donations to cover the enormous expenses of this report and the trial and appeal in general are most welcome and may be sent, via Certified Mail in a *well-sealed* envelope, to 206 Carlton Street, Toronto, Ontario M5A 2L1 Canada.

6. A real, but probably temporary, victory, was achieved in Alberta where the Superior Court held unconstitutional the tyrannical law under

The point of the original persecution of Mr. Zündel, by reviving and distorting an obsolete law that, by a nice irony, was originally enacted to punish typically Jewish swindles,⁷ was that law no longer matters.

Few victims of similarly illegal persecutions will be able to meet the enormous expense of Mr. Zündel's defense. For example, as I write, the press reports that Giovanni Pinto, a veteran and tenured teacher in the high school of Montville, New Jersey, was suspended without pay and faces "very serious charges" that may result in his dismissal, because spies discovered that he had told some of his pupils that he did not believe the Holocaust. The State Board of Education and the local school board were shocked that a humble American dog should presume to doubt what he was told by God's People. He could, with impunity, have doubted that the earth is a spheroid, he could have denied that it revolves about the sun, he could have refused to believe that $2 \times 2 = 4$, but if he doubts the Holocaust he is probably so hardened a criminal that if a Jew told him he was a dog, he would not drop to his knees and start barking. Justice obviously requires that he be hounded from what is probably his only means of livelihood.

The real point is that Mr. Pinto does not have in his savings account a half million dollars to challenge his tyrannical oppressors in the courts—and if he had, the chances are that he would appeal to the judaized courts in vain.

which James Keegstra was convicted. On the pseudo-legal persecution of Mr. Keegstra for disbelieving Jewish lies, see the article by the distinguished head of the British National Party, John Tyndall, in *Liberty Bell*, July 1984.

7. The law against the dissemination of news known to be false was enacted in view of such great Jewish *coups* as the false reports circulated in England that Napoleon had been victorious at Waterloo, which caused a precipitate fall in the price of stocks and other securities, which the Rothschilds then purchased for a fraction of their real value. It is admitted that the Rothschilds' agents in Belgium had informed them by carrier pigeon of the British victory, and that they used this secret knowledge to make an enormous 'killing' on the market, at the expense of the *goyim*, whose property, as God says in the Holy Talmud, rightfully belonged to them anyway. There appears to be no documentary proof that the Rothschilds also had agents who brought to England and spread the false tidings, but objective historians will apply the rule, *cui bono*?

* * *

The development of the Holocaust in recent decades is phenomenal and literally awful. In November 1964, when, in an article on "Brainwashing" in *American Opinion*, the official publication of the Birch Society, I casually mentioned the Jews' "Holocaust" as just an example of the preposterous lies that are concocted and told to pep up cannon fodder in "democratic" holy wars, it did not occur to me, and evidently did not occur to the timorous publisher, that the Jews would not be content with their gigantic swindle of the German people and their atrocious murders of some of the finest members of our race. I certainly, and the publisher presumably, did not foresee that the international race was even then planning to ram their impudent fiction into the minds of their destined victims with ever increasing intensity until they attain the undisputed ownership of the whole planet, which Yahweh promised them.

Their phenomenal success since 1964 is just another proof that the Aryan race has become mentally incapable of surviving in the real world.

* * *

When the Jews captured the Russian Empire in 1917-18, one of the first laws they enacted provided the death penalty for criticism of their race. Communists were told not to believe in God, but to believe in the sacredness of God's Children. The law, so far as is known, was never repealed, although recently Americans heard of Russians who did not venerate God's Own. One such critic was imprisoned in a sanatorium, where expert psychiatrists doubtless did succeed in making him insane. There have been a few publications critical of Jews (as distinct from Zionists, who are officially opposed by the Communists because they tempt Jews to leave Soviet territory), but it has never been clear whether these were actually distributed in Russia in violation of law, or merely printed to make thinking Americans more receptive to the Soviet régime.⁸

8. On aunt-eye-see-met-ism in Russia, see *The Enemy of Our Enemies* (Liberty Bell Publications, 1981; reprinted, 1985; \$8.00 + postage), pp. 70-112.

What you need to understand now is that when the organization of society that is called Communism in Russia and 'Democracy' in the United States is fully operative, it, by its very nature, requires Thought Police, vigilant to detect and suppress symptoms of rationality among the herds of livestock in the Jews' One World. And if you wish to speculate, estimate how long it will be before failure to kowtow before the Sheenies will automatically entail death by torture in the United States.

THE BEGINNING OF THE END

Thomas Wolfe was the last great master of English prose, and the greatest as well as the last writer to describe contemporary American life and portray its disorganized and fractured culture, undistorted by the astigmatism and illusions that are charitably called 'ideology.' His first book, *Look Homeward, Angel*, published in 1929, was surpassed only by his masterpiece, *Of Time and the River* (1935). His third major work, *The Web and the Rock*, published posthumously after his death at the age of thirty-eight in 1938, marks a certain decline, its brilliance marred by intrusive incongruities, and probably reflects the mistake he made when he left Scribner's and the editorship of Maxwell Perkins, whose critical sagacity had made the first two books possible, as Wolfe freely admitted.

Of Time and the River reports his observation of life in the period 1920-1925, and his original plan, abandoned not long before his death, had been to continue the series to 1933, which he instinctively selected as a terminal point. He probably knew, consciously or subconsciously, that that year began the end of the America he had known.

Wolfe was both a passionate man and an observer of unequalled powers of discernment and memory, but he was not an historian. He respected the past and antiquity, but did not study it intensively and analytically. He was therefore estopped from perceiving the clandestine forces that shape historical events and, like the geologic faults that produce earthquakes, lie far underground, unsuspected by their future victims.

He never guessed the significance of the work conspiratorial-ly done by our enemies when the great Jewish bankers produced the first great breach in the surviving fabric of the Constitution by procuring the enactment of both the Income Tax and the Federal Reserve swindle and then, so to speak, activated those

ruptures of our social strata by having "Barney" Baruch's trained poodle, a crackpot named Woodrow Wilson, bark the United States into the disastrous war that had been contrived in Europe. And although Wolfe, like other men who reached maturity before 1933, must occasionally have been inconvenienced by the national folly called Prohibition, he never guessed that, whatever the intentions of the "do-gooders" and silly women¹ who foisted that un-Constitutional Amendment on the nation, they created a precedent for the subjection of their country to the Communism of which they felt such horror when they saw it at work in Russia.

We cannot expect Wolfe to have perceived why 1933 was the logical termination of his observations of American life or to have comprehended that his America was doomed in that year. But, with an artist's sensitivity, he did discern something of what had so fatally gone wrong.

Professional historians today, their interest in facts always strictly subordinated to their interest in jobs, distort their accounts of what is called "the Depression," which was supposedly begun by the partial collapse of the stock market in November of 1929. It is understandable that they keep their eyes resolutely averted from the real causes of that "economic depression," but one does not see why they ignore the phenomenon when it repeatedly occurred on a smaller scale and locally before the allegedly fatal autumn of 1929.

In the 1920s, in diverse parts of the country, there occurred "land booms," better described as bubbles in the financial sense of that word, since they, on a smaller scale, were comparable to the famous South Sea Bubble, which almost ruined England when it broke in 1720, and to John Law's "Mississippi Scheme," which ruined France in the same year. Men who esteemed themselves shrewd businessmen, drunk on a hootch they had not obtained from their bootleggers, mortgaged their future to pay preposterous prices for building sites in the "fastest growing town in the foothills [of California]" or "the fastest growing town in the Mississippi Valley" or the "fastest growing town on the East Coast [of Florida]."

1. While the constitutionality of the law permitting women to vote in Illinois was still in doubt, it was necessary to segregate ballots by the sex of the voters. The records show that in local elections, the great majority of women voted for local prohibition, while the majority of men, less subject to sentimentality and Christian intolerance, did not.

There was a kind of mania, prevalent in "Chambers of Commerce" and business clubs, which regarded increase of population as a blessing *per se*, because the slap-happy promoters foresaw an increase of sales in their drug store or barber shop or other business—and to Hell with the consequences. If one went into Los Angeles on the Pacific Electric (which was more expeditious than even fast driving over the highways of the time) to attend the opera or a theatre, when the train was going into the terminal at Sixth and Main on the elevated tracks, there blazed in one's face a huge sign on the roof of a then prosperous newspaper. The sign said, "The First Million is Here; the Second is On The Way." A rational man could only wonder why the fools so wanted an influx into Southern California, a region that was still largely fit for civilized men, although already showing manifest symptoms of overpopulation and the deterioration that always goes with it.

One such bubble occurred in Wolfe's home town, Asheville, North Carolina, and is described in memorable chapters of *You Can't Go Home Again* (assembled by editors, with some errors in taste and internal congruity, for posthumous publication in 1940). And when he tried to ascertain the causes, he perceptively identified a cardinal one that no one mentioned:

What happened in Libya Hill [= Asheville] and elsewhere has been described in the learned tomes of the overnight economists as a breakdown of "the system, the capitalist system." Yes, it was that. But it was also much more than that. In Libya Hill it was the total disintegration of what, in so many different ways, the lives of all these people had come to be. It went much deeper than the mere obliteration of bank accounts, the extinction of paper profits, and the loss of property. It was the ruin of men who found out, as soon as these symbols of their outward success had been destroyed, that they had nothing left—no inner equivalent from which they might now draw new strength. It was the ruin of men who, discovering not only that their values were false but that they never had any substance whatsoever, now saw at last the emptiness and hollowness of their lives. Therefore they killed themselves; and those who did not die by their own hands died by the knowledge that they were already dead.

You have there a statement of one of the fundamental causes of the economic collapse, the cause without which the more conspicuous causes could not have operated. In the brilliantly written pages that follow, Wolfe further describes the aftermath of the broken bubble in splendid prose of which I cannot refrain from quoting at least one paragraph:

In his eternal vigil the worm stirs, but many men are rotting in their graves tonight, and sixty-four have bullet fractures in their skulls. Ten thousand more are lying in their beds tonight, living as shells live. They, too, are dead, though yet unburied. They have been dead so long they can't remember how it was to live. And many weary nights must pass before they can join the buried dead, down where the worm keeps vigil.

When he comes to the collapse of the stock market in November 1929, Wolfe, reflecting "like a man who gropes his way in darkness over an unfamiliar road," reaches the conclusion that

America went off the track somewhere—back around the time of the Civil War... Instead of going ahead and developing along the line in which the country started out, it got shunted off in another direction—and now we look around and see we've gone places we didn't mean to go. Suddenly we realize that America has turned into something ugly—and vicious—and corroded at the heart of its power with easy wealth and graft and special privilege... And the worst of it is the intellectual dishonesty which all this corruption has bred. People are *afraid* to think straight—*afraid* to face themselves—*afraid* to look at things and see them as they are.

Wolfe is certainly right: it was a cardinal flaw in American culture and character that made possible the economic débâcle. Mice die in traps because they do not control their appetite for cheese, but anthropoids of the genus that is sardonically called *sapiens* are theoretically believed to be endowed with reason. The collapse, as Wolfe never suspects, was, of course, cunningly engineered by our enemies, primarily through the Federal Reserve and the tainted press, but it was designed to exploit precisely that cardinal fissure in the American mentality and could not have succeeded without it.

Wolfe is also right in dating the beginning of the national hypocrisy and schizophrenia to the election of Abraham Lincoln, who was obliged by his sponsors to contrive a war of aggression against half of the nation, and who naturally formed his cabinet from the first great aggregation of madmen and thieves to occupy Washington. Before his time, corruption in the Federal government had been the merely normal practice of favoring one's friends and associates with jobs and contracts. Lincoln was the first to adorn his cabinet with one member of whom it was said that he would steal anything but a red hot stove; another, who cynically defined an honest politician as one who "stays bought" and does not betray the man who has bribed him in order to get a second and larger bribe from his opponent; and a

slippery Secretary of the Treasury, who piously had "In God We Trust" illegally inscribed on our currency and was supposed to mean that he trusted his god to prevent disclosure of the looting of the Treasury over which he presided. And it was Lincoln who appointed the Secretary of War who seems to have been the principal manager of the assassination by which Lincoln was removed after he had served the purposes of his masters and could be killed to excite rancors that would cover their further crimes.

It was Lincoln who coined the lie that his outrageous invasion of the South was a civil war—a lie that was made canonical by unscrupulous historians and so generally accepted that Wolfe, although a Southerner by birth, unthinkingly accepted it. It was Lincoln (who, of course, was merely the agent of the criminals who arranged his election) who destroyed the American Republic and ripped up the American Constitution, for which he had little respect,² although pieces of it were put together later for political purposes to enforce a fiction that has persisted to our time—a fiction that deceived no judicious historian, but was a gospel truth to the indoctrinated public until a mulatto (!) who is a Justice of the so-called Supreme Court in Washington finally told them the truth.³

Lincoln presided over the terrible end of the American Republic, but his election had been made possible by the previous creeping "democracy," which, as the wiser among the Framers of

2. See the analysis of Lincoln's performance as a basically dishonest politician by Sam Dickson in the *Journal of Historical Review*, Fall 1986, pp. 319-344; on p. 329 he notes Lincoln's evidently earnest dislike of the Constitution and wish to destroy and replace it.

3. Thurgood Marshall, on 6 May 1987, told a San Francisco Law Association at its annual "seminar" on Maui, Hawaii, that the Constitution had been effectively revoked and canceled by the Fourteenth Amendment: "While the Union survived the civil war [!], the Constitution did not. In its place arose a new and more promising basis for justice and equality, the 14th Amendment." The mulatto was naturally interested in the power of Congoids and half-breeds over White Americans, but he should have noted that when the Fourteenth Amendment was enacted at gunpoint, the Constitution had already been canceled. Armed aggression by a league of states against other states to rob them of their property marked the effective end of a compact between the several states.

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THE SECOND TRIAL OF THE INDEFATIGABLE ERNST ZÜNDEL

Another Pyrrhic victory for the Holocausters

HISTORIAN DAVID IRVING, who after years of soul-searching has now joined the swelling ranks of Holocaust doubters, was the twenty-third and final defense witness at the second trial of Ernst Zündel, the Toronto-based publisher and artist whose publication of the Canadian edition of *Did Six Million Really Die?* some years ago got him arrested and charged with publishing false news, a uniquely Canadian crime. Zündel was convicted by a District Court jury on May 11 [1988] of violating Section 177 of Canada's Criminal Code, which reads: "Every one who willfully publishes a statement, tale or news that he knows is false and that causes or is likely to cause injury or mischief to a public interest is guilty of an indictable offence and is liable to imprisonment for two years." On Friday, May 13, the defendant was sentenced to nine month in jail by Judge Ron Thomas.

Zündel's attorney, Douglas Christie, is appealing the guilty verdict on 30 separate grounds, just as he appealed his client's 1985 conviction (and 15-month sentence) on 45 grounds. The success of the previous appeal led to this year's court proceedings.

Most of Zündel's supporters were bitterly surprised at the jury's decision, which followed 17 hours of deliberation over two days, because of the wealth of unchallenged testimony casting doubt on the "exterminationist" position. Zündel himself, however, had consistently cautioned against optimism even at the trial's brightest (for him) moments. Repeatedly, he warned that Judge Thomas was under extraordinary political and social pressure. The optimists had a premonition of where things really stood as they listened to the judge's instructions to the jury, in approximately these words: "If Zündel goes free, minorities in Canada will not be safe."

Much earlier in the trial, Thomas had taken "judicial notice" of the Holocaust, saying, "I direct the jury as a matter of law that the Holocaust, as defined in essence as the mass murder and extermination of Jews in Europe by the Nazis during the Second World War, is so notorious as not to be the subject of dispute." Hearing these ominous words, many Zündelists felt the trial was lost. But it turned out Thomas was unable to shut off debate on the three basic questions of most interest to Holocaust revisionists:

1. How many died? Exactly six million? One million? Half a million?

2. Was "gassing" involved in the killings or not?

3. Was there ever a systematic plan or policy in Germany to "kill all the Jews"?

It is hard to conceive how any judge or jury could honestly believe that Zündel "willfully" published a pamphlet about the Holocaust which he "knows is false," when one of the world's leading historians of World War II declared on the witness stand that the pamphlet was indeed "90% accurate." David Irving's three days of testimony were traumatic for world Jewry, as he stated on 13 occasions that he no longer agrees with what he himself wrote about the Holocaust in his 1977 book, *Hitler's War*. "At that time I believed there had been a methodical liquidation [of the Jews]," said Irving calmly at one point. "That is something I have come to challenge."

Irving cited a mass of evidence unearthed in recent years which has caused him and many others to become increasingly skeptical about the Holocaust. He noted in particular the authoritative 193-page *Leuchter Report*, which denounced the Auschwitz gassing story as technically impossible.

THE CASE OF THE MISSING RESIDUE

It was Zündel himself who commissioned the five-man Leuchter team to go to Auschwitz, where samples were taken from the "gas chambers." Allied propaganda had designated various rooms in five crematoria as the Auschwitz execution chambers—Krema I at the Auschwitz I camp and Krema II through IV at the Auschwitz II or Birkenau camp. All German records and plans had classified these rooms as morgues.

The Leuchter team scraped rock, brick, concrete and mortar from the surfaces of walls, floor, ceilings and drains in these so-called gas chambers and had the samples analyzed for cyanide content by Alpha Labs of Ashland (MA). To these 31 samples was added a control sample taken from the delousing or fumigation chamber in Birkenau, where revisionist scholars admit that Zyklon-B was used for delousing and where significant amounts of cyanide should still be present.

The report from the Alpha Labs states that the cyanide was present in Sample 32 at a significant level, was totally absent in 17 of the other samples, and present only in tiny trace amounts in the remaining samples. The trace cyanide was consistent with the fact that typhus and other diseases raged at Auschwitz, and Zyklon-B was spread around rather thoroughly. The heavy concentration of cyanide residue still present after 40-odd years in the delousing chamber is what one would expect in any closed area where mass gassing—of lice

or humans—were carried out repeatedly.

It should be emphasized that Fred A. Leuchter, Jr., the chief engineer of Fred Leuchter Associates of Malden (MA), a suburb of Boston, has accumulated a wealth of experience in the design and modification of gas chambers for executing criminals. As the only living American expert on the subject, he was retained by the Missouri State Penitentiary to reconstruct its gas chamber. Zündel paid Leuchter and his team \$35,000 to take the samples and to survey, measure, and photograph three of the alleged Nazi "death camps." Exact engineering-type drawings were produced. On April 5, Leuchter concluded his detailed report with this categorical statement:

After reviewing all of the material and inspecting all of the sites at Auschwitz, Birkenau and Majdanek, your author finds the evidence as overwhelming. There were no execution gas chambers at any of these locations. It is the best engineering opinion of this author that the alleged gas chambers at the inspected sites could not have been, or now be, utilized or seriously considered to function as execution gas chambers.

On the night of April 19-20, a team of chemists, graphic artists, and others labored to prepare five bound copies of the *Leuchter Report* for the next morning's court session.

Judge Thomas tried to ban the *Leuchter Report* from the trial. Only when it was stated (with the jury absent) that the entire scientific operation had been videotaped was he persuaded to let a portion of the all-important evidence be heard. "A regular stage production!" he griped.

Still, the judge refused to let the full report be admitted as an exhibit to help guide the jurors, even going so far as to forbid Douglas Christie to mention its existence in their presence. When the jury was called back, Leuchter was only allowed to say that the alleged gas chambers at Auschwitz I, Birkenau, and Majdanek were not properly sealed with tar and pitch to keep the gas from leaking out; that there was no way for the gas to be expelled safely without endangering those nearby; that the rooms were too cold for the pellets of Zyklon-B to vaporize.

Observer David Wayfield reported:

He [Leuchter] was demolishing the Holocaust right in front of our eyes. And someday the whole world will know about this. So effective was his testimony that the nervous judge started interrupting and cross-examining the witness, which caused Christie to respectfully remind the judge that it was the responsibility of the Crown [the prosecution] to do the cross-examining. The judge backed off, sulking.

When the witness started to give his opinions about revisionist literature and his education concerning the [Holocaust], the judge ruled that this was not his area of expertise. After the defense subsequently wandered into this forbidden area, the judge dismissed the jury, screamed at Christie, and stalked

slowly out of the court while glowering at a spectator who was reacting to his antics.

When the trial resumed, the Crown scolded Leuchter for taking samples from "gas chamber" walls without permission from Polish authorities. Leuchter explained that he was in a Communist country and so was not willing to reveal his motives. The Crown accused him of desecrating a "sacred place." Christie arose and told the judge that the Crown is not allowed to give testimony.

What a morality play!

LAGACE, LACHOUT & CO.

If Leuchter and Irving had never shown their faces in Toronto, the Second Great Holocaust Trial would still have overflowed with historic testimony. The Canadian media, in justifying the near-blackout of Zündel II, claimed that the proceedings were largely a "rehash" of the first trial. Nothing could be further from the truth, as the following testimony suggests:

- Ivan Legace manages the six modern crematoria "retorts," or ovens, which serve Calgary, Alberta, a city of 650,000. He explained the principles of cremation to the jury, showed them plans of the 46 Auschwitz-Birkenau retorts, and carefully explained why those 46 ovens could not conceivably have handled more than about 184 bodies per day. Holocaust guru Raul Hilberg has claimed there were up to 4,400 cremations per day at Auschwitz-Birkenau. Legace called that figure "preposterous . . . beyond the realm of reality."
- Emil Lachout was a lieutenant with the Austrian Military Police Service in October 1948, when he co-signed Circular Notice No. 31 about "gas chamber" allegations. The notice stated that Allied Investigation Commissions had established that no one was ever gassed at Buchenwald, Mauthausen, Dachau, or any of the other concentration camps in Germany and Austria. The tall, handsome Lachout flew to Toronto to present the document, which also reports that gassing claims about these camps were based on "confessions extorted by torture" and false statements by former inmates.

Lachout bravely surfaced from retirement last year in Vienna to defend a man accused of denying the gassing story. For his troubles, he was ordered to undergo a psychiatric examination.

- Udo Walendy, a West German social scientist, offered several days of wide-ranging testimony on the Holocaust. He mentioned the strange career of Sefton Delmer, a British propagandist, whose postwar book, *The Germans and I*, admitted that his official team of German document-forgers had one purpose—to lie from morning

to evening." Walendy also mentioned the appallingly frank British Ministry of Information directive of June 1944, which advised magnifying alleged German atrocities to divert the public's attention from the abundant and confirmed misdeeds of the Soviets.

- American historian Mark Weber explained the origins of the extermination story. It began, he said, with stories circulated during the summer and fall of 1942 by the World Jewish Congress, and particularly by its president, Rabbi Stephen Wise, who also headed the American Jewish Congress.

Wise preposterously charged that the Germans were manufacturing soap and lubricants from the corpses of murdered Jews, and that the Germans had given up gassing their victims and were instead using teams of German doctors to systematically inject large groups of Jews with poison.

After an intensive behind-the-scenes campaign orchestrated by the World Jewish Congress, the Allied governments issued the joint declaration of December 1942, condemning the alleged German extermination policy.

Weber emphasized that the declaration was issued in spite of private protests by the American and British officials responsible for Jewish affairs in Europe, who reported that there was no evidence for the Jewish extermination stories.

The prosecuting attorney made much of the fact that Harwood/Verrall erroneously claimed in *Did Six Million Really Die?* that the exterminationist allegation was first made in a 1943 book by the Polish Jew, Raphael Lemkin.

In response to a suggestion by the prosecution that any "educated person" should have known about the December 1942 Allied declaration, Weber said that he doubted if one college-educated Canadian in a hundred had ever heard of the document.

In detailed line-by-line analysis of the booklet, Weber pointed out that the mostly minor errors of fact were not the fault of the author, but were almost entirely carried over from errors in the writings of Paul Rassinier and David Hoggan, upon which Harwood/Verrall relied heavily.

Weber said that the nature of the errors shows that they were not made maliciously or deceitfully, because they are not crucial to the booklet's central thesis.

Based on his conversation with Verrall and the booklet's published, Weber testified that the work had been written hastily but honestly. "I know that Richard Verrall was very glad to know when errors were pointed out to him," Weber said.

Some Jews in the courtroom occasionally lost control of themselves during Weber's five days on the stand, even crying out, "Liar!" in response to testimony which was not particularly controversial (such as Menachem Begin's declaration that the Germans would be "guilty until the end of time").

Much the same thing happened when Weber spoke about conditions in the Warsaw ghetto, and made the point that while some Jews were starving, there were others who were well off and spent money on lavish meals in ghetto restaurants. When Weber saw that the Jews in the courtroom were obviously upset and skeptical on this statement, he quickly cited his sources.

Sabina Citron, the former inmate who brought the original charge against Zündel that started this whole legal battle, walked out of the courtroom at that point.

During one 20-minute recess, a group of Jews gathered around Weber to curse him with remarks like, "God should strike you dead!" and "He even looks like Hitler!"

- The testimony of Ditleb Felderer was an instructive contrast to that of the "paper historians" who endlessly quote each other. The Austrian-born Swede described how he visited Auschwitz I and II, Treblinka, Sobibor, Belzec, Chelmno, Gross Rosen, Majdanek, and Stutthof, and got to know each of these camps more intimately than a mother knows her baby's face. He studied their topography, took and analyzed soil samples, crawled into every forbidden space imaginable, and made tens of thousands of slides, nearly 400 of which he showed to the court (having been forbidden to do so in 1985). Once again, the media chose to mock Felderer about such Auschwitz social facilities as the dance hall, the swimming pool, the house of ill repute and the concert auditorium. These paradoxical discoveries were only part of Felderer's overall message. What was he supposed to do? Pretend the Auschwitz swimming pool was not a swimming pool, so the press would take him seriously?

As with most defense witnesses, the Crown spent long hours cross-examining Felderer without addressing the substance of his evidence. Instead, the prosecution focused on *ad hominem* arguments, guilt by association, professional credentials, and other spurious matters.

- A Jewish survivor, Joseph G. Burg of Munich, testified that many Jews consider the oaths they make in Gentile courtrooms not to be morally binding. He estimated that some 99% of all "Nazi atrocity" stories would be retracted if his fellow survivors could be forced to

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THE MURDER OF EICHMANN

By Jim Taylor
(Foreign Correspondent)

Early in January of 1959 I was contacted in Washington by a minor French official, who purportedly represented the Service de Documentation Extérieure et Contre-Espionage (S.D.E.C.E.) the highly-respected external intelligence service of the government of France. I was quite skeptical when this man unfolded a proposal to me whereby I could become the only person in the world to interview a certain former Nazi colonel in South America.

Although I have always enjoyed excellent relations with the French government ever since I served for a period of time with the French Foreign Legion of Vichy France, I, nevertheless, did some checking on this official. He proved to be legitimate, perhaps not in the strictest meaning of the word; but he was actually an employee of the French government, though he was really not representing his own country but an international intelligence organization. Or, if he was actually representing his own government, he wanted it to appear to me as if the French were not officially authorizing this mission. Later, I could easily understand the reasons for this dissimulation. Anyway, this fact didn't disturb me at all, because it is a common practice or method of operation for all countries with intelligence services, including the U.S. It soon became apparent that the French officer was also representing the world-wide Odessa movement. In addition, he had formerly worked at Interpol.

They knew the exact location of this ex-Nazi colonel in Argentina, despite the fact that the Israelis and other Zionist groups had been trying unsuccessfully to track the man down since World War II. For an advance fee, I was hired to interview this Nazi. Later, I was informed that they really did not care about any interview, but merely wanted to use me to convey to this fugitive the fact that he was in extreme danger of being captured, and that he should go to Chile, where he would be safe and well protected—something which could not be guaranteed any longer in Argentina.

This was supposed to be a quiet assignment in the shadowy world of intelligence, but it turned out to have repercussions of world-wide

impact, involving violations of national and international laws. It would also enable Israel to delight in the use of terrorism and extreme torture. And, finally, it would end with a death sentence for the ex-Nazi involved. The end for him would take place in the most cruel sort of hypocritical kangaroo court which had absolutely no right to try him, let alone any possible legal jurisdiction in the case.

My own mission was seemingly routine and danger-free. The gentleman in question was not in hiding. I did not have to hunt him down. But he later became the victim of a highly complex and most controversial maneuver. I would not be involved at all in the later stages of this case, but it would soon make front-page news all over the world. and, of course, scarcely a civilized voice would be raised anywhere on this globe during the entire sordid affair. The world for the most part would stand by without protesting; or would throw gasoline on the fire by becoming a party to the hysteria of mass revenge in the minds of the people of a newly-formed state—a country that laughed at and violated openly laws at random to achieve the final vindictive judgment.

As we got further into the details of this project, I should have known then that it would be a world-shocker just by the nervous and uncertain manner of my contact as he outlined what he termed “this little project.”

Here is what he told me: “A former Nazi official is living in a suburb of Buenos Aires. A net is closing in on him but he is carelessly unaware of it. Both Simon Wiesenthal, the Vienna-based so-called Nazi hunter who is largely financed by American Jews; and Israel’s notorious secret service have been trying to locate this man for years.”

“Why do you want to save him?” I quickly inquired. “And if he is not in hiding, why have they not already captured him?”

“They are not certain that he is the right man. and we have proof, furnished by several intelligence agencies, including some off-the-record pronouncements by the CIA, that this man committed no personal crimes against any Jews. He was rather well-known at one time and very active in the movement of aiding Jewish residents of Hitler’s Germany to emigrate to Palestine.”

“But how can you be positive that this individual is innocent?”

“Because several other countries have conducted complete investigations of his record. If he is guilty of anything except carrying out orders, then you would rightfully have to execute every man and woman who lived in Germany during those years. But after so many Jews were killed or died of medical epidemics during World War II, the Zionists now believe that laws are only for the other fellow when

these laws stand in the way of their ideas of total revenge on German people all over the world. They certainly do not intend to follow any legal means in their pursuit of revenge against mankind in general, because their promotion of a world-wide feeling of Holocaust guilt enables them to disregard all laws in what they do. It is the well-formed policy of the Israelis to hit back at anyone, guilty or innocent, who ever wore a German uniform. This appears to be a psychological reaction to build up strength to offset any docility the Jews prudently evinced during the war years. If they kidnap this man, he will be quickly tried and executed to help the Jews save face, so to speak, or regain their pride of nationalism in Israel in the eyes of the world. You know—it’s that old ‘an eye for an eye, and a tooth for a tooth’ sort of Old Testament ideal about God’s revenge. And Golda Meir even saw fit to enlarge on that Biblical quotation by demanding ‘ten eyes for an eye and ten teeth for a tooth.’ It is too outrageous a situation for logic, laws, or reasoning.”

“And what, exactly, do you want me to do?”

“Just inform him of our instructions about how to get across the border to Chile. And you may have some difficulty in convincing this man that he is in danger and should leave Argentina immediately, because he has been there since 1950 and as yet no one has ever bothered him. You can speak with him in Spanish or English, but to make a crucial point might require some German words. How is your German?”

“Not that good. I’ll have to go with Spanish and English.”

“He also knows Hebrew and Yiddish.”

“Well, I know nothing of those two dialects.”

“Anyway, we have a note to him with full instructions for you to deliver which is in both French and German.”

“Are there any Israeli agents in Buenos Aires now?”

“Yes, Isser Harel’s Israeli Central Bureau of Intelligence and Security (MOSSAD) sent men to Argentina three times in 1958, trying to locate this man. They will soon learn of the former German colonel’s whereabouts. From top-secret reports, we know that MOS-SAD intends to either murder this man in Argentina or kidnap him and take him to Israel for a mock trial, followed by a highly-publicized and theatrical type of execution. The Argentine government will not allow this man to be extradited, because officials in Buenos Aires believe the ex-Nazi to be innocent of war crimes. We have their complete coöperation in this matter. We know every step Wiesenthal and the others take. We have monitored their efforts for many years. It is more difficult to keep track of the work of some of the more enterpris-

ing MOSSAD people. But neither organization knows yet that he is living near Buenos Aires. However, we expect them to run it down very soon, so you should leave right away."

"How much time do you think I have?"

"A few days, perhaps two weeks at the most. Not more than a month at the outside. We know that the Israelis first got word that this man was definitely in Argentina from a West German Jew, a lawyer who is a public prosecutor in an Argentine province. This official found out about the man in a round about manner from a blind man, who is part Jewish, and who lives in a town in the interior of Argentina. This blind man's daughter, about 21, was dating the ex-Nazi's eldest son. The former German colonel is using the name of Ricardo Klement. But the man's son made the mistake of using his real name. However, the boy does not live with his father and the Israelis have not yet found the former officer's place of residence. But it is only a matter of time before they do. *Every Jew* living in Argentina is assisting the Israelis in this search-and-destroy-mission of terror. Mr. Klement lives at 4261 Chacabuco Street in Olivos, a suburb of Buenos Aires."

"Are the Israelis watching this address at present?"

"We do not think so, or they would have grabbed him by now. They were monitoring it last year because they were misled by the blind man into believing that the man who owns the property was the man they wanted. The owner is an Austrian immigrant named Francisco Schmidt but he does not live on the premises. Mr. Schmidt bought the land in 1947 and built the house which has two living units, a duplex, in 1948."

"Why can't the Argentine government be persuaded to allow West Germany to try this Klement if he is to be tried any place? that would be the logical solution for all concerned. If Mr. Klement is innocent, then he will not be convicted in a fair and impartial trial. If the alleged crimes were committed in Germany, then that country should try him, not Israel which did not even exist as a nation at the time of the violations of which he is accused."

"Well, of course, Logically and legally, he should be tried in Germany, if at all. But, according to the West German government's official prosecutor's own statements, Mr. Klement would not be convicted in any German court, because there is not enough evidence against him. That is exactly why the German prosecutor, who is a Jew, violated the laws of West Germany by withholding the information on Mr. Klement's whereabouts from his own government. Instead of bringing the man to trial in West Germany, which by law he, as the official prosecutor of that country, would be required to do, he secretly gave

all his information to the Israelis so they can capture Mr. Klement and either kill him or try to get him to Israel for the world-wide publicity such a fake trial would bring the world Zionist entity. This illegal business of a ranking West German official deliberately deceiving that country; and then, in turn, giving secret West German information to Israel, does not set well with France or any other of several European nations which have full details on this case. But Jews are like that in any country, even in the United States. Citizenship in a country is always secondary to assisting Israel. And when the two come into conflict, which is most of the time, to hell with the citizenship. It is certainly no coincidence that many of the anti-American radical leaders in the U.S. were and are Jews, from the Rosenbergs on down. The FBI has a long list of people who are wanted on charges of trying to destroy your government, and most of them are Jewish."

"How do you know that Mr. Klement will talk with me? How will I convince him that I am not there to arrest him or harm him?"

"After living in Argentina for so many years unmolested, he will probably not be afraid of a North American like you. He has a wife and four children, three born in Germany and one in Argentina. You can assure him that his family will be able to join him in Chile later. It is not necessary yet for you to know his true identity. But I will tell you that, besides the names of Klement, he has also used the names of Otto Heninger and Otto Eckmann. Just to make sure you are talking with the right man, his wife's maiden name is Vera Liebel. His three eldest children are Nicholas, Dieter and Horst. There are no fingerprints on file any place for him. But he spent six months as an American prisoner-of-war at a camp at Oberdachstetten after he was captured on May 11, 1945 near Ulm. On the American records he was listed as a Luftwaffe corporal named Adolf Karl Barth."

"The if these fact check out, I'll know I have the right man."

In preparing for this trip, I went to the American National Archives in Alexandria, Virginia to study documents in the German section of World War II. Of course, I had already figured out that this officer in Argentina was Colonel Adolf Eichmann and not someone named Klement. I was positive he was THE Adolf Eichmann, whom the Jews of the world were taught to hate as someone worse than the Devil himself. He was always described by the Zionists as a sadistic monster; but never has any proof of any crimes been offered to the press.

My plane arrived in Buenos Aires in the early afternoon of January 30, a Friday, after only one stop at Recife, Brazil. As the plane made its approach to Ezeiza International Airport, I could see the very

beautiful city of Buenos Aires basking in the war mid-summer January sunshine. The main river delta of the Rio de la Plata has an estuary about two miles wide. It was easy to understand why the early Spanish explorers had been so enthralled with this sea and land vista that they called it Puerto de Santa María del Buenos Aires.

When a photographer snapped my picture as I left the plane, I was highly suspicious of him until I learned that it was just a commercial venture to make money from tourists. These enterprising cameramen develop the photos very quickly and have your image printed upon a dinner plate before you get through customs. They then present it to you along with the most persuasive sales talk in order to get \$16. from you. I don't know how they get the plates done so fast, but they use high-pressure sales tactics in trying to sell them.

I checked into the Hotel Claridge in the heart of the city because I knew the concierge there. In Latin countries the concierges are much more than hall porters and they can be most helpful with both arrangements and information. Some of them are intellectuals and retired university professors with a vast knowledge of their city and country. And this man was a walking travel bureau. I wanted to question him before attempting to locate Señor Klement, alias Herr Eichmann. When I left the hotel I avoided taking a taxi from nearby and got one about six blocks away, just in case anyone might be interested in what I was doing in this city. After checking to see if I was being followed, I gave the cab driver the address of 4261 Chacabuco Street in Olivos, a nearby suburb just north of Buenos Aires and not far from El Tigre River. Olivos had many holiday and luxury residences near the Rio de la Plata. Farther from the resort area along the river front, the dwellings were much smaller and far less pretentious, mostly single-story houses with small gardens. It was an area where many German and Austrian immigrants had settled after World War II. By means of the General Bartolomé Mitre rail line, this area was linked to the center of Buenos Aires.

As we neared my destination, the houses were not as well built. It seemed to be a neighborhood of quiet streets where people go to work early and probably some distance away, and return home late. I could also tell that it was a section where the movements of any stranger would be at least noticed, if not monitored. To my very great surprise, I saw a couple of walls on which swastikas had been daubed long ago and the paint had not completely worn off. I wondered if some anti-German group had painted the swastikas there or if some of the German immigrants themselves might have done this art work long ago. Hard to fathom. It hardly seemed likely to me that any former Nazis

would want to call attention to themselves in this manner.

When my taxi finally turned onto Chacabuco Street, which wasn't even completely paved at this time, I thought momentarily that I might have been given the wrong address and that my entire trip here would be to no avail. I had always envisioned ex-Nazis as living here the way they are pictured on American television and movies—on fine estates or in villas secreted behind sturdy iron gates, where guards or German shepherd dogs keep vigil. I had heard many stories about Swiss bank accounts and many valuables stored in Spain and Italy as the Third Reich began to crumble. It was simply unthinkable to me that this poverty-stricken place could house one of the most important SS men of World War II. I then began actually to believe that this fellow Klement might be innocent. Or else he must be the exception to the general rule of lavish-living Nazis as reported to the American public through Zionist-controlled newspapers and *Time* magazine. I had heard a great deal about ex-Nazis living here in style with mistresses etc. This definitely did not look like the place to find them.

I asked the taxi driver to let me off a few blocks from 4261 Chacabuco so that I could walk up the street to the house without giving much advance warning or attracting too much attention from the neighbors. It was about 95 degrees Fahrenheit and humid, the kind of weather I liked. I had left my tailored suit at the hotel. I was dressed in a light blue, short-sleeved shirt, no tie, and dark blue pants. I didn't want to be too conspicuous in this neighborhood.

As I neared the address given me, I noticed that the house was surrounded by a low fence. There were several large trees in the yard. A blonde boy of about six was playing in the yard. I looked for some sort of bell on the fence gate, as is customary in Latin countries, where privacy is respected and has a special meaning. But, finding none, I walked through the yard past the child toward the front door. Both the door and the window nearby were open. There was no air conditioning, of course.

Seeing no one, I called out for Sr. Klement, in Spanish. I thought that even speaking in my inferior German might attract too much attention. I looked at my watch. It was now 6:12 P.M. local time.

After about ten seconds a balding, middle-aged man of average height entered the front room and stared hard at me. His eyes seemed to squint as he apparently tried to determine if he knew me or not. I thought that he might be far-sighted. He was slender and appeared to have ill-fitting false teeth. I waited for him to speak. He did not do so.

Then I greeted him in my rather poor German.

He asked me what I wanted, in German. I quickly informed him in

Spanish that I was an American with connections in Chile and that I wanted to help him, or, at least, the people who had sent me wanted to do just that.

He understood me. But he mistook the purpose of my visit, assuming that I just wanted to sell something or had some business deal in Chile to offer him. I then had to tell him that I had journeyed all the way from the United States to see Herr Klement. I wanted him, if he were Mr. Klement, to grasp quickly the importance of my visit. This time he seemed to understand.

He told me that he was Ricardo Klement, invited me into the next room, and asked if I would care for some wine. I was given a glass of red domestic wine. I thanked him and waited for him to be seated. As I sipped this wine, which was certainly not of the best quality, I remember thinking that an ex-Nazi colonel should be serving a better grade of wine.

I also thought it highly unusual that he did not appear to be nervous or even suspicious of a stranger at his door, an unknown whom he had never seen before. He didn't seem even a bit distrustful when I informed him that the Israelis were hot on his trail and that they had made him number one on their most wanted list.

"They cannot touch me here," he declared. "I am an Argentine citizen."

"They don't recognize Argentine laws," I quickly informed him. "Let alone citizenship of any country."

Right off, he made it quite clear that he would have no part of going to Chile for his own safety. He also made it a point to tell me that justice was on his side, because he had committed no crimes and had killed no Jews; but, on the other hand, had helped many of them to re-settle in Palestine. And, in his favor, he thought, was the fact that the West German government had not made any effort to find him and charge him with any type of misconduct. Nor had the Allied powers. He felt safe and secure. No one had bothered him in all the years he had lived peacefully in Argentina. He did not believe the Zionists would dare to harm him or kidnap him, let alone put him on trial or murder him. They would have to produce evidence against him, he claimed. He also reasoned that the Argentine government would never consent to his extradition to Israel or any other country to stand trial.

I can still vividly recall his exact words that day. "The United States, the United Nations and the Western powers would never allow me to be kidnapped by Jewish terrorists with no legal authority here in Argentina. They have no right to do this and they have no legal right in Argentina to break laws," he exclaimed, as he waved his hands in the

air.

"You are over-estimating the humanitarianism of both the U.S. and possibly the U.N. too," I warned him. "Since World War II, the world and especially the United States have bent over backwards to favor the world Zionists and their cause. They can do no wrong in the biased eyes of Americans today. That is the present international theme, simply because of their supposed suffering during the war and earlier. And remember, if the U.S. would stand by callously and even assist the Zionists, as in 1948 when hundreds of thousands of innocent Palestinians were displaced from their homes to create the present state of Israel, then just don't expect that same country to raise even a small voice of protest, if the Jews want to execute you, with or without a trial."

"You know your country better than I do," he told me in a voice tinged with despair. "Obviously, I do not wish to argue the point. But I really do trust the Americans. They treated me well when I was a prisoner of war, even gave me excellent medical attention and good food. I am positive that the American people through their great newspapers, and with their spirit and zest for the right of an innocent person, would protest greatly if the Zionists tried to harm me."

"You are not very well informed. Our newspapers are almost totally under the control of liberals who play up to the Zionists, especially in New York, the center of the publishing industry. I venture to predict that not one single newspaper would take your side. Even if they believed you were innocent and had absolute proof of it, they would not dare to stand up for you. They will gleefully watch and even applaud while you are exhibited in some kind of mock trial and perhaps executed. They simply cannot afford to offend the Jewish segment of our population at this time. Things have changed since the days when we refused to admit Jewish refugees in large numbers. The U.S. is now Zion. Any publication attempting to gain a just hearing for you would be put out of business quickly. As for the Americans treating you so humanely while a prisoner of war, at that time they did not know your true identity."

He smiled. "But there are so few Jews in the United States as compared to the total population. I cannot believe that the other 200 million Americans would subjugate their sense of right and wrong to the insane wishes of a small minority of Zionists in New York."

"Well, you better believe it, because it is true."

"Anyway, if they did try me in Germany or even Israel, I would be found innocent. I assisted the Jews in Palestine. They all know this. The worst I could get would be a few months in prison on some tech-

nical charge as an SS officer."

Now it was my turn to smile in amazement. "You keep believing such myths and you're going to end up six feet under the ground, maybe under the sandy soil of Israel. You will get a death sentence automatically in Israel. Evidence has nothing to do with a case like this where the only thing that prevails is national hysteria, backed up by all the various Jewish hate organizations in America. To disbelieve or even discount the highly-regarded French intelligence reports that I have read would be sheer folly. Even idiotic! What you are doing is like committing suicide, for all practical purposes."

I could not press the matter. I had completed my part in this case. He was adamant. He had no intentions of disrupting his life by going to Chile. But I did make an appointment to talk with him again the next day. I wanted to check his identity thoroughly. As I got up to leave, I turned and asked him one more question, "If the Israelis do grab you, what will you do? How will you react?"

"I will offer no resistance. I will cooperate fully. I will go along peacefully because I don't believe I will be harmed."

"Then you're a dead man."

As I left his home, I noticed two men in a car watching me. One had a camera in his hand. I knew instantly that they were not tourists. And I knew I had been photographed. I suspected that it was not the Argentine authorities who were keeping me under surveillance in this manner. That night, as I walked slowly down Florida Street, a promenade and shopping street in Buenos Aires, I noticed the same car following me. In a city of extremely fast drivers who seem never to slow down, it was easy to spot a car traveling at a snail's pace. The next day, on Avenida Callao and again on Avenida Nueve de Julio, I noticed a man with thick, dark hair and wearing large sunglasses following me.

When I returned to my room at the Claridge that night I knew immediately that it had been searched, though nothing seemed to be out of place. I could smell the odor of heavy European tobacco, which is not used much in Latin countries. The maids would not have been very likely to have used it. Of course, I had learned long ago not to leave anything at all in any room which could ever reveal anything of importance about me. I then remembered that there was a sheet of paper in my raincoat pocket about insurance for rental cars in Argentina. It was in both Spanish and English, and had been handed out to all departing passengers from incoming planes. I reached into the closet and took it out of the pocket of my coat and held it up to the light. I had to smile when I noted two pin pricks, one at each corner of the top of the page.

I always looked for tell-tale thumb tack marks on any document suspected of being photographed. It had apparently been unfolded and stretched out on a table or wall to be photographed. They could easily read it. But they might be looking for something which wasn't there, like a coded message. I laughed as I thought of someone wasting time and effort trying to make something out of an advertisement. It did show thoroughness on the part whoever was interested in me and my visit to Argentina. And all this seemed to confirm my belief that the Israelis were, indeed, watching this former Nazi's home.

On my second visit to Mr. Klement, alias Eichmann, I talked with him about his life in Argentina. He admitted that he had been in the American camp at Oberdachstetten and that he had been a member of the *Schutzstaffel* or SS, the Nazi military security police. He answered all my questions politely and without hesitation. In order to make doubly sure that I was talking with the real Eichmann and not some clever impostor, I deliberately mispronounced or changed the names of German towns and dates which I had gotten from his record. To my surprise, he showed his Teutonic passion for accuracy by correcting me on all of them and gave me the exact information I had been given about him. Knowing that he had been captured by the American Army on May 11, 1945, near Ulm, I asked him, "The Americans took you prisoner in April of 1945, didn't they?"

"No," he quickly replied. "It was on May 11, 1945 as I was walking down a road near Ulm with another officer. We had dressed in enlisted men's uniforms so that the Americans would not learn we were SS officers, unless they happened to know that all SS officers have a tattooed blood type under the left arm. We had heard that the Americans would shoot any SS officer they captured."

"And you told them you were in the tank corps, a Panzer division, didn't you?"

"No, I pretended to be a Luftwaffe corporal," he corrected me, without any hesitation.

So I had no more doubts about his true identity. He even told me how he had escaped from the American camp and from Germany. In March of 1946, he worked at a lumber camp in the German province of Upper Franconia. He had already taken his wife and children to Austria and he visited them there in 1950. Then he made his way to Italy, where a Franciscan monk at Genoa got him an International Red Cross refugee passport in the name of Ricardo Klement and a visa for Argentina. Once in Argentina, it was easy for him to obtain identity papers in the same name. It was in July of 1950 that he landed in Buenos Aires. His wife and children came to Argentina in 1952 from

Austria. He invested his meager savings in a laundry in Olivos. Unfortunately, it went broke. Then he worked for a banking firm, Fuldner y Compañía at 374 Avenida Córdoba in Buenos Aires. This company was headed by a German immigrant. For a time he worked for this company in Tucumán, about a seven hundred miles from Buenos Aires. He was never at any time in hiding in Argentina, except that he was not using his real name. He could have lived some place in the vast interior and never have been found. He never seemed to be hiding his way of life in Argentina. And his having been an SS officer could easily justify the change of name.

At this particular time, I did not really believe any of the things he told me about having helped Jews in Germany. Like most people, I thought he just made this up. However, about 15 years later I found out that he really had been telling the truth that warm day back in 1959 in a suburb of Buenos Aires. If anyone wishes to check out this information about his assistance to Jews emigrating to Palestine, it is quite easy to do so. Just go to the American Archives on the World War II period at Alexandria, Virginia. It's called the American Commission for the Study of War Documents. Request to see microfilm on RFss film roll 411, frames 2936012 and 2936069 (Records of the Reich leaders and SS Chief of German Police).

I also found this same identical information in both West Germany and East Germany, as well as in Israeli archives. However, the Israelis are quite touchy about this subject and many have had a "loss of memory" concerning their relationship with Colonel Eichmann during the years of 1938 to 1941. But I have seen all the documents, which prove exactly what Eichmann told me in 1959—that he did help many Jews escape from Germany and was, at that time, considered their best friend. Needless to say, that did not help him when he was kidnapped and taken to Israel for a publicity stunt called a "trial."

I was the only writer to interview Adolf Eichmann before the terrorists from Israel kidnapped him and spirited him illegally out of Argentine territory through a ruse that would not normally have fooled anyone. I was not in Argentina when this event took place. It was in May of 1960, over one year after I had seen him, that this audacious feat took place. An Israeli plane was in Buenos Aires, ostensibly to fly the official Israeli delegation there for the 150th anniversary celebration of Argentina's independence. But this was a very shallow disguise for the real purpose, which was to kidnap and bring out Eichmann. He was drugged and slipped past Argentine customs and immigration officials while dressed in the uniform of a member of that plane's crew. It was the aforementioned Isser Harel, head of all Israeli security forces,

who masterminded the entire operation. And, I might add, he has never stopped bragging about it. He spent 23 years in Buenos Aires with an undercover team of specialists, including a doctor and a man whose specialty was forging documents. This criminal group operating on foreign soil had more false papers than were used in any operation since World War II. Mr. Harel and every member of the huge task force involved were in Argentina illegally and used fake identity papers in violation of the laws of the country.

Colonel Eichmann, whom I talked with as "Mr. Klement," moved to a new house after I had my conversations with him. But he didn't move far enough to escape the highly-skilled Israeli terrorists sent to Argentina for the express purpose of "getting" him. Eichmann refused to move to Chile and only moved to another suburb of Buenos Aires. He was kidnapped by Israeli terrorists as he neared his new home on Garibaldi Street in the town of San Fernando on May 11, 1960.

The Israeli criminals held him prisoner in a rented house until they were able to whisk him out of Buenos Aires on an Israeli plane to Tel Aviv, with only one intermediate stop en route at Dakar (now in Senegal, formerly French West Africa). French officials at Dakar were suspicious of the unusual flight by this Britannia plane. This was mainly because it was highly irregular for this type of aircraft to fly non-stop from Buenos Aires to Dakar, especially since the flight plan called for a refueling stop in Brazil at Recife. Another reason for such suspicion was that the plane was supposed to be carrying high-ranking Israeli officials back home from the anniversary celebration in Argentina; yet no high-ranking Israelis were on board. Normally this plane would have refueled at either Rio de Janeiro or Recife. But the Israelis had experienced a great deal of trouble in Recife on the flight to Buenos Aires and they were not about to land in Brazil again with such an important passenger aboard. After two French officials made a routine inspection, the plane was allowed to leave. So Eichmann arrived in Israel on Sunday, May 22, 1960. The happy Israelis congratulated themselves and celebrated their successful but highly illegal and criminal operation. Officially, the U.S. sent heartiest congratulations for a job well done—well done with contempt for international law and humanity.

But if that Israeli plane had landed in Brazil, this story would have had a very different ending. Shortly after the plane left the airport in Buenos Aires, Eichmann's friends and relatives informed the Argentine authorities what had happened. Argentina asked Brazil to take Eichmann into custody when the plane landed at Recife, and the Brazilians intended to do so. The Israelis were shrewed or lucky. They

skipped Brazil altogether.

The world press praised Harel's well-trained professionals for pulling off one of the most successful manhunts in history. In reality, any group of Boy Scouts could have taken Eichmann because he was not in hiding at all. But the press stated that despite the fact that the entire operation was illegal, the resourcefulness, strength and dedication of the Israelis made it a textbook example of a very professional covert mission. There was never even a hint of a leak or a hitch during the entire period of the operation in Buenos Aires. Team members had minor problems with rented cars and a nosey gardener, but the mission was carried out with a perfection that is seldom achieved in such ventures.

It was indeed ironical that the words "Beth Hamishpath" meaning "House of Peace" were shouted by the court usher so all would stand as the three judges entered the courtroom in Jerusalem to open the trial of Colonel Eichmann. All three judges were "carefully selected" because they had been born and educated in Germany and had spent time in the so-called "death camps," which were really work camps in which they were expected to work. To any impartial observer, it would seem that with such backgrounds as this all three judges would certainly be disqualified from serving on such a case as Eichmann's. But then this was not a real trial in any sense of the word.

According to Hannah Arendt, a Jewish writer who covered the 1961 trial for the *New Yorker*, the translations at the trial were excellent in French, bearable in English, but sheer comedy in German, the only language heard through the earphones by Eichmann. The unintelligible gabble in German may have seemed quite laughable, but the Jews had a sinister purpose in preventing Eichmann from understanding the trial for his life. If he could not understand the fouled-up translation into the German language, then he could not defend himself and offer any proof of possible innocence. That was a pretty clever way of rigging the trial in advance, and it was even criticized by many Jewish writers from all over the world who covered the trial. Miss Arendt stated that although she was completely in favor of bringing Eichmann to justice, she criticized the Israelis for this cunning deception in not providing a good German translator for Eichmann. With the high percentage of Jews in Israel who were born in Germany, she thought it highly improbable that the Israeli court could not find one person who could translate the words correctly into the German language. Of course, that was just another carefully calculated means of railroading Eichmann right into the hangman's noose.

Most reputable reporters covering the trial, even Israeli ones,

stated or acknowledged that the sole purpose of the trial was not to convict Eichmann, but rather to advertise the suffering of the Jews in World War II. Eichmann was merely a scapegoat—a means to an end to gain publicity and thereby sympathy for the Zionist cause. So the simulated trial was of a case built entirely upon the so-called Jewish extermination theory, not on any concrete evidence about what Eichmann had done. So many years of mendacious propaganda condemning Adolf Eichmann made it certain that he would be "convicted" any time, any place. The name Eichmann was enough to convict and sentence him.

And, of course, even the Jewish writers, both in Israel and throughout the world, agreed that Eichmann's "arrest" and "trial" were both illegal and were criminal acts.

Also, it should be noted in passing, that the Genocide Convention Resolution adopted by the United Nations on December 9, 1948, expressly rejected the claim to universal jurisdiction and provided instead that persons charged with "genocide" shall be tried by a competent tribunal of the state in the territory of which the acts were committed or by such international penal tribunal as may have proper jurisdiction. Israel signed this, then deliberately violated it by holding her own mock trial of Adolf Eichmann. This makes the entire trial and execution much more than a mockery of justice. It makes the trial a criminal act, even if Eichmann had been guilty beyond any doubt, which was never proven.

To put this illegal trial in even a more blunt perspective, what Israel did was violate the territorial principle just as much as if some African nation sent secret agents to Mississippi and kidnapped an American segregationist, then tried and hanged him in Africa.

Another law, overlooked entirely by Israel, was the Argentine law stating that the statutory limitations on all acts committed during World War II ended on May 6, 1960, five days prior to the kidnapping of Eichmann by Israeli terrorists who were in that country illegally and with false papers.

The actual trial engaged in a great deal of talk *about* Eichmann's guilt but offered no proof or evidence *of* it.

Eichmann proved true to his word which he had given me about cooperating with his captors. He never gave them any trouble during his entire confinement and trial. Of course, I have no way of knowing whether Eichmann was guilty or not. But I have seen no proof that he ever harmed Jews. And as I have said above, I have seen proof that he went far out of his way to help Jews who wanted to leave Germany.

And on May 31, 1962, Otto Adolf Eichmann, who was born March

19, 1906, in the German town of Solingen, was hanged (murdered). His body was then cremated by the Israelis, who would not allow his wife to claim the body for burial. His ashes were then scattered over the Mediterranean Sea, outside of Israeli territorial waters.

I should like briefly to notice the almost unbelievable growth of MOSSAD, the cruel Israeli world terrorist group, since the days of Isser Harel back in the 1960's. Operating under the shallow disguise of being an intelligence-gathering organization, MOSSAD is a vile group made up of the largest collection of murderers and war criminals in the world. Like all such elements of evil, the tentacles of this outfit now reach every corner of the globe, including every major city in the United States.

In Washington, D.C., MOSSAD has more influence than our own FBI and CIA combined; and possesses more sophisticated equipment than either. Mr. James Abourezk, a former senator from South Dakota, told me in Phoenix that B'nai B'rith of the Anti-Defamation League now has a 13-story building in our nation's capital for the sole purpose of spreading Israeli propaganda lies and maintaining surveillance of members of Congress, as well as the White House. With an annual budget of over twenty million dollars, it is relatively easy for them to accomplish this. The elaborate B'nai B'rith offices occupy all floor of this building except the seventh floor. This floor, according to Mr. Abourezk, is occupied by the American branch of MOSSAD. Now our closest allies, such as England and France, do not have any intelligence organizations with headquarters in Washington. It would be illegal. But Israel does. It appears that the Israelis are exempt from all laws.

Our FBI is restricted by law as to how they may operate. But there are absolutely no laws or even restrictions, none whatsoever, on MOSSAD and their operations in the U.S. Although it is a terrorist organization representing a foreign government, no one dares to criticize it. The Israelis are given free reign to arrest people, deport them, and even murder them on American soil, without the slightest fear of ever being called to answer for these illegal and flagrantly criminal acts. There has never been even one mild rebuke from either Congress or the White House.

If you would like absolute proof of this, I can give it to you quickly. When Andrew Young was President Carter's ambassador to the U.N., he decided to meet with P.L.O. leaders. Of course, MOSSAD carefully monitors the movements and phone calls of all U.S. officials and certain members of Congress. So they bugged the room in which this legitimate meeting took place in New York. About one hour later

the Israelis had flown to Washington with a tape of this meeting, which they played for President Carter. Within just six hours of Mr. Young's fateful meeting with the Palestinian representative, he was fired. There was no discussion, no pro and con, no meeting with cabinet members or Congressmen. When the Israelis tell a U.S. president to fire somebody, he obeys, and quickly. And he does not do this tomorrow, next week, or sometime later. He does it on the spot—NOW. The Israeli terrorist organizations do not give an American President the luxury of thinking things over. They just say "jump" and the president humbly asks "how high?" That's the way things are, whether you like it or not.

I could give you a thousand more examples of this mystic power; but space does not permit it. You may not like the facts. But this is the kind of America we live in today. And even though most Americans, and especially readers of this column, may not like this situation; you are afraid to try to do anything about it. So you deserve what you get!

The Israeli secret service has a good many well-trained publicity agents who have led the world to believe that they are the finest organization of this type ever created. But that is a myth. Americans are often mesmerized by the image of MOSSAD's invincibility and omniscience that is continually concocted and exalted by its partisans in the news media and popular literature published by New York's Jewish-owned publishing firms. And the CIA also has something to do with the extravagant regard for MOSSAD, because our secret spy network is the most inefficient in the world. Naturally, when the two are compared, Israel's comes out the better, which it is, when only the CIA is used in the comparison.

Take the Eichmann affair, which I have just analyzed for you. All the American newspapers praised Israel for this coup by stating that the Zionists finally located Eichmann in his Argentine hideout. Well, to begin with, Eichmann didn't have any hideout. He lived openly without ever hiding from anyone; otherwise I would not have been able to walk right into his unguarded home alone, and in broad daylight.

Undoubtedly, this great image of MOSSAD is fostered in part by the cult of intelligence and national security inside Israel which has insulated it even there from public scrutiny and accountability. Press censorship in Israel prevents the truth from emerging. Media and government inquiries into some actions of the CIA are read by all Americans. But such inquiries in Israel are impossible. Everything is either censored or done in secret. Now, even the identity of the head of MOSSAD remains a state secret, something impossible in the United States.

The great difference between Israeli intelligence work and that of

the CIA lies in the fact that the Israeli public totally supports any and all covert action, including every form of terrorism and torture known to mankind. By contrast, the American public does not favor covert action. Murder is not considered by the Zionists as unusual, but as a necessity for the survival of the Jewish state. And that includes the murder of Americans when it is to Israel's advantage.

A secret report captured at the U.S. Embassy in Teheran has been shown to me by Iranian officials. It is a CIA report dated March 1, 1979, entitled "Israel—Foreign Intelligence and Security Services." It attempts to present an in-depth analysis of Israeli intelligence services. The MOSSAD, the report states, has 2,000 employees, 500 of whom are officers; Israeli Military Intelligence, a separate agency, has 7,000 employees, of whom 450 are officers.

Now I happen to know from my other sources that MOSSAD has a lot more than 2,000 employees. They have more agents than that operating in the United States alone.

Here is another statement taken directly from that CIA report:

"The principal targets of Israeli intelligence are the Arab states; 'collection of information on secret U.S. policy or decisions concerning Israel'; collection of scientific intelligence in the U.S. and other developed countries and gaining information about Nazi war criminals hiding out in the U.S."

Here is one more direct quote from the report which should be of great interest to all readers of this magazine:

"The Israelis give top priority to discrediting pro-Arab groups and any German-American organizations in the U.S. They pressure all American publications to never print anything at all favorable to such groups because it might damage future Zionist control of U.S. political thinking, which is almost totally pro-Israel."

This pretty well explains why the carefully-controlled U.S. establishment press never gives space to any views not favoring Israel. In the summer of 1985, an American traitor, Mr. Robert C. McFarlane, at the time chief of the National Security Council, invoked Israel's supposed infallibility in an effort to overcome Secretary of State George Shultz's opposition to Israel's arms-for-Iran plan. He said to Mr. Shultz: "Israel is not noted for dealing with fools and charlatans." This statement was mentioned in the hearings last year. However, the statement is untrue. Israel has made a practice of dealing with such people. Take the case of Mr. Jonathan Pollard, for example, a U.S. intelligence official convicted of spying for Israel. Pollard was so stupid as to go around for years boasting about his work for the Zionists. Another unsavory character among the people used by Israel was Mr. Manucher Ghor-

banifar, Israel's key connection in Iran. This man is an inveterate liar and self-promoter who is also a former agent in the Shah's Savak intelligence service. Of course, at the same time, he was also a MOSSAD agent.

Revelations in the Israeli press, the European newspapers, and the U.S. Senate report indicate that the American-Israeli arms pipeline to Iran has not only kept the war going all these years, but was initiated by Mr. Ghorbanifar and a couple of well-connected Israeli arms dealers. Ya'acov Nimrodi, one of these war merchants of death, is a founder of Israel's military intelligence service. He made a fortune when he was Israel's military attaché in Teheran by peddling U.S. arms to Iran for himself. I mean he kept the money. It did not at this time go to the Israeli government as profits. But the Khomeini revolution left Mr. Nimrodi out six million dollars owed to him by the Shah for arms, and also made him no longer welcome in a still-lucrative market. In 1981, a bitter and disappointed Mr. Nimrodi called upon the government of Israel to foment revolution in Iran (in the same fashion that he had assisted the Kurdish rebellion of Mustapha Barazani against Iraq) in order to put an end to the régime of old Khomeini and his mullahs. Mr. David Kimche was the other Israeli involved. I have already mentioned his illicit activities in an earlier column.

When asked about the morality of the arms sales to Iran, Mr. Nimrodi told the Israeli newspaper *Ha'aretz*, "The only moral thing is if it helps Israel. I sold arms to the shah, but if you ask me today if we should continue selling arms to the Khomeini régime, I would say 'yes, what do I care if Iranians kill Iraqis?' On the contrary, this is for the benefit of Israel. I am saying this loudly. I am not ashamed of it. And I don't give a damn what the Americans think about it."

When a suspected Lebanese terrorist was brought to the U.S. last September from the Mediterranean, he was half dead from having been tortured. Now the Department of Justice is concerned about the admissibility in court of his "confession" obtained after many beatings while in FBI custody. Although the FBI certainly did use cruel tactics in dealing with Mr. Fawaz Younis, the first suspected Middle East terrorist ever brought to this country, Italian intelligence sources maintain that it was Israeli specialists in torture who actually reduced this man to such a state that he would admit to any and all charges against him. Among the many injuries this man sustained, according to FBI reports, were fractured ribs and both wrists broken very badly. Of course, no one in his right mind believes that these serious injuries happened "accidentally" as was first reported by the FBI in the sting operation aboard an FBI-rented yacht. Mr. Francis D. Carter, the court-ap-

pointed lawyer for the accused, said he plans to challenge the admissibility of Mr. Younis' statements to the FBI because of injuries from severe torture.

Just to show you exactly where American allegiance lies, the House of Representatives voted 394 to 0 for a resolution calling for the United Nations to overturn the 12-year-old official statement that Zionism is racism and more repressive than any other such "isms." Naturally, Representative Gerald Solomon (R-NY) was behind this non-binding vote in the House. I do not think the U.S. will succeed in getting the U.N. to rescind such a factual and proven declaration, which was voted on by 127 countries.

The MOSSAD agents I have mentioned are certainly disgusting blots on humanity. And, I might add, that the tarpot of violence in the Mideast today is Israel's constant threat to use nuclear weapons on the unprotected Arab world.

Despite Washington's rhetoric, I have proved many times that Israel is no friend or ally of the United States. Now ABC Newscaster Sam Donaldson has just about proved the same thing in his new book *Hold On, Mr. President*. On page 87 of that book is found the following:

"As for selling arms to the Ayatollah's Iran, President Carter discovered that Israel was doing this even while the American hostages were being held. On April 15, 1980, he confronted Prime Minister Menachem Begin in the Oval Office. At first Begin denied it and lied about it. But when Mr. Carter described for him in some detail the exact type of aircraft that at that very moment was being loaded at an airfield in Israel, Mr. Begin admitted his guilt and said he would stop the shipment if Mr. Carter would make a personal request to him. Carter did just that. But of course the shipments continued from Israel."

Remember that the above words were written by a man who is pro-Israel in every way. Even Mr. Donaldson realizes that a war criminal like Mr. Begin will lie until they put him in the ground.

There is an additional quotation from Mr. Donaldson's book that I would like to mention because it clearly illustrates from another source what I have written many times about the complete willingness of President Reagan always to lie for the benefit of the Israelis. I insist that Mr. Reagan is forever ready to lie, to fight for, and perhaps even to die for his beloved Zionist state. He was never willing to fight for the United States of America, as is clearly evidenced by his getting out of his army unit and hiding out during World War II as legalized draftdodger in uniform at a movie studio, derisively renamed "Fort

Roach." But there is no doubt in my mind that, given the opportunity, Ronald Wilson Reagan would gladly fight and die for Israel. He fights for the Zionists every day at the White House, as Mr. Donaldson's book verifies. Furthermore, it is my own personal belief that Mr. Reagan would not only battle the Arabs he hates so vehemently so save Israel, but he would even fight against the United States to preserve the Zionist state from any harm. And, I might add, there are many others in Washington willing to do the same.

On page 107 of Mr. Donaldson's book we find this:

"Reagan's Hollywood career was built on using words to project a fictional scene, an emotion, a feeling as defined by the script's author. Like any good actor, he puts himself into the story line, he believes it, and he says it . . . In the press conference held on November 19, 1986, when he asked repeatedly about a third country's (Israel's) involvement in his sale of arms to Iran, he repeatedly denied any knowledge. Told that his chief of staff Donald Regan had confirmed the fact on the record, he replied, 'No, I've, I never heard Mr. Regan say that and I'll ask him about that.' Regan and the president's other principal advisers, watching on television, knew that kite wouldn't fly. A few minutes after the press conference ended, a White House statement was issued in the president's name acknowledging that a third country had indeed been involved. Why had Reagan misstated the facts? Because he didn't want to identify the third country as Israel."

There you have exactly what I have been trying to get across to you and here it is—from ABC's Sam Donaldson. I repeat that Mr. Reagan will go to his grave lying for Israel, no matter how much it harms the United States of America.

Oh yes, I have one more apt quotation from Mr. Donaldson, a man who has been close to the president for over seven years on a daily basis. Mr. Reagan's press secretary, Larry Speakes, "got on" Donaldson for asking questions which might create an international incident during the visit to the White House of President Hosni Mubarak of Egypt. On page 125 of the book is Sam Donaldson's answer to this impertinence from an inferior:

"Now, really. If I had chosen the moment of Mubarak's visit to ask of Reagan why there were so many pictures of him campaigning with a yarmulke on his head but never a fez, I could see Speakes' point."

As you can see, some of Mr. Donaldson's book reads like my column. Perhaps he reads *Liberty Bell*.

As for the American people in general ever standing up to Israel and saying "this is enough", it will never happen. You over-burdened taxpayers who totally support Israel are too cowed to even think about

it. And, unfortunately, you can't make attack dogs of toy poodles. But if you American poodles don't learn to fight back, in a few years you will find yourselves outside your warm and comfortable kennels and where you will have to learn to survive against great odds. When it is too late, you will wish you had fought back.

The supreme delusion of mass insanity that has infected America in the backbone persuades you that the only abnormal person is the one brave soul who refuses to join the madness of the misguided majority, the one who stands alone and tries to resist, perhaps in vain.

It seems to me that the black paradox, a travesty of infatuation, lies in the fact that now most Americans view anti-Communism as being far worse than Communism.

It is becoming increasingly difficult for me to be tolerant of an American society that has sympathy only for misfits, only for drug addicts, only for people with AIDS, only for maladjusted, only for queers and only for outright criminals in our land. Some of these need help. Help them. But I think it's also time for all Americans to stand up and cheer for the people who accomplish things, the achievers, the ones who recognize a problem and do something about it, the man who works hard and has never been on welfare, the man who has his hands on the shovel and never for a handout, the ones who look for something extra to do for this country. In other words, I mean honor the winners, the leaders for a change.

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revisionist until 1978, when its Bulletin #25 denounced revisionism. Since then, the ITS has suppressed many of its own statistics and historical findings and even begun dividing its annual report into three parts, two of which are secret.

The second crown witness of consequence (among a total of seven) was Professor Christopher Browning, whose specialties are National Socialist policy toward the Jews; the (alleged) clever employment of euphemisms to mask that policy; and the "gas vans" in which the Nazis allegedly murdered thousands. Browning was the stand-in for Professor Raul Hilberg, who elected not to risk a repeat of the grueling cross-examination he had undergone in 1985.

Browning listed false statements or "fake news" in some 25 different areas of *Did Six Million Really Die?*, but, as reporter Keltie Zubko noted:

His cross-examination . . . lasted about three and a half days, during which time he backed down on many of the points he'd earlier been so definite about. The defence was able to show serious deficiencies in his use of three documents he considers to be the proof of a plan to exterminate the Jews. These three items were the [Jan. 1942] Wannsee Protocol, the [Oct. 1942] Posen speech [to SS leaders] by Himmler, and Hans Frank's diary [an entry for late 1941] There was much information that the defence put to him that he'd never seen before, and repeatedly he had to admit to Doug Christie's questioning, "that would be another source to consider"

Regarding his own specialty, the use of homicidal gas vans to kill people, Browning admitted that he's never seen one, never seen plans or detailed operational drawings of one, and that the picture he put in his own book, labeled as such, originated with Yad Vashem [Holocaust Museum] in Jerusalem, complete with caption! By the end of his cross-examination, he . . . appeared more like a student than an expert. He also admitted that the Crown was paying him \$150 per hour to testify

He was in Toronto for two weeks.

As the long cross-examination of Browning proceeded, it became apparent that this "expert" had never seen or read many of the most important documents, had never talked to many of the most important players in the Holocaust drama and had never visited Holocaust sites. He routinely spoke with the prosecutors of alleged war criminals, but admitted he never talked to their defense counsels. At least he had the decency to agree that all historians are selective about facts they seek and use.

SUPREME COURT BOUND?

When the last defense witness, David Irving, had said his piece—which included a personal guestimate of the Jewish death toll for World War II of between 100,000 and somewhat above 1,000,000—it was time for Douglas Christie to address the jury. He asked for acquit-

tal on three grounds:

1. *Did Six Million Really Die?* is opinion, not fact, in its essence, as several defense witnesses had testified.

2. To the extent the booklet does contain statements of fact, nearly all are true, as David Irving and others had said.

3. There is no evidence that the defendant ever believed the booklet to be false.

Crown prosecutor Pearson's address to the jury concentrated on the small errors of fact and the flights of rhetoric which may be found in *DSMRD*? He also reasoned that, since Zündel admired Hitler and National Socialism, he had a motive to lie in their behalf.

What happened next was significant. Judge Thomas adjourned the proceedings for six days before reading his own three-hour "charge" to the jury on May 10, in which he called Zündel a threat to social harmony in Canada. As the jurors retired to decide the case, the judge's remarks were fresh in their minds while Christie's words, spoken almost a week earlier, must have been partially forgotten. The 11-member jury, comprised of three or four nonwhite members, was distinctly blue-collar, with a mean IQ of perhaps 95. The twelfth juror, a cleaning woman, was removed after talking, outside of court, to a Jewess about her admiration for Christie. This led some observers to wonder if any of the other 11 had also been sounded out for their leanings.

On May 11, the guilty verdict was returned. Two days later, Judge Thomas handed down his nine-month sentence, which included, as in 1985, a bail condition that Zündel not talk to anyone about the Holocaust or World War II, pending the outcome of any appeals. Refusing at first to bow to this arbitrary restriction, Zündel spent the weekend in Jail.

Prior to the judicial gag, Zündel made these important points in various interviews:

If I could give any advice to Americans, I would say . . . Fight like the devil to preserve your Constitutional rights and your Bill of Rights, which guarantee your freedom of speech.

I'm a realistic fellow. I'm a German, a member of a minority that has been vilified in this country without check from official sources since 1915.

I'm in effect a white nigger. The people who sit in judgment over me have never been exposed to anything but the official Canadian outlook on the war.

I'm doing this trial for history . . . We Germans . . . are entitled to have our history heard.

The chief mainstream reporter of Zündel II was Paul Bilodeau of the *Toronto Star*. Back in mid-April—before Irving and Leuchter had testified—Bilodeau was said by courtroom observers to have expressed the feeling that "it's all over," meaning that Zündel appeared certain

of acquittal. In his report following the conviction, Bilodeau wrote, again perhaps too optimistically, "Lawyers say there's a strong possibility Zündel's appeal could eventually wind up, in about three years, being decided by the Supreme Court of Canada."

While the trial was underway, the (local) Board of Education in Ottawa voted unanimously that Genocide Studies must henceforth provide "up to 10%" of all course material in high-school senior-level history and English. (Do we hear 5% for art, music, geography, civics and biology?)

In his summation to the jury, Douglas Christie stated that the "paper historians" cannot attack the revisionist message, so "they would rather attack the messenger." He might have added that Ernst Zündel is the John Zenger of free speech in Canada. Like this earlier German-born immigrant in the New World, he is being harassed and hounded for having thoughts which offended the reigning establishment. One day Zündel's name may join Zenger's in the brightest pages of Western history when that of Judge Ron Thomas has been added to the pejorative footnotes reserved for such judicial throwbacks as Judge Lynch, Judge Jeffreys of the Bloody Assizes and Stalin's old hangman crony, Andrei Vishinsky of the Moscow show trials.

Zenger's thought crime was to attack the myth of infallibility protecting the arbitrary and capricious William Cosby, the British colonial governor of New York. Zündel is blasting away at the myth that world Jewry depends on to collect tens of billions of sympathy dollars for Israel and to justify the Zionist rape of Palestine. Zenger, who spent ten months in jail, had a hard time defending his right to put his thoughts down on paper. Zündel may have a harder time. But Zenger, the printer, came out a hero in the end, as will Zündel the publisher. Western civilization has too much at stake to allow an alien, hyperracist and hate-obsessed minority to smother the thoughts of the race that invented freedom of the press. □

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LETTERS TO THE EDITOR

Dear Mr. Dietz:

Enclosed please find my cheque for a one year subscription to *Liberty Bell*. I just finished contacting your Computer Bulletin Board; a refreshing and well done bit of writing. The Zündel sentence should be turned around now for maximum propaganda value.

I am currently pushing a \$1000.00 reward offer for proof that one Jew was gassed in a gas chamber during the war. I sent off letters announcing it to our local college (Yuba College) back in February but received no reply from any of the college teaching staff. I am currently working up a letter to all the local high schools informing them that I had no response from Yuba College and inviting the teachers to apply for the reward. I will also tell them that it is my intention to make all the correspondence part of the historical record, and that I intend to extend the offer in the future to all local high school students.

I ran for the U.S. Congress in 1980 and included my views of the Holocaust in my promotional material. I did not believe that I could be elected on that platform but saw it as a means of protecting myself from future retribution. Anyway, I do not receive any threatening phone calls now. If you stand up to them they quickly back down.

What disappoints me is the almost total lack of response from my fellow citizens and neighbors. They are truly nothing but cattle, just as the Hymies say, too stupid to get incensed about anything. We need to work on the Negro/Hymie split and expand it.

There are all sorts of interesting people out here who have stumbled onto important information which has never been published.

Well, thanks again for the information about the BBS. I am new to computers but hope to learn. You need a West coast BBS extension.

I enclose a copy of my letter to Yuba College. If you have any other ideas please feel to let me know.

Thanks again,
H.T., California

Here is Mr. T.'s letter to Yuba College:

Administrator
Yuba College
Marysville CA 95901

February 24, 1988

Dear Madam Wirth;

I had occasion to visit Yuba College this same afternoon and was received with courtesy by your Dean of Student Activities, Mr. Simpson. The purpose of my visit was to acquaint your students with material dealing with what is generally referred to as the "Holocaust". You may recall that the conflict which occurred between 1939-1945 was until recently called WWII. It has lately acquired a new name in order to meet the propaganda needs of the parasitic state of Israel.

The trip was highly interesting, the students in all probability representative of the community college system. I did encounter one rather crude semi-hysterical blonde woman who claimed to be a history teacher. Unfortunately I was unable to communicate with her since her command of the English language appeared to be limited to vulgarisms. I did offer to debate this ignorant woman on the issue of the "Holocaust." My offer to pay any of your teachers one thousand dollars for proof that one Jew was "gassed" (put to death) in a "gas chamber" (device utilized for the extermination of human beings) during the period 1939-45 in Europe, still stands.

Proof should include an authentic German government document signed by a German official. I would expect to see authentic data on the design, construction, and operation of gas chambers, electrocution devices and other hardware mentioned in holocaust swindler litany. I would expect to see forensic data on the characteristics of hydrocyanic acid, the active ingredient in the common German pesticide Zyklon B. I expect to see data on the construction of crematoria at the various concentration camps, their characteristics, number of muffles, operating temperatures, duty cycles, theoretical maximum capacity, energy requirements and inclusive dates of operation. Your teachers should also be able to provide accurate data on the staffing required to exterminate one million victims, a nice round number. I would remind your employees that Hollywood propaganda movies and atrocity propaganda films do not constitute proof of extermination and are a cheap copout designed to manipulate emotion rather than educate. Those films are nevertheless valuable since they reveal the identity of the propagandists.

Please remind your employees that they are citizens of the Western nation, not an Asiatic potentate. They have an obligation to conduct themselves in a semi-civilized fashion at the least. In the event that their knowledge of the past is derived from Hollywood movies or television spectacles they have no business teaching. The events which led to WWII have been recounted by several historians. Your teachers should be familiar with their work. Needless to say, to hold edissenting views about past events tells nothing about the political views of the holder. I do not believe that WWII atrocity hate propaganda serves the interests of my children or grand children, I prefer the truth, that is my culture.

Several revisionist books have been donated to the Yuba College library recently: *The Hoax of the Twentieth Century*, *The Auschwitz Myth*, *Churchill's War*, *Dachau*, *The Hour of the Avenger*, *Prophecy and Politics*, and others. I mention the above having had the opportunity to observe the fanaticism of some of your less competent employees. Copies of this letter will be sent to the Academic Senate, the Yuba College board of directors, and to local high schools.

Sincerely,
H.T.

Letters to the Editor, continued on page 59

POSTSCRIPTS, continued from page 12

the Constitution had feared,⁴ had weakened the fabric, as does water in the crevices of stone when it freezes. They had reluctantly left to the several states the limitation of the franchise that is indispensable to a stable government in a society that gives to its citizens the maximum of personal freedom. And the states, one by one, under pressure from factions that sacrificed principle to their own immediate and ephemeral advantage and so ensured their eventual defeat by even more unscrupulous factions, came to permit persons who owned little or no property to vote. That was in itself sufficient to doom the nation, for the process was irreversible. A class to which the folly of its betters has given the right to vote (and to sell its votes to the highest bidder) can never be persuaded to relinquish what it should never have been given.

Even when the franchise is limited to males, its extension to the poor, the ignorant, the stupid, and the feckless is ineluctably disastrous and no class suffers more than the one that has been enfranchised. They become at once the tools and the victims of gangs of predatory criminals, prosperous criminals who have no fear of the laws they themselves enact. Even in Hawthorne's time, government by "free elections" had become a mockery, a fiction that permitted the depredations of what he rightly described as "subtle schemers," who were "the practiced politicians, skilled to adjust those preliminary measures which steal from the people, without its knowledge, the power of choosing its own rulers. The popular voice, at the next gubernatorial election, though loud as thunder, will really be but an echo of what these gentlemen shall speak under their breath."

What Hawthorne described in 1851 was the rapid decline of the United States into the majority rule that the Framers of their Federal Constitution had hoped to avert; almost all of the federated states, especially in the North, were already sick with "democracy," the syphilis of nations. That made it possible for the howling Abolitionists, most of whom were doubtless only wtlings inspired by envy and malice they mistook for righteousness, to incite to homicidal fury ignorant masses, whose minds had been rotted by a Chistianity that was partly an imposture by

4. See "Why the Constitution Failed," in *Liberty Bell*, January 1987.

knavish holy men.⁵ And that made possible Lincoln's ghastly war against the South, which startled Europe by its bloody barbarity, so outrageous that Lord Palmerston for some time refused to believe the news from the United States, saying that such savagery was impossible for civilized men.

And when the war that had appalled civilized mankind was over and the bandits who brazenly called themselves a "Republican Party" imposed on the conquered and prostrate South the vengeance for their own crimes that they called "Reconstruction," there were many Americans who still had a conscience and some sense of human decency, but they were obliged to acquiesce, at least by silence, in the national hypocrisy that disguised as righteousness a ferocity worthy of the Jews described in the tales about a conquest of Canaan in the Jew-Book.

Thus was the American character permanently polluted by official lying, endorsed by feckless or venal historians, and by a pervasive hypocrisy of which men of discernment were painfully aware. And it is not astonishing that the thieves' morality of Lincoln's administration was emulated by unscrupulous adventurers and arrant swindlers in business and, of course, by the lords of finance who had promoted it in the first place. It became accepted as normal in many operations.⁶ But one important fact was, naturally enough, overlooked by Wolfe, so far as we know from his later published works.

What Wolfe did not perceive was that, true as was his description of the psychic condition that permitted the bubbles, and prevalent as were the "go-getting" business men who were spiritually dead and had never really lived, there still remained a residue of common sense and some integrity in the populace.

The partial collapse of the economy in 1929 had been engineered, of course, to permit the election of the unspeakably foul

5. They, unless grotesquely ignorant and virtually illiterate, lied in their throats when they denied that the "New Testament," and hence the religion that was explicitly based on it, specifically sanctioned and authorized the institution of slavery. There were honest clergymen who told the truth, but their voices were drowned out by the yelling of the rabble-rousers.

6. In one of Edith Wharton's best short stories, the widow of a great and recently deceased financier questions his secretary about a certain transaction. The man, puzzled by her question, replies, "No, it certainly wasn't honest—but then, it wasn't illegal either. It was, well, it was just business."

tool of the Jews and their accomplices, Franklin Roosevelt, himself partly a Jew and crippled by a disease that may have exacerbated the innate viciousness of his truly satanic character. But what is now generally concealed is the fact that the loathsome creature procured his election by cozening American conservatives. He was elected as an opponent of the socialism of Herbert Hoover, who had involved the country in the unconstitutional expedient of a Reconstruction Finance Corporation to rescue some financial sponsors of the "Republican Party" from the consequences of their own folly, and who had expanded the already swollen bureaucracy.

In the preliminary electioneering, the unspeakable thing called Roosevelt pledged himself to *reduce the Federal budget by one-third within six months*—that is an incontrovertible fact that must never be forgotten. He also pledged himself to end the hypocrisy of the alliance between stupid or malicious "dogooders" and organized crime that was called Prohibition and was clearly a proto-Communist inauguration of a "dictatorship of the proletariat" that denied the rights of citizens in a state not yet enslaved.

It must never be forgotten that in 1932 it was Herbert Hoover who appeared to represent the forces of subversion, the capitalism that is the obverse of an economic coin of which the reverse is Communism, since both are equally devoted to the destruction of the private property on which an Aryan civilization—perhaps every humane civilization—depends. His opponent, the Communist conspirator, was elected because he professed to be precisely the opposite, a champion of traditional American values, which, of course, once in power, he acted drastically to efface.

Once the unspeakable creature and his horde of loathsome accomplices and associates attained power, he proceeded to *create* most of the "Depression" that Wolfe and most Americans ever since thought a natural phenomenon in economics, triggered in November 1929. But the fact is that, although the Federal Reserve, seconded by governmental intervention, exerted itself to continue, and to magnify the consequences of, the "crash," the normal forces of economics were already restoring the national economy and the nation, if not *afraid* to face the consequences of its speculative drunkenness, and if willing, as many were, to learn a lesson they should have remembered from the Eighteenth Century, would soon have experienced a reasonable prosperity.

Russell A. Kirk, one of the most distinguished writers of the ineffectual "conservatism" that is today afraid to face realities that have become apparent since 1928, recently contributed to *Imprimis*, a bulletin published by Hinsdale College, his recollections of the "Depression," through which he lived as a youth, son of a member of the working class, a locomotive engineer. He writes to restore some measure of historical truth. "The circumstances of people with much reduced incomes between 1929 and 1933 were not nearly so desperate as certain school textbooks would have us believe." This the dwindling number of living persons who remember that era know to be the truth, much as our enemies try to conceal it with downright mendacity.

(Note that Wolfe, near the end of Chapter 16 of *You Can't Go Home Again*, was aware of the fact that Mr. Kirk points out, but slides from 1929 to 1935 without appearing to perceive what had changed in 1933.)

Mr. Kirk reports that the working classes generally would have resisted staunchly any revolutionary activity (although many of them did not recognize it when it was cunningly carried out under specious pretexts and protestations that the covert revolutionists were trying to avert what they were actually doing). And he adds the extremely significant fact that, according to his experience and observation at the time, the "hardest knocks of the Depression" came only after "President Roosevelt, so soon after taking office, proclaimed his national bank moratorium."

Had Mr. Kirk not been determined to be polite and say nothing that could create a stir at a ladies' tea party, he could have said roundly that the traitor thereby *created* "The Depression."

At the end of 1932 the United States was returning to normal, despite the clandestine manipulations of the Federal Reserve and the crypto-Communist propaganda of "Liberal intellectuals" who wanted to exploit an opportunity to incite a revolution against whatever confirmed their sense of inferiority. The one man who was not deluded by the jeremiads of the "overnight economists" was H. L. Mencken, who, with the common sense that is always offensive to "do-gooders" and gabbling "intellectuals," said bluntly, "So some fools have lost a lot of money in foolish speculations. So what?"

From 1929 to 1932, all that had happened was a return to the normal functioning of the economy that had become traditional and dear to the hearts of Americans—the economy of "free

enterprise" and opportunities for sudden wealth by commercial sagacity or sheer luck. The nation, like England in 1720, was recovering from a spree of insane speculation, and naturally a man recovering consciousness after a prolonged bout of alcoholic hilarity is apt to have a headache. If intelligent, he will learn something about himself and perhaps about the boon companions who encouraged him to 'go blotto.' Americans not afraid to think did learn something about drunken speculation and could have learned something about a centralized banking system that had been foisted on them by their domestic enemies under the mendacious pretense that it would make economic panics impossible. That, of course, had to be averted.

The moratorium of which Mr. Kirk speaks created the very severe economic stringency, affecting large numbers of persons who had not speculated, that was "The Depression." Under a hypocritical pretense of "restoring confidence," banks were permitted to reopen after the moratorium (which in itself created panic and hardship) only if they could meet drastic, suddenly imposed, and flagrantly un-Constitutional requirements. The purpose was to freeze the current assets of many Americans for long periods of time, force many into bankruptcy, and to inflict heavy losses on most of them.

In one town, for example, there were four banks. All were permanently closed and forced into a liquidation that inevitably destroyed a large part of their assets. None was really insolvent, but none could meet suddenly requirements that forbade them to count as assets real estate that they owned, including their own buildings, many of their mortgages on land, and certain other assets that could not be immediately converted into cash. After the moratorium, no one in the town could use his checking or savings accounts, and Americans had become accustomed to doing business with cheques and keeping their current funds in banks. The local businessmen could not pay their employees, could not pay outstanding debts for supplies, and could not collect what their customers owed them. They had been made actually insolvent overnight, and many simply discharged their unpaid employees and closed their shops or stores, even if they did not become frankly bankrupt. A moment's reflection will show you how this sudden freezing of assets spread through the entire community and produced economic prostration that was escaped only by the few who had kept on hand large quantities of currency or had in-

comes from outside the community that were not cut off by the economic *coup d'état*.

The liquidation suddenly forced on the banks *made* them insolvent. The stockholders not only lost their investment but sums equal to twice that investment, as required by state laws, and were temporarily or permanently impoverished. The assets of the banks were sold off at a fraction of their real value, often to Jewish predators, and after years the depositors recovered a percentage of their deposits—sometimes only 10% or less.

In a more fortunate community, there were seven banks. One, owned by a prudent man, could reopen immediately. A second was able to reopen with a little delay because some large stockholders had liquid assets that enabled them to buy the bank's real estate and other assets that had been so suddenly struck from its books, and the bank eventually became highly profitable. The remaining five banks went through liquidation with the same results and great losses to stockholders and depositors, but the community, although largely depressed and impoverished, was not totally paralysed.

Such was the first blow struck by the American Lenin to impose Communism on the United States by pretending to try to avert it. And if you will examine candidly and objectively *all* of the legislation of the so-called "New Deal," you will see that it was actually designed for the same fell purpose, the covert imposition of a revolutionary dictatorship as rapidly as possible—a purpose that was almost openly averred in the conspirators' boast about the success of the basic policy of the "New Deal": "tax to spend to elect to tax to spend to elect."

One of the most flagrant acts of revolutionary despotism was the great Bank Robbery and its concomitant robbery of American citizens. The gold reserves of sound banks were stolen by the Federal government, and private citizens were forbidden to own gold. That act of Bolshevik looting and oppression would in itself have provoked an armed revolt, if Americans had retained even a small part of the spirit of freedom that had found expression in the Constitution. Even as it was, in a nation as spiritually dessicated as Wolfe perceived, such an outrage would have been impossible, if the populace had not already become accustomed to despotic government by the Prohibition imposed by "do-gooders," holy men, and silly females.

The would-be Lenin ended Prohibition, not to end that tyranny and universal corruption of even local governments, but to

release seasoned thugs to take control of labor unions; and most Americans again, with stolid incomprehension, did not even recognize the obviously Bolshevik tactic of the flagrantly illegal occupation, by rioting "workers," of the factories of the major manufacturers of automobiles.

When one speaks of automobiles, one should perceive the calculated manipulation of the economy to concentrate production in the factories of a few enormous corporations. Here is a list, probably not complete, of the excellent, high-quality automobiles that were forced from the market around 1935 (i.e., not by the "crash" of 1929 but by the "New Deal"): Auburn, Cord, Cunningham, Duesenberg, DuPont, Franklin, Hupmobile, Jordan, Marmont, Peerless, Pierce-Arrow, Reo, Studebaker, Stutz.⁷ Some of these companies also produced medium-priced cars, and there was a corresponding mortality among firms that produced only medium and low-priced automobiles. Does this fact tell you something about what was being done to American industry? The record in automobiles could be matched in most other industrial products.

The National Recovery Administration, launched with a clamor of spurious and pseudo-patriotic verbiage, fixed prices in such a way as to force to the wall the smaller factories and other businesses that were in competition with huge corporations.

Something, I believe, is still remembered of the cunning "relief" of agriculture by measures designed simultaneously to bribe and enslave farmers, the social class that it was most urgent to liquidate. Here again Hillsdale College in its *Imprimis* (November 1987) presented an analysis of the situation by a man who lived through it, Don Paarlberg.

The crisis in agriculture was simply the result of a drastic contraction of the currency by the Federal Reserve. The "commodity programs" of the "New Deal" were, first of all designed to conceal that fact, and they also created the surpluses they pretended to relieve, and were accepted by American farmers only because they were accompanied by bribes that the farmers in their desperate plight did not have the stamina to refuse. Mr. Paarlberg politely attributes much of the sabotage of agriculture

7. Doble, Kissel, and Sterns-Knight had expired earlier; Packard managed to hold on until 1940. Mercer and a few other firms were ruined before they had produced more than a few cars.

to the stupidity and irresponsibility of bureaucrats, but he should have remembered that the American Lenin himself boasted that everything that happened, happened because it had been "planned that way" by himself and his gang of predators. He does state, however, that the net effect of "voluntary" programs enforced by penalties was the "subversion of formerly independent farmers," the American kulaks, using that Russian word with its Communist meaning.

It would be tedious to list the many legislative renunciations of individual liberty by which the Judaeo-Communists subverted a befuddled nation. Every measure was designed for what it accomplished: making an ever increasing number of Americans directly dependent on the state and thus, by their short-sighted self-interest, accomplices in subversion, while continuously and enormously multiplying bureaucrats and their satellites, agents of oppression who automatically become the enemies of the citizens who are their victims. (Cf. *Liberty Bell*, June 1987, pp. 5-10.)

Sabotage of the United States was limited only by the need to preserve industrial capacity for the time when the Jews' war could be started in Europe and Americans eventually herded to fight for the degradation and eventual extermination of their race. After the boobs had served that purpose, the dismantling of American industry and imposition of economic slavery began in earnest.

Meanwhile, organized lying by the captured media of communication and the noise made by "Liberal intellectuals" (too shy to identify themselves as Communist stooges) kept the bovine public from perceiving what was being done to them. An American writer, who gave a partial description of what had happened by his time, entitled his book, *The Revolution Was*.⁸ He was right, of course. If Micromégas were to revisit the earth today and hear the tax-paying serfs of Soviet America chatter

8. Garrett Garrett's *The Revolution Was*, published in 1938, was reprinted as part (pp. 15-74) of his *The People's Pottage* (Caldwell, Idaho; Caxton Printers, 1953). Mr. Garrett was one of the very few men who had the political sagacity and acumen to see from the very first that Roosevelt's "New Deal" was simply a Bolshevik revolution carried out *gradually*, instead of suddenly, as in Russia. For a time, he was one of the best known (and most hated) American writers. Recently in conversations with two men of some prominence in organizations that still hope to salvage something for our race, I mentioned his name. Neither had heard of him.

about "fighting Communism," he would roar with laughter and decide that, after all, no bipeds are rational on this god-forsaken planet.

NOTHING NEW

We are all drearily familiar with the antics of the evangelists who, with the cordial coöperation of our Jewish rulers, pitch the Jesus-jargon at the suckers and milk them of hundreds of millions of dollars every year, much of which is spent to enable the holy men to live the good life, complete with palatial estates, luxuriously furnished jet planes, and all the facilities for delightful debauchery. Occasionally, one of God's men becomes too grossly ostentatious in his contempt for the boobs who finance him, and then he is permitted to do penance or retire, while the scandals are covered up under a ludicrous pretense that his pure-minded fellows in the racket discovered that he had committed a single "sin" with a whore years ago. All that is just one of the most commonplace aspects of life in the United States today.

Persevering Christians, however, take comfort in the belief, artfully encouraged by Catholic writers, that in the Ages of Faith the salvation-business was in the pure hands of ecclesiastics who loved their Jesus and kept their eyes fixed on the Heavenly rewards of sanctity.

Around 1230 there was founded in Spain a new religious order, dedicated to the eminently practical and laudable purpose of ransoming Christians who had been captured and enslaved by the Moors of Granada and Northern Africa. Christians, from ordinary citizens to kings, gladly and generously contributed money to rescue their unfortunate fellows from degrading and usually painful slavery under arrogant Moslem masters, many of whom were merely vulgar bandits or buccaneers; and the new order naturally grew and flourished mightily.

Recently, Professor James William Brodman of the University of Central Arkansas found the archives of the order and plowed through a welter of documents to trace its early history in a book published by the University of Pennsylvania, *Ransoming Captives in Crusader Spain: The Order of Merced on the Christian-Islamic Frontier*, which I have not seen and of which I know only from the perceptive review by John C. Shideler in *Speculum*, LXIII (1988), pp. 128-130.

Professor Brodman found in the mass of documents copious and obviously authentic information about the organization of the Mercedarian Order, its solicitation of funds, its foundation in Catalonia and the Balearic Islands, its rapid expansion and establishment of forty-one branches in Aragon and adjacent territories, and its numerous investments and speculations in real estate. Conspicuously and embarrassingly lacking was the expected mass of documents pertaining to actual ransoming and redemption of Christian slaves.

The reviewer wished to be kind to the author, but, as was his duty, he did not refrain from gently suggesting the conclusion the author should have drawn from his research: "Skeptics among us might wonder whether redemptionism was really a central part of the brothers' lives, or whether it became simply a justification for raising money and supporting a few hundred friars in so many dozen organized communities."

This, of course, merely proves once more that, ever since the earliest Fathers of the Church, professional Christians have always and steadfastly loved their Jesus: He pays, brother, he pays!

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Box 21, Reedy WV 25270 USA.

LETTERS TO THE EDITOR, *continued from page 48*

Dear George:

Recently I saw a television show called, "A Great Day" on Viacom, one of the largest cable networks in the world. The host was Mr. Bob Jansen and his special guest was Mr. Jim Taylor, foreign correspondent.

It was a privilege and a pleasure to watch as Mr. Taylor answered the questions asked by Mr. Jansen concerning Colonel Qaddafi and his so-called terrorists. Mr. Taylor quickly dispelled the lies and propaganda concerning Col. Qaddafi as he revealed the facts of the never-ending attacks against Libya and its leader.

This was a most interesting and informative show. I thank Viacom, Mr. Taylor and Mr. Jansen for making it possible.

Sincerely,
J.P., Colorado

Dear George:

Please send an extra LB and Jim Taylor reprints; the extra \$\$ are for the "Fix the Printing Press Fund."...

Harold Covington always writes good articles and seems to have a good perspective of the situation; hopefully he will be a regular contributor to *Liberty Bell* [Harold Covington writes for his own organization, the Confederate National Congress. While we occasionally reprint *some* of his writings, we would not have enough space available to accommodate *all* of his writings. Readers interested in receiving Harold Covington's material should write to C.N.C., P.O. Box 1321, Raleigh NC 27602.—*Editor*] He mentioned President Jesse Jackson in his latest article. Now there is a thought; my cousin seems to think we all should vote for Brother Jesse for President, maybe he'll make it as bad as possible, quickly after taking office, enough so that people realize it's time for a change—a real change from the pony show presently installed in the District of Corruption. It's quite obvious, voting in "Conservatives" of any sort won't help and hasn't helped in God knows how long.

So why don't we switch and vote ultra left; if Brother Jesse was President you'd see escapades like the "Rev" Al Sharpton's handling of that "rope" case in the Northeast (Tawona Browley) on a regular basis. Quite possibly, President Jesse would try to make too big a jump into radical chaos rather than all the little jumps we've been "getting used to." Hey, it's worth a try!

To paraphrase one of Bro Jesse's glib little campaign blurbs:

Whites are bad, Greeks are messy,
Don't be a fool, vote for Jesse!

Respectfully,
V.G., Michigan

Dear Sir:

It was good to chat with you the other day over the telephone. I just received *The Dispossessed Majority* and the other material, book lists, your publication, etc., which you so kindly sent me.

The International Jew is a marvellous work, and such books need publicity and distribution. That is why I admire your work so much as well as Phil Serpico's at Omni. Many of the books he sells are also under ban by the Jews and their minions. I thank God that the flame of truth is still kept lit by a small band of courageous people.

I am sending you a check to cover the material you sent me and a token contribution. I wish I were in a position to make it a lot more. Best wishes.

Sincerely,
A.J.B.Z., Spain

Hi, George,

I hope people see about Zündel on the back of your letter. I almost missed it.

I have always found that some of the best ways to combat those bastard Khazars is to use their own methods, therefore:

I advocate all Christians and Muslims declare a holy boycott against Canada (like the Khazars did against Germany) and not buy any of their products until they release and clear Zündel and apologize to him.

How about putting in the *Liberty Bell* each month asking all your readers to do the same; also write a letter to the head of the Canadian government, advising him of our action.

I am also going to write to Hans Schmidt and ask him to do the same with GANPAC, also the NAAA (Ntl. Assoc. of Arab-Americans) of which I am a member. . . Best regards.

F.D., California

**THOSE WHO WILL NOT READ
HAVE NO ADVANTAGE OVER
THOSE WHO CANNOT READ**

KEEP THE *LIBERTY BELL* RINGING!

Please remember: *Our* fight is *Your* fight! Donate whatever you can spare on a regular—monthly or quarterly—basis. Whether it is \$2., \$5., \$20., or \$100. or more, rest assured it is needed here and will be used in our common struggle. If you are a businessman, postage stamps in any denomination, are a legitimate business expense—and we need and use many of these here every month, and will be gratefully accepted as donations.

Your donations will help us spread the *Message of Liberty* and *White Survival* throughout the land, by making available additional copies of our printed material to fellow Whites who do not yet know what is in store for them.

Order our pamphlets, booklets, stickers, and—most importantly—our reprints which are ideally suited for mass distribution at reasonable cost. Order extra copies of *Liberty Bell* for distribution to your circle of friends, neighbors and relatives, urging them to subscribe to our unique publication. Our bulk prices are shown on the inside front cover of every issue of *Liberty Bell*.

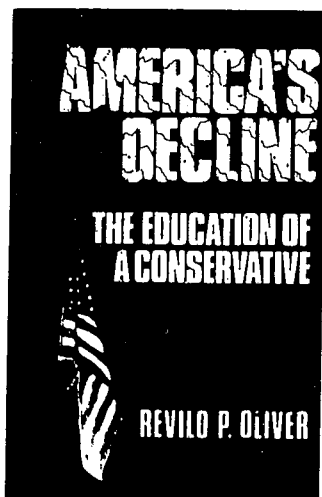
Pass along your copy of *Liberty Bell*, and copies of reprints you obtained from us, to friends and acquaintances who may be on our 'wave length,' and urge them to contact us for more of the same.

Carry on the fight to free our White people from the shackles of alien domination, even if you can only join our ranks in spirit. You can provide for this by bequest. The following are suggested forms of bequests which you may include in your Last Will and Testament:

1. I bequeath to Mr. George P. Dietz, as Trustee for Liberty Bell Publications, P.O. Box 21, Reedy WV 25270 USA, the sum of \$ for general purposes.

2. I bequeath to Mr. George P. Dietz, as Trustee for Liberty Bell Publications, P.O. Box 21, Reedy WV 25270 USA, the following described property for general purposes.

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RACE FROM ALIEN DOMINATION!**



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One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

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On the 18th Amendment (Prohibition): "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

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George P. Dietz, Editor & Publisher

POSTSCRIPTS

by
Revilo P. Oliver

TOLD YOU SO!

In June 1986 *Liberty Bell* published the obvious explanation of an incident that had occurred at a chemical plant built and operated by the Union Carbide Corporation in Bhopal in north central India. Fumes of methyl isocyanate escaped from the plant and killed something more than a thousand low-grade Hindus,¹ who were living in normal squalor in the environs of the plant. The incident was, in itself, of no great importance. It was of the same scale of significance as the incident which occurred in India a little later, when more than two hundred Hindus were killed or severely injured in the wreck of an express train that was dynamited by some of the Dravidian pests who are now commonly called Tamils from the language that most of them speak. That

1. The word 'Hindu' is the adjectival form of the Persian name for India (whatever its boundaries at a given time), and therefore properly designates a native inhabitant of India, and is used in that sense in all European languages except in the English spoken and written in India and in Britain, where there is an attempt to restrict it to the inhabitants of India who practice 'Hinduism,' the body of customs and superstitions that are the basis of most of the almost innumerable religious cults now prevalent in India. It would thus exclude Moslems and, if used strictly, would exclude Sikhs, Buddhists, Christians, atheists, etc. Some British writers further restrict the word to Aryans of northern India, the Hindustan of Eighteenth-Century writers, because the Persian *Hindū* was derived, through the Prakrits, from Sanskrit *Sindhu*, 'The River,' i.e., the Indus. (There are still some Aryans in India, and millions of Hindus exhibit identifiable fractions or traces of Aryan blood, but how large a percentage of the inhabitants of any given region are predominantly Aryan is a question for someone who wishes to devote a lifetime to assembling data for a preliminary estimate.) The use of 'Hindu' to designate the natives of all India within its present borders is the only way of conveniently avoiding the possible ambiguity of 'Indian,' which now has a second meaning, unfortunately given it by Columbus's geographical blunder and the linguistic fecklessness of our people when they occupied North America. It is now much too late to correct that misnomer.

incident was given a paragraph in some newspapers in this country and ignored by many more.

What made the incident in Bhopal noteworthy was that it was magnified into a great disaster by the government of India, the *New York Times*, and other newspapers. That, naturally, set our "Liberal intellectuals" to squawking and quacking. That was only normal, for, needless to say, "Liberal intellectuals" bear to the society of which they are members the relation that cancerous cells bear to the human body they are destroying.

The government of India tried to exploit the incident to fleece Union Carbide of more than two billion dollars. And the fact that Union Carbide was, like Texaco and American Telephone & Telegraph, one of the very few great corporations that are still largely owned by Americans was sufficient to excite the animosity of our alien and domestic enemies.

Liberty Bell published (p. 49) the simple chemical formula which, as was obvious to anyone with a moderate knowledge of organic chemistry, was the *only possible* explanation of the emission of deadly fumes from the plant at Bhopal, and, given the design of the plant, indicated that the *only possible* cause of that emission was sabotage by some of the Hindu employees in the plant. It further indicated the nice balance of probability between the two forces, the government of India and the Wall-Street pirates who were trying to capture Union Carbide, that profited greatly from that sabotage at precisely the time at which it occurred.

To defend itself against claims that are, *per se*, so improbable as to be virtually absurd, Union Carbide hired, for \$700,000, an independent organization of investigators, Arthur D. Little, Inc., to investigate the incident. The report of this agency is summarized in the issue of *Chemical & Engineering News* for 4 July 1988, in an article written by a journalist named Wil Lepkowski, who, in the vulgar phrase, leans over backward to avoid ridiculing the Indian government's version of the incident, manufactured by that government's tame Hindu scientists, who obediently lick the dirty hands that feed them. But to no avail. It is impossible to make moderately well educated readers believe that water flows uphill.

The report shows how the sabotage was carried out. A hose was connected to a pipe leading to the tank and "1000 to 2000 pounds of water" was forced into the tank, precipitating the chemical reaction shown by the formula printed in *Liberty Bell*. The

quantity of water is somewhat less than the amount conjecturally estimated in *Liberty Bell*, but our common-sense reconstruction of the act of sabotage is completely verified.

The report assumes that the perpetrator of the sabotage, who has evidently been identified, was a "disgruntled employee," a Hindu who was so ignorant of elementary chemistry that he thought pumping water into the tank would merely ruin its contents for use in the manufacture of pesticides, without foreseeing the inevitable exothermic reaction that cracked the tank and vented the lethal fumes it had generated. This kindly explanation does not exclude the possibility that the employee was made "disgruntled" by a fee from one or the other of the two entities who profited so enormously from the sabotage that occurred precisely at the time it served their interests.

The tactful attribution of the crime to a "loner" is in keeping with the technique of what is called "damage control" in modern politics, and hard-headed observers will be reluctant to dismiss as mere coincidence the fact that, as was noted in *Liberty Bell*, the sabotage opportunely occurred just in time to permit exciting the Hindu public with rabid anti-American agitation and thus distracting attention from the flagrantly illegal usurpation of power by Rajiv Ghandi, the present ruler of India. It may not be irrelevant to add that if Ghandi and his gang did arrange the sabotage to facilitate his *coup d'état*, they were only acting in conformity with the bimillennial tradition of Hindu political science. It would have been a praiseworthy application of the *Realpolitik* expounded in the famous Sanskrit treatise on the science of government, the *Arthashastra*. It would have matched the ruses of the great Prime Ministers whose acumen and sagacity are lauded in the dramatic and narrative literature of the early centuries of our era (e.g., Yaugandharāyana, Cānakya, Yogakaraṇḍaka, et al.)

Although the report attributes the actual sabotage to a "loner," it makes it clear that immediately after the exothermic reaction and the emission of the lethal fumes, a conspiracy of Hindu employees went into action to conceal the cause. Many pages of the routinely kept logs of the plant's many operations were torn out and destroyed; others were altered; and some were forged. The government of India immediately went into action to prevent the officials of Union Carbide from discovering the cause; they were for many months denied access to their own plant and prevented from interrogating the employees. The government at once began an attempt to shakedown Union Carbide for more

than two billion dollars by instituting fantastic legal proceedings in its notoriously corrupt courts.²

Union Carbide is not blameless. With American sentimentality and generosity, its officers began by offering compensation for the Hindu victims of their Hindu employees, and even now are offering \$350,000,000 to settle the outrageous claims. They seem not to have learned the folly of trying to buy off blackmailers and extortionists. They even imagine or pretend that factual evidence could affect the decisions of the Hindu courts, which will naturally find whatever their government wants. It would have been more reasonable simply to write off their Indian subsidiary as an expensive lesson on the folly of American businessmen who, deluded by "internationalist" twaddle, invest money in countries that are not in the Western world. The inhabitants of those countries inevitably hate our civilization in general, to which they add the contempt that is specially felt for Americans throughout the world.

The Hindu offensive against Union Carbide is motivated by a particular animosity against Americans, in addition to greed and the political utility of agitation about the responsibility of Union Carbide for an incident ultimately caused by the requirement that the corporation employ only Hindus in the plant. Americans, by their grotesque selfrighteousness and their nasty meddling in the internal affairs of every nation they corrupt with their "foreign aid," have made themselves both despised and hated by all of the so-called "third world."

THE OTHER SIDE OF THE CASE

There is, however, something to be said for India. The Hindus have a valid reason for identifying the United States as their deadly enemy, bent on the destruction of their country and the

2. The hopeless corruption of Hindu government, including the courts, and of society in general is admitted in moments of candor by intelligent Hindus, who attribute it to overpopulation, which makes the struggle for existence so acute that it induces in individuals a ruthless and unscrupulous egotism that is not moderated by the accepted but ignored 'spiritual values' of the various religions. Certainly this universal corruption was simply a fact of life in India after (if not before) the Moslem conquest that began in A.D. 1001; it was interrupted by the British conquest, occupation, and government of India, but after the wicked colonialists, with their odd Western notions about honesty and justice, were expelled, the native manner of life was naturally resumed.

enslavement of its multiracial population. And there is really no excuse for Americans who do not recognize that valid reason.

In 1961, when the Soviets judged that the time had come to revive and carry to completion the old Czarist ambition to conquer India, the American end of the Washington-Moscow Axis was charged with the duty of bleeding the tax-paying animals in the United States to finance the construction of a highway to permit the rapid occupation of Afghanistan by Soviet troops. The engineers of the U.S. Army were accordingly sent to Afghanistan to build through some of the most mountainous and difficult terrain in the world a broad modern highway that extends for three hundred miles from the Soviet border to Kabul, the capital of Afghanistan, which is not far from the southeastern border of that county, and whence a road, built by British engineers in 1880, runs through the Khyber Pass to Peshawar, which was the provincial capital of what was called the North-West Frontier Province when India was under British rule.

This American work for the Communist Empire was carried out in effective secrecy from 1961 to 1965, when the work was completed. It was done by American engineers at the expense of the American boobys, who were not told for what they were paying. Some information about the work naturally reached Americans and was reported in some of the publications of the tiny minority of 'Fascists' and 'Neo-Nazis,' who have not yet been cured of the vice of thinking. Such publications are ignored by well-trained boobys, and the disclosure was officially covered by the usual chatter about international do-gooding and some nonsense about promoting trade and harmony among the "democratic peoples of Asia."

Soviet control of Afghanistan, as of the United States, began with massive internal subversion carried out by trained agents and dim-wits who become intoxicated with drivel about "democracy" and "welfare." The stupid Afghans permitted overthrow of their monarchy in 1973, and Americans who heard about it were naturally delighted by the spread of their own mortal disease. The "democracy," of course, was merely preparation for a revolutionary *coup d'état*, complete with almost enough bloodshed to content "Liberal intellectuals," and the assumption of power by the Revolutionary Council of the People's Democratic Party, which immediately concluded a treaty of "alliance" with the Soviet. No "Liberal intellectual" in this country could possibly object to such delicious progress in "human relations." Reac-

tionaries in Afghanistan were less pleased, and the first contingent of Soviet troops entered Afghanistan in December 1979.

Since the lid was on in the daily press, the average American could be excused for being unaware of his contribution to the Soviet occupation of Afghanistan until March 1980, when Ron Paul, a Congressman from Texas, publicly disclosed the facts and even exhibited photographs of sections of the highway. For this and other indiscretions, he was soon thereafter removed from Congress by the Jews.

After 1980, however, the American population, if still capable of taking an interest in their own affairs, should have known what Mr. Paul had made public knowledge, including the use of the highway for the purpose for which it was designed by the Washington-Moscow Axis.

Soviet troops, moving over the highway, very quickly consolidated occupation of Kabul (begun by air-borne detachments) and of all the strips of territory adjacent to the principal highway and the five tributary roads that had been improved and modernized by our Army engineers under the supervision of the Soviets, who were coöperating in "aiding" the Afghans.

In the United States, there was, of course, jabbering, most of it hypocritical, about "aggression" and the "surprising" Soviet invasion, but the American boobs never saw a connection between that invasion and the highway they had built in preparation for it. In its issue for the week of 19 January 1987, the *Spotlight* quoted Congressman Paul and made clear the relation between the highway and the invasion, but despite the comparatively large circulation of that American periodical, the article made no impression on the public. It is a truism that you can lead horses to water, and Americans to facts, but can't make the former drink or the latter think.

The boobs are now being told that the Soviet invasion was a failure, and some journalists with alcoholic imaginations are comparing it to the planned defeat of the United States in Vietnam. Hogwash!

It is a well-known fact, made especially obvious by the difficulties encountered by Germany in Jugo-Slavia, that a modern mechanized army, even with complete control of the air, is hopelessly handicapped when it encounters large-scale and determined resistance from guerrillas in mountainous territory. Thus irregular forces of Afghans and other inhabitants of Afghanistan were able to continue resistance to the Soviet occupation, and even-

tually the Jewish Gold Dust Twins, Reagan and Gorbachev, arranged a withdrawal of Soviet troops that will permit the Soviet government of Afghanistan to "restore peace" and peacefully liquidate the remaining opposition through a sequence of "compromises" and "reforms."³ The tax-paying animals in the United States will naturally have to finance "foreign aid" to "preserve democracy" in Afghanistan, as they have done so often in many other countries—always with the planned result of consolidating Communist control over the victim of American "aid."

This joint Soviet-American enterprise should effectively end all troublesome resistance in Afghanistan in two or three years. Needless to say, the Soviets are not interested in what may go on in the back country: all that they want is a secure line of communication and supply through Afghanistan, untroubled by harassment from the natives.

Now there are intelligent Hindus, and they remember that throughout the Nineteenth Century the Russian Empire coveted India and was prevented from moving through Afghanistan into India only by the British, who, in the Second Afghan War (1878-80), sent their army, unhampered by mechanization, into Afghanistan and brought that country effectively under British control, which lasted without interruption until the British succumbed to the suicidal mania that now afflicts our race and began to liquidate their empire, leaving the peoples of India to their own devices.

The present situation is one that gives intelligent Hindus dire forebodings. The independence of India was naturally celebrated by massacres on a scale so very large that it was noteworthy even in this age of "democracy," and could be mitigated only by the creation of what is now Pakistan as a refuge for the Moslems in India. It is true that Pakistan is now a buffer state between India and Afghanistan, but that is scant protection, since Pakistan would not resist a Soviet invasion, but, if offered acceptable terms, would gladly coöperate in putting the Hindus in their place and thus avenging various acts of aggression by the Indian government, especially in the Vale of Kashmir.

Intelligent Hindus, of which there must be some in the government, have long been apprehensive of a Soviet invasion. They, for example, prohibit by law the exportation of detailed

3. For a drastically condensed summary of why this is inevitable, see the appendix to this article.

maps of any region in India where such maps, usually made by the British, were published, and refrain from making such maps of areas for which no published maps are available. The official explanation is fear of Pakistan, but that would be absurd, if it were not a pretense to avoid naming the Soviet.

Intelligent Hindus perceive, as Americans do not, that the "withdrawal" arranged by the Reagan-Gorbachev team is merely an application of the old Russian technique, which antedates the Jewish ("Communist") capture of that country, of taking one step backwards before taking two (or three or four) steps forward.

India will not be occupied by the Soviets in 1989 or 1990, but, unless the enfeebled and seemingly doomed Aryan nations of the West by some miracle recover their will to live, India will be annexed to the Soviet Empire before 2000. Intelligent Hindus foresee that, and their resentment is very naturally directed against the Americans, who are the most useful servants of the Washington-Moscow axis of the Judaeo-Communist Empire, although they are too stupid to know it.

Given this fact, Union Carbide was a victim of the political, as well as the economic, policy of our rulers in Washington, and we can understand the animus of the Hindus against that unfortunate corporation.

APPENDIX

To think about the present situation in Afghanistan you must bear in mind two crucial facts:

1. The geographical name of the great range of mountains that dominate the central part of that country, the Hindu Kush, should not mislead you into thinking that there now is, or ever has been, any considerable number of Hindus in that country. The name became fixed in modern usage at a time when much or all of Afghanistan was under the same rule as much or all of northern India, probably in the time of the Mogul Empire.⁴

2. The Afghans are a minority in the country to which they have given their name. The Afghans, also called Pathans when

4. The origin of the name may be traced back to the Classical geographers who, by analogy, called the mountain range the Caucasus Indicus, adopting a name that seems to have been given it by the Greeks at the time of Alexander's conquest of Bactria, which had been a part of the Persian Empire. The alternative name, Paropamisus, is probably a native name that passed through Old Persian to Greek; it is not, as sometimes stated, derived from Sanskrit.

they reside in the northwestern part of what was British India, are a racial amalgam that includes both Aryan and Semitic blood, with contributions from quite a few of the many other races that have passed through what is now called Afghanistan, perhaps originally added to some of the tribes of natives the Persians found in it when they brought it for the first time under civilized rule.

The language of the Afghans is Pushtu, which is Indo-European and has an affinity with Persian, from which it differs so much, however, that it is unintelligible to the majority of inhabitants of Afghanistan, who, whatever their ethnic origin, now speak Persian. In recent times, the Afghan rulers tried to make the other peoples learn Pushtu, but with little success.

Some of the Afghans, including the most fanatically Moslem sectaries, believe they are the "lost tribes" of the Jews, and some British military men, noting the Afghans' genius for dissimulation and treachery, accepted that claim, for which there is no historical foundation, except the general fact of the Jews' infiltration of every land in which money could be taken from the natives. Other Afghans trace their ancestry to the ancient Egyptians.⁵ These genealogies were invented since the Moslem conquest and perhaps as late as the Sixteenth Century.

The Afghans seem never to have kept a chronicle or history of their own, and the various accounts of their ancestry must be late myths, invented to take the place of records they never kept and oral traditions they forgot. They had no recollection of the time when, under the rule of the Persians and then of the Greeks, Bactria "of the thousand cities" was a great and prosperous nation with a high culture, nor yet of the subsequent times when Buddhism, influenced by the Greek residue, attained in Bactria its finest expression in art, nor yet of the land's progressive decline into barbarism, which was well advanced even before it was successively invaded by the "White" Huns, the Turks, and the Arabs. They seem to have no tradition that antedates the Mogul Empire, which was formed in the Sixteenth Century.

The Soviet invasion has effectively demoralized the Afghans and destroyed their social organization, which gave to the country what precarious stability it once had, thus leaving them

5. By an odd coincidence, the ancestry of the Afghan hound, a breed of dog that has recently become fashionable in some circles, has been traced to ancient Egypt.

vulnerable to the accumulated resentments of the seven or eight peoples they dominated, including Usbeck Tartars, the Mongolian Hazararas, and at least two tribes of Turkic origin.

The religion of all the peoples of Afghanistan, except a few insignificant "pagans" and the modern votaries of the Marxist cult, is Islam; the majority are Sunnis, but there are large and vigorous groups of Shi'ites. Ethnic resentments will therefore be compounded with irreconcilable religious antagonisms.

The national resistance to the Russian occupation has diminished the prestige of the Marxist religion, and some of its votaries, who refrain from participating in the Communist government the Soviets established in Afghanistan, dream of creating an "Afghan Communism," which, however, would in fact have to depend on support from Russia and the United States, allied powers that are unlikely to favor dissidents from the Communist government in Kabul, unless they decide to foster anarchy.

The resistance, not unnaturally, greatly increased the prestige and active membership of the "fundamentalist" Moslems, and the fact that Persian is the language of the country has greatly facilitated the activity of the agents and admirers of Khomeini. There is said to be a considerable tendency toward what is called 'ghazism,' i.e., the faith that True Believers must exterminate the adherents of other cults, who are the damnable and damned servants of Iblis. This should make especially lively the relations between "fundamentalist" Sunnis and the "fundamentalist" Shi'a.

It is obvious, therefore, that the temporary Soviet "withdrawal" leaves Afghanistan a ruined country in which the power of government is "up for grabs" and there will be many grabbers. It requires no imagination to foresee the consequences.

THE MASSES

A pamphlet that reprints an article that appeared in the *American Atheist* in May 1982, records a political phenomenon, typical of our languishing nation, which may be little known today and certainly deserves attention.

The article is unfortunately so organized that judicious readers who are pressed for time are likely to discard it after reading the first five or six of the twenty-nine pages. It begins with the text of a petition to the Federal Communications Commission submitted by two men (race unstated) who evidently wanted to ped-

dle some noxious superstition they thought was non-Christian but was probably just another Christian heresy,¹ and were envious of the virtual monopoly of radio broadcasting enjoyed by the more orthodox Christian dervishes. They accordingly put together a plausible and well-reasoned argument for a *limitation* of "religious broadcasting" to prevent the Christians from having a *total* monopoly in some areas. They obviously wanted to make room for the competing buncombe they intended to promote.

The petition is worse than trash, however. Its authors brazenly allege that the Christian radio stations promulgate "a comfortable, blond, Aryan view of Godhead." It is impossible to determine whether the two men, obviously of some eminently dispensable racial stock and said to have been young, were so stupid as to believe what they said or were so dishonest as to make the allegation to enlist support in a government which is surreptitiously working to liquidate the Aryans in this country, believing them to be an obstacle to realization of the great American dream of making the land between the Atlantic and the Pacific a fetid jungle, infested by half a billion or a billion of diseased and mindless mongrels, who will live as happily as did the rats in old Hamelin.²

1. As I have often remarked, over the past fifteen centuries the mentality of our race was so infected and permeated by the spiritual poison of Christianity that the superstition has left a deadly residue in many minds that imagine they have freed themselves from it. Many ostentatiously anti-Christian religions, such as Marxism, are really merely reformed cults that retain the essentials of the religion they reject. For example, whenever you hear bleating about 'minorities' or squawks about 'racism,' you may be sure that they come from either Christians or persons whose minds are unwittingly controlled by a residue of Christian faith. Ironically but obviously, this includes many professed atheists. Of course, there are also Communist agents who are cynically availing themselves of a convenient disguise to promote the substance of Christianity while seeming to oppose it.

2. It is a discouraging but significant fact that many individuals who believe the tales in the Jew-Book to be records of actual happenings disbelieve the story of the rats that overran Hamelin and the coming of the Pied Piper, dismissing it as a folk-tale, although it is certainly as plausible and credible as the stories they believe. The reason for this discrepancy, of course, is that no set of witch-doctors have thought it profitable to promote the morally superior legend about the city in Saxony.

At that point (p.5), the pamphlet will go into many waste-paper baskets, as it would have gone into mine, had it not been sent me by a friend in whose judgement I have great confidence.

It is not until one reaches page 14 that the purpose of the long and misleading introduction becomes apparent. The quoted petition, filed in December 1974, seems to have been the origin of a canard that Mrs. Madalyn O'Hair had presented a petition with 27,000 signatures demanding the *prohibition* of religious broadcasting.

Now, to be scrupulously fair, we must concede that, first, this is what Mrs. O'Hair *might* have done, if she had had so numerous a following in 1974, and, second, that such a petition would have been entirely reasonable and proper, although it had implications that would have excluded all huckstering from radio broadcasts—which would have been a boon in itself. Therefore, since professional soul-savers have less regard for facts than do high-powered salesmen of fraudulent securities and “great investment opportunities,” it is entirely possible that some of the holy men who began a frantic agitation did actually believe that Mrs. O'Hair had presented such a petition. They, by professional habit that has become an automatic reflex, sound off whenever an opening presents itself.³ But granting that the agitation may have been begun with only a professional disinterest in truth, we may be certain that most of the saintly rabble-rousers who carried it on in subsequent years were cynically exploiting an opportunity to show the world how many biped sheep they had in the flocks they were constantly shearing.

What followed will, I think, amaze, and, I hope, impress most of my readers. Within six months, the Federal Communications Commission received 750,000 letters demanding that the Commission reject the petition Mrs. O'Hair had not submitted. This is

3. I witnessed an amusing instance of such automatic reaction in my youth, when I attended a party given by a man whose father, a quite well-known minister in a distant state, was paying him an unexpected visit. The host used a very reliable bootlegger and the party became cheerful. I do not remember whether the old man joined in the alcoholic sinning, but he dozed off in his chair and slept for some time. Awakening and hearing some words in the discussion in progress, he leapt up and began to orate about “social justice” and Jesus, speaking, as was evidently his habit in the pulpit, with his eyes as closed as his mind. He ranted for two or three minutes before he opened his eyes, lowered them from the ceiling, and saw where he was.

said to have been so much more mail than the Commission had ever before received about any issue that it was naturally overwhelmed. But that was merely the beginning of the uproar that was orchestrated by virtually all the fakirs in the highly lucrative Jesus-business. Every con man who was fleecing suckers by scaring them with Jewish ghost-stories saw a wonderful opportunity to promote his racket and consolidate his power as shepherd of the flock he set to bleating.

The result, described in detail in the pamphlet, should send cold shivers down your back. Despite attempts by the Commission to explain that it had never received a petition from Mrs. O'Hair and had rejected the one submitted by the young men who wanted to peddle their own brand of hokum, the boobs were kept agog for eight or more years, during which they wasted enormous amounts of ink, paper, postage stamps, and the time of the employees the Commission had to hire to open the letters and answer the continually ringing telephones.

The racketeers improved their lies. One holy man solemnly swore that Mrs. O'Hair had submitted such a petition. The medicine-men never hesitate at perjury: old Yahweh, if he exists, certainly loves liars and swindlers: he made a race of them his Chosen. Others propagated the story that Mrs. O'Hair had [herself] introduced a bill in Congress to “outlaw religious broadcasting.” The jackasses composing the Senate of the State of Illinois passed a resolution condemning Mrs. O'Hair for the petition she had never submitted.⁴ Politicians, like fakirs, live by bamboozling boobs, so quite a few of them sounded their fog horns to obtund the ears of their victims, especially after their offices were jammed with letters from half-wits who can vote.

By May 1978, the Commission was receiving 13,000 letters a day, and the total had reached 6,500,000. No one ever estimated the amount of waste paper sent to members of Congress, but there must have been a comparable quantity of it. Some statis-

4. Such phenomena, normal in a “democracy,” are not confined to the United States. In the 1920s the Camelots du Roi in France enjoyed sporting with the ignorance of a score or more of the “democratic” pickpockets who had been elected to that nation's Chambre des Députés. Approached by supposed “leftists,” the sapient legislators signed and published a resolution that condemned the United States for denying civil rights to the inhabitants of Nicaragua, the only one of the eighteen states of the Union that was denied equality with the rest.

tician computed that cost of postage stamps alone, when the postage was less than half the present rate, was \$1,650,000.

The howling dervishes were delighted with the din they were making and especially with the demonstration of their power over the vast herds of cattle that were bellowing at their command. Women's Clubs plied their pens. Moppets in the schools were set to writing, or signing, letters about something they could not understand. By 1980, envelopes containing such dirty paper were delivered to the Commission at the rate of a hundred thousand each week, and five employees were needed for the task of opening letters on the illusory subject, while eight were needed to answer telephone calls about it.

By the time the article was sent to press in May 1982, the Commission had received 13,000,000 letters, and some of them, counted as single letters, were petitions bearing as many as 30,000 signatures. Many of the letters and signatures were, of course, forgeries, as is normal in godly work.⁵ It is reasonable to suppose that another twelve or thirteen million letters were divided among the members of Congress.

I do not know how long after May 1982 the evangelical spook-salesmen continued to agitate their hordes of mutton-heads, so I cannot estimate how many more letters were received by the Commission after May 1982. I hope, however, that you will ponder the incomplete record above, and will remember it the next time you are asked to give money "to awaken the people" and "field a winning candidate."

5. I remember that more than thirty years ago I was consulted by a lady—I never use that word as merely an euphemism for 'woman'—the wife of a prosperous farmer, who had been enlisted by the promoters of a great "Christian Conservative" movement. She discovered that she was to serve as a member of a band of patriotically pious women who were forging signatures to electoral petitions, and were using a fairly clever technique for making them seem authentic at first glance. The lady, more honest than most of her politically active sex, was perplexed. She was told "that's the way one has to do things in a 'democracy.'" That was true enough, but did not satisfy her, for reasons which ladies can understand but will mystify gynaeceic do-gooders. It is not a coincidence that the most notorious work of forging ballots recently discovered was done by a well-known federation of high-minded females, who were sniveling over the "underprivileged." Kipling was not the first to remark that the female of our species is more deadly than the male. See the *Ecclesiazusae* of Aristophanes.

I have no doubt but that a slowly increasing number of Americans are beginning to regret that they gave their country away. Had they done the regretting fifty years ago and been sufficiently resolute then, they probably could have recaptured the United States by legal means in a series of local, state, and federal elections. But now they are living in an ochlocracy (which the boobs are taught to call a "democracy"⁶) of their own making. They are helpless now and will remain helpless for a long time. Optimists like Harold Covington, as he, a Xenophon writing before the fact, explains in his *Anabasis*,⁷ believe that their chance will come eventually and before they have been liquidated and their surviving progeny absorbed in a mass of moronic mongrels. I shall not presume to predict.

Mrs. O'Hair believes that the amazing outbreak of Christian fanaticism, engineered by howling dervishes, many of whom may be too stupid or greedy to glimpse the ultimate purpose for which they are being used, is part of a concerted drive to incite a New Dark Ages,⁸ permanently to establish a fanatically fantastic religion, destroy rationality in the minority capable of coherent thought, and thus to impose the total slavery of all mankind predicted by George Orwell in his 1984. This is a question to which I shall return later. □

6. In a true democracy—rule by the *dēmos*—the franchise would always have been strictly limited to members of the Aryan race and should have been further limited by property-qualifications (as the framers of the Constitution intended) and provisions for admitting to citizenship metics of the right race only after verification of their compatibility with the Americans then controlling the country.

7. *The March Up Country*, Liberty Bell Publications, 1987; \$6.00 + postage. It should be remembered that the author of this incisive commentary on what is now politically feasible, is a man who has had very extensive experience in the actual work of organizing resistance to the occupation. *Crede experto*.

8. Needless to say, the coming age will have nothing to do with the *New Middle Ages* romantically envisaged and predicted by Ralph Adams Cram in his well-known book of that title, nor yet with the *Nouveau Moyen-Age* of Berdyaev's alembicated mysticism.



No. 1000 News - Aug. 7/88

DOUG COLLINS

• get this straight •

IT WILL be to the eternal disgrace of the major media in this country that the second Zundel trial was virtually blacked as a result of pressure from Jewish groups. They couldn't have been much more craven if they had been living in a dictatorship. But now some fascinating stuff is surfacing, most of it from obscure publications.

The issue is whether the so-called Holocaust took place. In other words, whether the Hitler regime deliberately set out to kill all the Jews it could get its hands on, and that 6,000,000 died as a result.

More and more, I am coming to the conclusion that it didn't. (Dar-

made at the trial that were either ignored by the media, misreported or played down.)

David Stirling, the British historian and writer, was once a firm believer in the Holocaust. He has written extensively about World War II, and in his book Hitler's

contained this categorical statement: "There were no execution gas chambers at any of these locations. It is (our) best engineering opinion that the alleged gas chambers at the inspected sites could not then have been, or now be, utilized or seriously considered to function as execution gas chambers."

Leuchter's people took dozens of samples from the walls of the "gas chambers" and had them analyzed at Alpha Labs, Maryland. In only one sample was cyanide detected at any significant level, and that was consistent with what would have been used in a delousing chamber. In addition, Leuchter stated that the construction of the "gas chambers" was such that gas could not have been used in them without danger to people outside.

Then there was the somewhat macabre business of what it takes to burn a human body — interesting because millions are supposed to have gone up in smoke in Auschwitz alone.

There were crematoria at the huge Auschwitz concentration camp, of course. Forty-six of them. But according to Holocaust "revisionists," these were necessary because of the admittedly high death rate from typhus and other diseases (plus malnutrition, if the meagre rations in the camps were anything to go by).

Ivan Lagace of Calgary had something to say about those crematoria. He manages six in his city. He pointed out that it is no easy task to burn a body, and testified that the ones at Auschwitz could not possibly have handled more than 184 bodies a day. He labelled reports that there were 4,400 cremations a day there as "preposterous."

There is a wealth of other material but you will never read about it in your friendly daily newspapers. But one day it will all come out. In the meantime, the best thing I have read on the subject is in *Insurrection* magazine, which is published in the U.S. Its July report on the second trial is well worth reading. •

✱ DAVID IRVING—ACTUALLY

War accepted that there had indeed been a deliberate slaughter.

"At that time, (1977), I believed there had been a methodical liquidation" (of the Jews), he stated. "But that is something I have come to challenge."

Then there was the devastating Leuchter report.

Fred A. Leuchter is reportedly the only living American expert on gas chambers, and built the Missouri State Penitentiary gas chamber. Ernst Zundel commissioned him to go to Auschwitz, Birkenau and Maidanek concentration camps (all of which have been preserved) to examine what are billed as gas chambers.

He and his team, all specialists, produced a 193-page report which

ing thoughts that could land a guy in jail in this free country of ours! There are simply too many questions, and they won't go away just because we are told every hour on the hour that it did.

That is not to say that Jews did not suffer mightily simply because they were Jews, and that many died. As a PoW, I myself met many who were doomed, and before that had been forced to wear the yellow Star of David. It is also not to say that the concentration camps were some kind of Club Med. They weren't. They were hell-holes.

But bad treatment is one thing, and mass murder by the million quite another.

Here are just a few of the points

BOOK REVIEW

Karl Otto Braun, *Pearl Harbor in neuer Sicht / Wie F.D. Roosevelt die USA in den Zweiten Weltkrieg führte* (A New Perspective on Pearl Harbor / How F.D. Roosevelt Led the United States into the Second World War), Frankfurt am Main: Ullstein, 1986. In the series, *Herbig Materialien zur Zeitgeschichte*. Paperback, 76 pages plus 66 pages of maps, documents (some in English and Japanese) and an index of persons. Price: DM 12,80.

By Charles E. Weber, Ph.D.

In *Bulletin 20* we had the honor of publishing an essay by Dr. Braun entitled, "Reflections on Hitler's Campaign in Russia 1941-45." *Bulletin 20* was subsequently republished in the *Liberty Bell* of February 1988. Now we consider Dr. Braun's observations on another momentous development that came about in the year 1941, the formal involvement of the United States in the Second World War. In *Bulletin 18* we reviewed a book which also appeared in the *Herbig Materialien zur Zeitgeschichte* series, *Vergessene Zeitgeschichte* by Dr. Alfred Schickel.

Dr. Braun was a young man in the German diplomatic service, posted in Japan during 1938-1940, thus at a time when Japan was already deeply involved in a war in China and hence already in grave conflict with American foreign policy ("the open door"). He subsequently worked in the East-Asian section of the German Foreign Office in Berlin. After the war life became quite difficult for him, as he has explained to me personally, because, as a member of the German diplomatic service, he was in the Allied automatic arrest category. Dr. Braun, who is fluent in English and Japanese in addition to his native German, is in an unusual position to analyze from a German perspective how the United States became involved in the Second World War, the event which so profoundly changed the nature, outcome, and results of the war. As early as 1935 Dr. Braun wrote an examination paper on the reaction of the League of Nations to the Japanese conquest of Manchuria while he was at the University of Berlin, as he mentions in the book (page 39). He has also kept current on the American literature about Pearl Harbor and has lectured and traveled in the United States, including a stop at Tulsa. He has published two

papers in the *Journal of Historical Review* under the titles, "American Foreign Policy Toward Europe: The Fateful Change" (V. 2-4) and "Reflections on German and American Foreign Policy, 1933-1945" (VI, 1).

Much of Dr. Braun's book is devoted to summarizing for the German reader the history of American relations with Germany and Japan prior to the Japanese attack on Pearl Harbor and the events that took place immediately before the attack. Much of his material is taken from the American literature in the area, such as the book edited by Harry Elmer Barnes, *Perpetual War for Perpetual Peace*, the title page of which is reproduced as one of the appendices. Pages 57 to 76, in fact, contain a translation into German of James J. Martin's article in Volume IV, no. 4 of the *Journal of Historical Review* (1983-84), "Where was General Marshall?" Dr. Braun introduces this translation with a quotation from Frederick the Great (King of Prussia, 1740-1786): "The attacker is the one who compels his adversary to resort to arms."

In the interesting bibliography on pages 51 to 53 Dr. Braun cites the works of such authors as Dall, Fish, Forrestal, Martin, Poncins, and Toland, as well as German authors in this area; Bavendamm (1985), Berber (1943), Franz-Willing (1979), Kunert (1984), Topitsch (*Stalins Krieg*, 1985), and others.

For us Americans who are familiar with the American revisionist literature in this field, however, the value of this book lies in Dr. Braun's interpretation of this segment of history from German and, to some extent, Japanese points of view. Let me attempt to give the flavor and orientation of this interpretation by a few selections (in my translation) from the text which caught my attention. There were so many interesting passages that the choice was not an easy one. I believe that these passages bring information and views which might be unfamiliar to most American historians.

Page 7:

"All seas in all regions are as brothers to one another. Why, then, do storms and waves of combat rage everywhere in the world?"

Poem of the Japanese emperor Meiji [Mutsuhito, reigned 1867-1912], read by the Tenno Hirohito before the Imperial Conference on 6 September 1941 as an admonishment to the leaders to negotiate with America as far as possible

Page 11:

The international political event of the year 1933 which cast the longest shadow was not Hitler's coming to power The political event with the most profound effect during this fateful year was the recognition of Stalin's dictatorship by the United States, which Roosevelt brought

about immediately after his taking office in March. The official American acceptance of the bloody revolution of 1917 was signed in Washington on 16 November 1933.

Page 19:

As a result of this exclusively American financing of the war, Churchill lost control of his own house. He had to present to Roosevelt, his financial backer, Hitler's extensive peace proposals which had been brought over by Rudolf Hess on 10 May 1941. The result: A complete rejection! The British are keeping the documents under lock to the year 2017.

Page 20:

In addition to the depth charges [that were being dropped on German submarines], Roosevelt had a poisonous political arrow shot from his inner circle against his personal enemy, Hitler. Nathan Kaufmann's book, *Germany Must Perish* [available from Liberty Bell Publications], appeared in the Argyle Press in New York. The front page of the *Völkischer Beobachter* took up the matter. In the office of the Berlin Gau headquarters Joseph Göbbels had his own pamphlet printed with extensive quotations and Kaufmann's picture. In this book a detailed plan was put forth for the extermination of the German people by sterilization of all men, women, children, and infants. Only men over 70 and women over 50 were to be exempted. References to this plan can be found in the diary of Charles Lindbergh, Roosevelt's adversary.

Page 22:

Since the time when Nippon was able to call itself *Dai Nippon* (Greater Japan), this ambitious empire was also burdened with a big mortgage: *China*. I still see before me combat officers handing over to deeply bowing relatives more and more little urn boxes covered in white silk wrapped in flags at every railway station between 1938 and 1940. Not one tear fell! It was moving.

We note that American blood was flowing in the Atlantic since the summer of 1941 as a result of Roosevelt's order to shoot. The German submarines had strict orders to fire only *after* the Americans fired at them or dropped depth charges on them. Such cases had now occurred. The destroyer *Greer*, for example, had dropped depth charges on a German submarine. The submarine had returned fire. Hitler mentioned this; in addition to other provocative violations, in his long speech of 11 December 1941.

Page 34:

On the front page of the *Chicago Daily Tribune* of 29 August 1949 it was claimed that the Chinese Marshal, Chiang-Kai-shek, warned

Roosevelt in a telegram in November 1941 about an attack on Pearl Harbor. The Chinese searches in Taipeh which I requested in 1985 did not bring the telegram to light. Nevertheless, the younger son of the marshal, General Chiang Wego W.K., now the defense minister of the Chinese government on Taiwan, confirmed the following to me on 2 May 1986: "I can, nevertheless, assure you that my late father warned the U.S. government and General Douglas MacArthur about the possibility of a Japanese attack on Hawaii and the Philippines almost a half year before this operation." In addition, the general provided this information on 11 July 1986: "Roosevelt *deliberately* refrained from taking measures to avoid the catastrophe because it was apparent that he wanted to use the attack as a pretext for an entry of the United States into the war in the Pacific." [Note that these quotations are retranlations.]

Page 41:

Even the enemy of Japan, Stimson, later conceded that *neither* of the *two* atom bombs would have had to be dropped in order to attain peace. This refutes the assertion, which is still often believed today, that the atom bomb saved American army divisions.

Page 48:

At the end of the Second World War there remained a much more powerful explosive material [than the disregard of the principle of self-determination at the end of the First World War]—this time a world-wide one: The ideological tearing apart of Europe, a divided capital, a wall with death zones through Germany; in the Near East the atomic power of Israel against the rebellious Islamic people; in Asia: a divided Korea, a Sovietized Vietnam, and Marxist genocide In Cambodia, not to mention the bloody "Cultural Revolution" in China.

Previous experiences with the leaders of the victorious states of the most recent World War, the Soviet Union and Israel, exhibit more destructive than constructive forces. Hate plays a central rôle in their particular intellectual and political orientations. Nothing good can be expected from that. History is always a prelude to the future.

One of the most important features of Dr. Braun's book is the inclusion of a large segment of the text of Hitler's very long speech to the Reichstag on 11 December 1941 in which Hitler declared war on the United States, or perhaps it would be more accurate to say that Hitler recognized in this speech that the United States, through Roosevelt's machinations, had been carrying on an actual war against Germany for some months in devious defiance of the wishes of the vast majority of Americans to stay out of the war in Europe. This extract

from Hitler's long speech, the part which relates to President Roosevelt, occupies nearly 18 pages of fine print and is of utmost importance for understanding the history of American involvement in the Second World War and even the subsequent military rôle of the United States in it. However, I must confess that I do not know of any conveniently available English translation of it. Dr. Braun gives as his source the book by Friedrich Berber, *Die amerikanische Neutralität im Kriege 1939-1941*, Essen, 1943, pp. 173-191. The ultimate source, in turn, is given by Berber as *Verhandlungen des Reichstags* (Proceedings of the Reichstag) Vol. 460, pp. 93 ff. Most American historians have paid little or no attention to this important speech. In *Hitler's War* (1977) David Irving hardly does more than to mention it on page 386. In a note to me, Dr. Braun stated that he attended this speech together with Rudolf von Ribbentrop, son of the German Foreign Minister during 1938-1945.

By making a formal declaration of war against the United States, Hitler went against Ribbentrop's advice, as Dr. Braun points out on pp. 18-19:

"Let us return to the Wilhelmstrasse in Berlin. In the meantime 8 December 1941 had arrived. An analysis of the Tripartite Pact showed that—*de jure*—an alliance was not involved. Even if tremendous economic pressure had been put on Japan, Japan, after all, was the attacker. [That was] Roosevelt's political achievement. At the last moment the Japanese ambassadors in Berlin and Rome had obtained assurances of military aid against the United States in case of war. Hitler and Mussolini assented to it in principle on 5 December. In view of the Japanese attack Ribbentrop made a final effort not to make so easy the fulfillment of Roosevelt's wish to draw Germany into the war against America at the same time. We people in the Foreign Office had been disappointed in Japan's foreign policy stance since the fall of Matsuoka in the summer. Matsuoka had been amicable to the Axis. We had the impression that the Japanese, especially the Japanese navy, would have gladly exchanged the Tripartite Pact of the previous year for a definite agreement with the United States." (My translation.)

As an American who was the son of a law professor active in the Republican Party at the time and opposed to our entry into the war in Europe, I cannot refrain here from expressing my agreement with Ribbentrop's good advice. As a result of Hitler's declaration of war, Roosevelt, the most cunning, destructive, and evil man who ever occupied the White House, got exactly what he wanted, even if we must concede that Hitler's motivations for the declaration of war were un-

derstandable and even though Hitler was thus honestly and honorably recognizing a *de facto* state of war.

I recall my own experience on 7 December 1941. I was a member of the University of Cincinnati chess team which was playing the University of Indiana on its campus. I had had the pleasant experience of defeating my opponent and I went down to the social room of the student union building, where I was shocked to learn of the Japanese attack by a news report on the radio. As I recall the mood of the United States in 1941, Roosevelt would have had a difficult time in bringing about military land operations against Germany without a formal state of war. To the dismay and distress of the majority of Americans, Hitler had played into Roosevelt's hands by a formal declaration of war, which, moreover, had not been necessitated by previous treaties between Japan and Germany. After a formal state of war had been established, Roosevelt was henceforth politically in a position to bring the main military effort of the United States to bear first against Italy and Germany. After the defeat of Italy and then Germany there followed more than three months of huge losses of some of the best American and Japanese blood and the dropping of two atom bombs before Japan finally surrendered, even though Japan had made efforts toward peace negotiations long before that and even though the Japanese navy had been defeated or at least so badly depleted that Japan probably could have been brought to terms by naval blockade and non-atomic bombardment from the air.

Since Hitler's important speech of 11 December 1941 does not seem to be readily available in English translation, we intend to discuss it in a future *Bulletin*.

* * * * *

The following is a letter we received from Dr. Karl Otto Braun on 11 March 1988:

Dear Mr. Dietz:

Many thanks for sending me the January and February copy of your interesting *Liberty Bell*.

In my article "Reflections on Hitler's Campaign in Russia" there is scarcely any misprint, except on page 12 of your February issue, line 16 from below: "etc." should be dropped. On Line 11, from above and below, you spell Romania, whereas Prof. Daniel Jones (my teacher at the University of London) printed Rumania in his standard work, *An English Pronouncing Dictionary*, (New York, E.P. Dutton & Co., 1928, p. 327).

All this is of minor importance.

The point of my article is that most of the historians investigate this subject exclusively with military arguments. On the contrary, I think that the outbreak of the German-Soviet War should be seen additionally in a world-political context! Once Hitler was seriously threatened by Anglo-Saxon and World-Zionist enmity*, he was forced to look for an alliance with Stalin, the only way out of complete encirclement. This meant that he had to fall back on Bismarck's policy and to abandon his anticommunism of *Mein Kampf*.

Such a complete and costly change, however, favored his victories over Poland, Norway and finally France. Moreover, it brought him advantages for his war-economy.

We in the German Foreign Office—thinking soberly and not so much ideologically—stood behind Hitler's bold step, in spite of the great risk that Stalin might not abstain ultimately from his ideal of world conquest, i.e., from his (and Gorbachev's and Raisa's) ideology. Once we (living at that time in East Asia) had succeeded in concluding the Tripartite Pact with Tokyo, Russia's participation was even an urgent necessity! Stalin's territory became the only bridge to our new ally. According to my conviction, Hitler was far from intending to blow up this bridge. He was only forced to do so when facts proved that the "new Hannibal", namely Stalin, was *ante portas*. George Washington's America should learn from this bitter German experience! When will she realize that her "Hannibal" is already *ante portas*, with many formidable "Trojan Horses" within her own borders?!

There is a lonely "Rufer in der Wüste" [Voice in the wilderness], Senator Jesse Helms, whose speech in the Senate on 15 December 1987 should be spread widely. Basically I agree with his interpretation of the wavering US foreign policy, only a few items I have to criticize:

Rightly he attacks Fabian Socialism as a prelude to Marxism. However, this illness is not confined to England. Felix Frankfurter, intimate adviser of FDR promoted it also in the States, as you can easily read in his papers in the Library of Congress. Instead of blaming Marxist subversive activities in Free Europe, the Senator should not forget that FDR was by all odds the greatest salesman of Bolshevism that the world has ever seen, including Marx himself and Lenin. In Yalta, ten European countries were brought under Soviet heel, leaving the betrayal of national Kuomintang-China quite aside. And still today we Europeans live under Yalta's yoke since 1945.

In September 1943 it was proclaimed in Washington D.C.: "There will be no peace treaty for Germany"! WHO said so? President Roosevelt to the later Cardinal Francis Spellman. . .

Dear Mr. Dietz, I am sorry that history depicts such a somber page of US foreign policy. This does in no way infringe my respect for all your efforts with *Liberty Bell*. I remain with best regards—also to Professor Reviló P. Oliver—

Yours sincerely,
Karl Otto Braun

*Cp. the reports of the Polish Ambassador in Washington, Count Jerzy Potocki to Warsaw on January 12 and 16, 1939. — Cp. also today: Meese, Bronfman versus Waldheim!

IN MEMORIAM

Dr. Karl-Otto Braun
1910-1988

Dr. Braun served in the German diplomatic representation in Japan from 1938 to 1940, after which he held important positions in the German Foreign Office until 1945. He wrote various articles on the history of the Second World War, including one which appeared in the February 1988 *Liberty Bell*. His book, *Pearl Harbor in neuer Sicht*, was published in 1986 in the series, *Herbig Materialien zur Zeitgeschichte*. He was a tireless researcher on important aspects of the Second World War and much of what he wrote was based on his own experiences. His presence will be sorely missed by sincere historians who are trying to sort out the truth about one of the most tragic wars in the history of mankind. We recall the words of a poet who lived seven centuries ago: swer des vergêze, der tête mir leide.

Charles E. Weber

DOES THE WEST HAVE THE WILL TO SURVIVE?

That is the obvious question posed by Jean Raspail's terrifying novel of the swamping of the White world by an unlimited flood of non-White "refugees." But there is also a less obvious and even more fundamental question: Must Whites find their way to a new Morality and a new spirituality in order to face the moral challenges of the present and overcome them? *THE CAMP OF THE SAINTS* is the most frightening book you will ever read. It is frightening because it is utterly believable. The armada of refugee ships in Raspail's story is exactly like the one that dumped 150,000 Cubans from Fidel Castro's prisons and insane asylums on our shores in 1980 — except this time the armada is from India, with more than 70 times as large a population. And it is only the first armada of many. If any book will awaken White Americans to the danger they face from uncontrolled immigration, it is *THE CAMP OF THE SAINTS*. For your copy (Order No. 3014) send \$9.50 (which includes \$1.50 for postage and handling) to: *LIBERTY BELL PUBLICATIONS, Box 21, Reedy WV 25270 USA*.

TRIAL BY JEWRY



THE GREAT HOLOCAUST TRIALS IN TORONTO 1983 - 1988

by David McCalden

TRIAL BY JEWRY
The Great Holocaust Trials
in Toronto 1983 - 1988

by David McCalden

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CHAPTER THREE

The Preliminary Part Two

Zündel's backroom boffins made short work of the vain and pompous Nuremberg "Expert" John Fried. Thanks to our vigorous, dialectical attack on his testimony, he was not re-exhibited at either of the main trials. The Crown prosecutors claimed that Fried's health did not permit him to undertake further participation. Yet, Fried continues to pop up at elaborate, and thus strenuous, Holocaust ceremonials, including one pompous affair where he turned over all his Nuremberg archives to the crooked Simon Wiesenthal Center—presumably in penance for his shabby performance in Toronto. The Crown may also have been worried about the effect Fried's leftist views might have on a jury; during the Preliminary he confessed that he had been an active member of the Austrian Socialist Party, and that he had gone to work for the red-front International Labor Organization in Montreal. On top of that, Fried's testimony had tended to wander; at several points the judge had to step in to direct him to focus on the question. Although it was relatively easy to dispose of Fried, we were not quite so lucky with his fellow countryman, Dr. Raul Hilberg. With him it took two grillings and a new defense lawyer before we managed to knock him out.

Hilberg, who was next up on the witness stand, presented us with a unique opportunity to actually put the "Holocaust" to the test. (In fact, this was to become Zündel's entire aim and purpose; he soon relegated his own personal fate to the back-burner.) Hilberg's appearance was important for a number of reasons: First, he was not only the earliest, but also the most methodical of Holocaust scholars—his work, *The Destruction of the European Jews* remains the keystone of Holocaust study, even after twenty-seven years. Second, Hilberg has frequently testified at OSI deportation/extradition hearings in the United States, as a background Expert witness, to inform the (jury-less!) courts of the "context" of war-time atrocity allegations. Third, Hilberg was actually cited by Verrall-Harwood in the offending *D6MRD?* (As we know, Verrall-Harwood mis-represented Hilberg thanks to Rassinier's misleading and amateurish early research; but these discrepancies were effectively cleaned up by Dr. Arthur Butz, who focused his entire book, *The Hoax of the Twentieth Century*, on a scientific appraisal of Hilberg, and his British counterpart Reitlinger.)

Amazingly, although Hilberg is the world's #1 Holocaust[®] Expert[®], he does not teach Holocaust Studies, or even European History. He teaches at the very modest University of Vermont, in International Relations, specializing in U.S. Foreign Policy. (Despite the fact that the Exterminationists continually criticize the Revisionists for their "lack of expertise" in the field of Holocaust studies, the Exterminationists themselves are no different: Hilberg teaches Diplomacy; Reitlinger didn't teach at all—he was an art-dealer; Davidowicz holds a sinecure at a private Jewish medical school; Bauer does the same at Hebrew University, although he adds to his modest Israeli stipend with honoraria from star-struck Westerners like Vidal Sassoon and Robert Maxwell, who need him as academic window-dressing for their rival Holocaust institutes.)

Once on the witness-stand, Hilberg testified that he was born and raised in Vienna; though we didn't ask him if he ever came across his contemporaries John Fried, Sigmund Freud, or even Adolf Hitler, for that matter. (Nor did we inquire how much he was being paid for his testimony, but that would become an interesting topic in itself, much later on.)

Like many of his kinfolk, Hilberg managed to survive the Nazi *Anschluss* unscathed and without being turned into a lampshade or a bar of soap. He confessed that he had waited until 1939—the year of the outbreak of World War Two—before fleeing to the United States.

Hilberg percolated to Brooklyn College, New York, were throughout the 1940s, 50s, and 60s, "political debate" focused on whether to eat lunch in the cafeteria's Jewish-Trotskyist alcove, or the Jewish-Bundist alcove, or the Jewish-Zionist alcove. He eventually graduated from the nearby Columbia University (where the same energetic discussions prevailed) with a doctorate in Public Law & Government. His education had been interrupted by an unusual foray into the military. Normally, Jewish émigrés preferred their *goyish* hosts to do all the dirty work for them: slaying "Huns", incinerating Teutons, and so on. For reasons not yet clarified, the Austrian-Jew Hilberg claims to have volunteered as an infantryman during World War Two—though we have seen no proof of his service one way or another.

In 1948 he obtained a position at the Federal Records Center at Alexandria, Virginia, where he had access to many of the documents which were introduced—and not introduced—at the contemporaneous Nuremberg Trials; both the International Tribunal and the twelve subsequent American Military Tribunals.

It was thanks to this taxpayer-supported position that Hilberg was able to compile his magisterial tome, *The Destruction of the European*

Jews, first published in 1961 by Quadrangle Books of Chicago. Hilberg's book would remain essentially unchanged until 1985, when he brought out a "revised, definitive" edition, under the imprimatur of the obscure Jewish publishing house Holmes & Meier of New York City.

We still do not know for sure what caused Hilberg to prepare and publish in 1985 his "revised, definitive edition" when his original book had been adequate for almost a quarter of a century. Of course, every author is entitled to revise his/her published findings; indeed the offending booklet *Did Six Million Really Die?* has gone through countless reformations, both in the English language edition and in its various translations.

However, it is significant that Hilberg waited until the upsurge of Revisionism in the late 1970s, before making his corrections to this singular book. One might even suspect that it was my own invention of the Institute for Historical Review in December 1978 which stimulated him to begin re-appraising his original wild claims. One's suspicions are further raised by noting that at both Hilberg's Preliminary testimony (June 1984), and again at EZ#1 (January 1985), he knew that he was shortly going to change certain of his most basic, published claims. Indeed, at the Preliminary (p.100) he admitted that he was currently reviewing the galleyproofs of the "revised, definitive" edition. Perhaps this explains how come he declined to appear again at EZ#2, because he "did not wish to be cross-examined on seeming inconsistencies in his various testimonies."

The focus of Hilberg's revisions was his insistence that Hitler had issued "two orders" dictating the Holocaust. For 24 years this claim has appeared on the first page of Chapter 7 of *Destruction*. Ironically, it was not the Revisionists who first drew attention to Hilberg's changes; it was his own colleagues in the Exterminationist community.

In his review of "The Revised Hilberg" published in the (sporadic) *Simon Wiesenthal Center Annual* #3, Professor Christopher Browning (a name we shall later encounter again) points out that "in the new edition, all references to a Hitler-decision or Hitler-order. . . have been systematically excised. . . In the new edition, decisions were not made and orders were not given" (p.294).

Eventually, of course, Hilberg would wreak his revenge on Browning for having drawn public attention to such "minor" alterations in his position. In the following issue of the *Simon Wiesenthal Center Annual* (#4) he would punish Browning with a contemptuously brief and sardonic review of Browning's latest work, *Fateful Months* (coincidentally published by Hilberg's new distributor, Holmes & Meier.) Therein,

Hilberg replied to Browning with a *tu quoque* argument that: of course we all acknowledge "the absence of a written directive signed by Hitler to kill the Jews. Whatever Hitler may have said must be discerned from the contemporaneous memoranda and correspondence of his underlings."

After a quarter-century of maintaining quite the opposite—that Hitler *did* issue at least two Holocaust orders—Hilberg's comments on Browning strike one as somewhat disingenuous. Therefore it was hardly surprising that shortly thereafter Hilberg nominated Browning to take his place, and be the principal Fall Guy at EZ#2, where it would be his over-zealous reviewer who would take a pratfall instead of himself. While Hilberg would later be criticized for his poor performance at EZ#1, his patsy, Christopher Browning, would, be even more vigorously denounced for his "complete incompetence" at EZ#2 which "made him look like he didn't even know his own subject."

It also seems likely that Hilberg tried to head-off widespread comment on his sneaky alterations, by persuading his publisher to price the new edition well beyond the reach of the average Revisionist in the street. Certainly, the 1985 edition is extravagantly presented in the form of three hard-back volumes in a sturdy slip-case. But even so, the price tag of over \$100—was hardly warranted. (The books were so pricey that Dr. Robert Faurisson was mugged and relieved of his set on the Paris Metro!) It wasn't until EZ#2 was well over that Hilberg's publisher brought out a more modest paperback at \$14.95.

At the Preliminary, Hilberg continued to exude the same smug, patronizing attitude which had been a feature of his testimony at OSI kangaroo courts. He was actively aided and abetted by the Crown Prosecutor, Peter Griffiths, who brazenly massaged his Expert[®] ego with compliments that "you look to young, doctor" to have fought in World War Two (p.98) and "all of [the reviews of your book] are glowing" (p.99). However, it became too much for even judge Wally Hryciuk to tolerate, and he soon urged (p.100) the boot-licking barrister to move along with Hilberg's evidence. While Zündel was represented by the courageous but ineffectual Lauren Marshall, this dog-and-pony act reckoned they could baffle and bamboozle the court with this kind of back-slapping mutual-admiration technique; at the Main Trial (EZ#1) Zündel's new barrister, Doug Christie, would grind-up both the Expert[®] and the Prosecutor, so much so that both would eventually cower away in fear and trepidation, nominating gullible stand-ins to take their place at EZ#2.

After Hilberg was qualified, Griffiths pounced on the Holocaust casualty total attributed to him on page 30 of Zündel's edition of

D6MRD? According to Verrall-Harwood, "the Jewish statistician Raul Hilberg estimates an even lower figure of 896,892." As Hilberg smugly pointed out, this figure was not his at all, but that of French professor Paul Rassinier, who had taken Hilberg's actual Holocaust figure (of 5.4m—depending on which chapter one consulted) and subjected this total to various of *Rassinier's* adjustments, to reflect Jewish emigration, natural losses, and so on.

Rassinier had been working totally alone in France during the later 1950s and early 1960s. It was hardly surprising that he should get his figures mixed up. What was distressing was that Richard Verrall should transpose Rassinier's erroneous figures (out of *The Drama of the European Jews*) into *D6MRD?* in 1974 without bothering to check them first.

Although the original publishers, Historical Review Press, were gradually cleaning up such errors, edition by edition, Ernst Zündel was unfortunate enough to have selected one of the earlier editions of *D6MRD?* for reproduction. However, the number of errors was actually quite small. Eventually, the Crown Prosecutors, the prosecution Experts[®], and the defense witnesses would agree that, in general, the booklet was at least 90% accurate.

Prosecutor Griffiths was brazen enough to introduce—and to rely heavily on—the only published response to *D6MRD?*, namely *Six Million Did Die*. This polemical work was the product of the South African Jewish Board of Deputies, and represented their submissions to the South African Censorship Board, to whom they had successfully applied to have *D6MRD?* banned from the Republic. Although most of the court did not bat an eyelid, the irony of this situation was not lost on this writer-attendee. Canadians—particularly the Toronto-Yorkville yuppy type—are prone to posturing as trendy-lefty, north-European clones. Somebody ought to do a study some day about the influence of climate on the White man's political outlook. In Europe, Mediterranean people are more emotional than Northerners, but also more practical and less idealistic. The further north one goes, the more romantic-idealism and orthodox liberalism creeps in, until one hits the Scandinavian countries, where Liberalism is the state religion. It's the same in reverse in the antipodes: all the liberal lunatics inhabit the temperate cities of Melbourne and Sydney, while realistic folks prefer the hotter climes of Brisbane, Perth, and (for the real red-neck) Alice Springs. Here in North America, it's the same. Realistic folks tend to live in sunnier climes (the South, the West) while the further north one travels through Yankeedom and into Canuckistan, the more liberalism sets in.

The South African banning was of course an exercise in Orwellianism. As the brilliant Dr. Revilo P. Oliver has pointed out, both the Afrikaaner Dutch and the British Rhodes types have for a very long time worked hand-in-glove with the Jews. The fundamentalist Afrikaaners share with the Jews a devotion to the Incorrigible Truth of the Old Testament, which the Jews call the Torah. (The American evangelists, and the Ulster Paisleyites do as well.) The British imperialists, imbued with a sense of Christianizing/civilizing the Noble Savage, and making-a-quick-buck-while-they're-about-it, did not, and do not, care whether the vehicle for their mission should be the Rhodesia Company, the British South Africa Company, Lonrho, Christian Aid, Voluntary Service Overseas, SWAPO, or the ANC.

The Jewish community in South Africa is very large and very powerful. Their *voluntary* donations to Israel rival the *compulsory* gifts of the United States taxpayer. There are daily SAA and El Al flight between the two nations, shuttling South African Jews on their (temporary) *aliyah*, and bringing back Israeli pioneers who have given up on their Zionist paradise because of high taxes and low wages.

The South African Jewish community occasionally utters a few ritual condemnations of *apartheid*. Their young men go through the motions of "taking a stand" by refusing to be conscripted into the South African army. But, by and large, the South African Jews are quite happy with the benefits of *apartheid*. Their publications *kvell* over the latest Zulu servant who has learned to cook kosher for them. And the Jewish housewives continue to brag about their Zionist charity fundraisers, where hideously fat Jewish *yentas* are waited on hand-and-foot by African servants.

The system of *apartheid* in South Africa is to all intents and purposes the same as that practiced by Israel in the occupied territories. Both countries have a double-standard of laws, which provides for the daily humiliation, oppression, and subjugation of the majority population by a small privileged Minority, which uses a vast state apparatus to implement its imperialist doctrines. If the South Africans were true racists, they would give the Blacks their own homelands, and would send all their servants there. If the Israelis were true Zionists, they would cut loose the West Bank as an independent, sovereign state. As it is, both the Israelis and the South Africans have become so dependent on cheap, subservient, *commuting* laborers from the territories that they cannot now imagine that they might ever sweep their own streets or clean their own toilets, as their ancestors did.

Both the Israeli and South African authorities are heavily dependent on keeping people in the dark lest they should start asking uncom-

fortable questions. They do this by means of elaborate systems of censorship, usually of an Orwellian nature. Thus, when Israeli Prime Minister Yitzhak Shamir was deported to Ethiopia by the British, this was A Bad Thing. But when Shamir deports dozens of Palestinians to Lebanon, or Jordan—or even to the USA—this is A Good Thing.

Along the same lines, the law invoked by the South African Zionists against *D6MRD*? was a Race Relations Act, which prohibits the stirring-up of "racial hatred" against any population group within the Republic. The irony of the *apartheid* government pointing their finger at alleged "racists" will not be lost on most readers. It also reminds us of the Swedish case of Revisionist researcher Ditlieb Felderer, who in 1983 was sentenced to ten month in jail for allegedly infringing the "Freedom of the Press" law, in that he abused press freedom by publishing prohibited materials.

Although Canada is usually at the forefront in denouncing South Africa—indeed it was Canada which in 1961 had successfully led the ignorant Black and Asian countries to expel South Africa from the British Commonwealth—all notions about "boycotting South African products" were dramatically set aside by Prosecutor Griffiths, as he posed sweetheart questions to Hilberg, about his generous contribution toward the increase in censorship and repression in that pariah state.

Hilberg bragged to the court that he had contributed to the banning of *D6MRD*? in South Africa by giving an affidavit to the Board of Deputies' roving attorney. In order to support their banning application, it appears that the Board had sent two emissaries scuttling around the world to compile materials which might contradict *D6MRD*? They met up with Hilberg in Jerusalem, where he was attending the Third Yad Vashem Historical Conference, and naturally he was very pleased to help them squelch any dissent from Holocaust orthodoxy by submitting an affidavit complaining of Rassinier's and Harwood's mis-application of his statistics. (He also pointed out that he was not a "Statistician" but a "Political Scientist"; of course, neither profession qualified him as a "Holocaust historian.")

Prosecutor Griffiths basically presented only three topics to Hilberg: (a) his magnificent "expertise," (b) his collaboration with South Africa, and (c) his opinion that Harwood was wrong about the "gassing" fate of Polish Jewry. This cursory examination left one wondering why on earth Hilberg was exhibited in the first place. OK, this was only a Preliminary, and the Crown only needed to "show cause" but even so, one would have hoped that the world's #1 Holocaust[®] Expert[®] could have put on a better show.

During the intermission, the court authorities cleared the courtroom and ushered all of us participants into the hallway. By some cunning, statist intuition the courthouse staff were able to visually determine who was on which side of the suit, and a movable door made of wooden bars was suddenly produced out of the wall, so that the two sides could be separated by a not-so-hermetically-sealed door. My fellow backroom boffin, and Los Angeleno, Bradley Smith, managed to stay on the Crown's side of the fence, and attempted to insinuate himself into the confidence of Hilberg, who was lurking in the corridor. (The Crown functionaries were legally prohibited from "coaching" him or even speaking with him, during trial interludes.) Bradley tried to draw Hilberg into a discussion on the topic of Free Speech for Revisionists, but the wily Viennese would not be tricked into taking a position. He was only too aware of the fact that Holocaust Revisionism in the United States of America is perfectly legal, and indeed protected by the U.S. Constitution, whereas Holocaust Revisionism in Canada is expressly prohibited by a variety of laws, regulations, and bureaucratic whims. Hilberg did not wish to be confronted with a dichotomy to which there was no answer: his eventual response was to retreat from the trial altogether; but that would not be until three years later.

While Bradley was attempting to inveigle his way into Hilberg's confidence, I spent the break chatting-up one of the courthouse janitors, whose thick Belfast accent belied the fact that he had emigrated to Canada some thirty years previously. He was somewhat surprised to learn of my origins in that fair city. (My own accent has been somewhat modified by a decade spent in London, and almost as long in California, resulting in my speaking with an accent located somewhere a tad west of Rockall.) We discussed the influence of Ulstermen and our Scottish cousins on Toronto's history.

The Toronto area has always been a home-away-from-home for Ulster- and Scottish-immigrants. Indeed, Ernst Zündel's "Hate House" stands on Carlton Street, named after the Ulster-born general, Sir Guy Carleton, who saved Canada from American annexation during the War of Independence. Ironically, his unsuccessful American opponent was General Richard Montgomery, another Ulsterman, who was born just a few miles from Carleton! Indeed, the two adversaries were old acquaintances who had served together in the British army, and Montgomery had later switched to the American side.

Unlike American downtowns, Canadian cities still have a "heart" which, in the case of Toronto, is dominated by the Eaton Centre, a

massive four-block shopping precinct. The founder, Timothy Eaton, learned his trade in Portglenone, in Ulster. His descendants—who miraculously still own the chain—continue to discreetly maintain their ethnic links. Until quite recently, visiting Toronto was like visiting Dundee or Balymena (respectively, the Scottish and Ulster stereotypical homes of thrifty, dour conservative Presbyterians). Just like in the old country, the Toronto Presbyterian churches and fraternities (particularly the Orange Order) insisted that "blue laws" should prohibit commercial activities on the sabbath, lest the Big Yahweh In The Sky might become perturbed. (Naturally, these Torah-thumpers never address the question every child asks at Sunday School: "How come we keep the first day holy, and not the seventh day, as we were instructed by Holy Writ?")

Ernst Zündel is fond of pointing out that when he first arrived in Toronto in the late 1950s, the tallest building was the Royal York Hotel, a rambling, Victorian edifice next to the train station. The Royal York reminds one of the great station hotels in Britain: next to, or above, railroad stations, built of granite or sandstone, and decaying rapidly in the modern age.

Since the '50s, Canada has followed the lead of its north-west European mentors, and has built sky-high condominiums, civic-works boondoggles, and public-housing projects. Although nowadays Canada, Ulster, and Scotland all open their pubs on a Sunday, they remain reluctant to open their shops on the Sabbath to sell shirts, skirts, and shoes. Booze is an essential (to many Celts), but clothing is not.

In the United States, the Scotch-Irish (= Ulsterpeople) have been here for so long that they have blended into mainstream America, and have lost almost all touch with their homeland. By contrast, the Catholic Irish have only been here for a century or less; thus they are much more conscious of their ethnic heritage.

On top of that, the Catholic Irish have tended, and do tend, towards the verbal skills: they become politicians, journalists, writers, poets, authors, singers, and musicians. By contrast, the Scotch-Irish Ulsterpeople tend to be civil engineers, bridge-builders, road-builders, inventors, generals, soldiers, and the like. Thus, the "Green" Irish position is much more romantic and trendy, while the "Orange" Ulster attitude is regarded as dour, conservative, and rigid.

Although the Catholic-Irish do have the best songs, the best myths, the best legends, the best rhetoric, and the best rhetoricians, there is something about the Scots and Scotch-Irish which draws them to a good fist-fight. Although many folk of Scottish and Scotch-Irish descent are inebriated by Christian hocus-pocus, there are also many

others who prefer the rationality of natural science. Just as in the American War of Independence (and the War of 1812), Ulsterpersons are vehement crusaders on both sides.

Thus, as Ernst Zündel's story became more and more widely known to the Canadian general public, his support-network became less and less German, and more and more Scottish. The Scots are an extremely straightforward people. They do not beat around the bush. Whereas in California one would have a "Center for the Physically Handicapped", in Scotland they would have an "Institute for Cripples and Spastics."

And so, with the addition of more and more Scottish-descended Revisionists, we proceeded to grill Raul Hilberg and his cronies about his ludicrous Exterminationist views.

At the time, I was struck by the fact that Hilberg's direct testimony took up only sixteen pages of Preliminary transcript. Thanks to the intervention of (the half-Scottish) Robert Faurisson, and (the Ulster-Scot) David McCalden, his cross-examination took a whopping thirty-six pages of non-stop grilling. I will tell you more about that particular episode next time.

To be continued in the November issue.

THE ZÜNDEL TRIAL

What price freedom?

Who has the right to decide historical truth?

The Ontario Free Speech League believes this is not an issue to be determined in the courts and that the Zündel trial endangers the rights of all Canadians. Diversity of opinion is vital to a democracy and in no way harms the public good. Right or wrong, a man must be permitted to search for the truth and express his point of view. That is the way of a free society.

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A KOSHER-KILLING SUGGESTION

by
Allan Callahan

In going through some old news items of the 1940s, I noticed that a Mr. Nathan Schwarz of New York City got into trouble for handing out leaflets criticizing the cruelty of kosher-killing. He was not only assaulted by the followers of Yahweh but spent a night in jail as well.

Later he was put on trial, from which he emerged victorious. His defense was that he was protesting against cruelty to animals.

The most interesting part of the trial was the testimony of a Jewish "expert" who maintained that kosher-killings are not cruel. He said that chickens flopped around when they are slaughtered because they are simply showing muscular reactions, not pain. (He carefully avoided talking about cattle and sheep.)

Now, I am no authority on this matter, but I would be surprised to learn that birds and domestic fowl feel no pain whatsoever when injured or killed. Certainly livestock feel pain aplenty when hurt, and they suffer unnecessarily when kosher-butchers take their lives. Ordinary butchers either kill or stun animals before cutting their throats. On a small scale, the animals are sometimes shot in the head with a small calibre rifle. On a large scale, as in packing-plants, they are hit with a sledgehammer. Jews, however, prefer to slit the throats of animals while they are fully conscious and then let them slowly bleed to death, irregardless of their sufferings.

The idea behind all this, as near as I can make out, is to get more blood out of the meat, and the idea behind *this* is to please Yahweh. The Jewish tribal god doesn't want his followers to have any of the blood, wanting it all for himself. The Old Testament clearly shows that Yahweh is very fond of blood. (The blood drains into the ground from which the Big Jew in the sky secretly extracts it at night, slurping it down.)

This is why the ancient Jews were always making bloody sacrifices to their god. For example, in 2 *Chronicles* vii, 5, we read that: "And King Solomon offered a sacrifice of twenty and two thousand oxen, and a hundred and twenty thousand sheep. So the king and all the people dedicated the house of god."

This adds up to 142,000 animals. It is not likely that Yahweh's

Darlings sacrificed even one percent of that number of oxen and sheep at such a ceremony, which shows what great prevaricators they are. But this is beside the point. The point is that whenever Jews *do* slaughter animals they do it in a barbaric fashion, which is cruelty to dumb animals.

However, if the Jews are right, and kosher-killing is not cruel, then they should have no objection if their own tribesmen are also put to death in this fashion. So, whenever there are Jewish criminals to execute, let a kosher-executioner be brought in to do the job. Have him slit the throats of these Jews and let them flop around and slowly bleed to death. They would "suffer no pain," and it would also please Yahweh. □

[Scenes of kosher-butcherings can be seen, if you have the stomach for it, on our VHS video cassette "The Eternal Jew," available with English or German narration at \$50 from Liberty Bell Publications.]

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William Gayley Simpson has spent a lifetime of keen observation, careful analysis, and deep reflection developing the principal thesis of his book: that the single, undying purpose of all human activity should be the ennobling of man. In support of this thesis he looks at the foundations of Western Society, at the structure of our government, at the effect of technology and industrialization on man, at the roles of the sexes, at economics, and at race. The book goes to the roots of the problems facing the White Race today, and it shows the ways in which White society must be changed if the race is to survive. *Which Way Western Man?* is an encyclopedic work whose conclusions can be ignored by no one with a sense of responsibility to the future. For your copy of *Which Way Western Man?* send \$17.50 for the deluxe, clothbound edition (Order No. 22004), or \$14.00 for the softback edition (Order No. 22003) including postage and handling to:

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BOOK REVIEW

Days of Remembrance / A Department of Defense Guide for Commemorative Observance. The front cover also bears the inscriptions: "This book was produced with the assistance and cooperation of the International Center for Holocaust Studies of the Anti-Defamation League of B'nai B'rith. / OFFICE OF THE SECRETARY OF DEFENSE." U.S. Government Printing Office, 1988 (207-121-814 / 80028). 96 pages, 27.6 x 21 centimeters. 27 illustrations plus two maps.

By Charles E. Weber, Ph.D.

Although reviewers customarily place their value judgements of books toward the ends of their reviews, I can not refrain from stating my evaluation at the outset: This book is an outrage. Although the book takes a strongly biased position on a controversial historical question of great importance, all American taxpayers have been forced to pay for its production. This book is an outrage against those members of our armed forces who are sincerely trying to provide security for the United States. It is an outrage against historical reality. It is an outrage against the most important European member of the North Atlantic Treaty Organization (NATO), namely Germany, without whose cooperation the defense of western Europe would hardly be possible. No book could be better calculated to play into the hands of the Kremlin by causing disunity amongst the member nations of NATO. It repeats propaganda lies against the German nation which have been disproved by competent scholars. How can we Americans expect Germans to tolerate the mendacious abuse against them in this book and still cooperate in the defense of western Europe? Finally, it is an outrage against persons of German extraction who pay taxes to the United States.

The contents of this book are largely a compilation of quotations from the works of various authors, with occasional brief comments on them (pp. 22-28). Prominent amongst these quotations are those from the works of Elie Wiesel, whose improbable tales, self-contradictions, and arrogant reproach of President Reagan on his famous visit to the cemetery in Bitburg have made him the object of derision by revisionists. A work frequently quoted also is Jay Lifton's *The Nazi Doctors*, which was reviewed in *Bulletin* 21.

This book contains a good many samples of the errors and absurdities which have caused many people capable of independent critical thought to suspect that the "Holocaust" material is essentially a fraud propagated with well calculated purposes. Limitations of space allow us to mention only a few examples. On page 18 the statement is made that German forces were "within 20 miles of Moscow" on 22 June 1941. In reality, they were, at their closest, about 500 miles from Moscow on that day, the day on which "Operation Barbarossa" commenced. Such an elementary mistake about the basic history of the Second World War must make the reader question the reliability of the contents of the book as a whole. On the same page there is also repeated the long-disproved absurdity of the claim that fat from corpses of Jews was used to manufacture soap. For the disproof, see *The Journal of Historical Review*, Volume I, no. 2, pp. 131-139, where the origin of the absurdity is traced to a false interpretation of the initials "RIF" on some (i.e., Reichsstelle für Industrielle Fettversorgung = National Office for the Supply of Industrial Fats) as "Rein Jüdisches Fett" (=purely Jewish fat). On page 39 the claim is made that in one (unspecified) camp 36 ovens were capable of "burning 500 bodies an hour." It takes only a little fifth grade arithmetic to calculate that this means that each unit could reduce to ashes approximately eleven bodies an hours, while even modern crematory units require about two hours for one body. A somewhat similar absurdity occurs on page 68, where it is claimed that in the spring and early summer of 1942 "hundreds of thousands of Jews were being gassed every day at Belzec, Chelmno, Sobibor and Treblinka." Assuming 200,000 Jews every day and a period of 120 days, that would mean the gassing of 24,000,000 Jews, many times the maximal number of Jews under German control, which has been estimated at about 3,800,000. On page 47 the book is spiced up with a sort of Freudian episode, viz., the claim that the camp commander at Flossenbug masturbated at the sight of inmates being tortured. On p.48 the claim is made that bodies were burned in "large trenches" at Auschwitz, which was in an area with a high level of ground water. Bodies require a great deal of fuel and oxygen to reduce them to ashes, so that it would not make sense to burn them in pits, where the supply of oxygen would be limited, even if there were no problem of ground water seeping into the pits. On page 93 it is claimed that the Wannsee Conference held in January 1942 planned "the annihilation of the Jewish people." (Never mind the fact that only a modest fraction of the Jewish people was ever under German control.) Anyone who has ever read carefully the text of the minutes of this conference could note that it contains no such plans,

rather plans for the deportation and employment of Jews. (These minutes are known as the "Wannsee Protokoll," of which only one copy is known out of 30 which were supposedly prepared and classified as secret.) As Prof. Robert Faurisson of the University of Lyons has pointed out, the Wannsee-Protokoll even contemplates the eventual release of the inmates in the phrase, "bei Freilassung." Also on page 93 there is even confusion about the dates of the uprising in the Warsaw ghetto, which started on 19 April 1943.

The map on page 33 claims that the following numbers of Jews from various countries were "murdered":

450,000	Hungary	40,000	Belgium
210,000	Germany and Austria	26,000	Yugoslavia
105,000	Holland	14,000	Bulgaria
90,000	France	8,000	Italy
80,000	Bohemia and Moravia	1,000	Luxembourg
75,000	Slovakia	900	Norway
54,000	Greece	1,253,900	

Of the six million or so Jews commonly claimed by Zionists to have been "murdered" while in German captivity, the other nearly five million thus claimed were living in countries occupied or partly occupied by the USSR before June 1941. During or after the war, the Baltic republics, Bulgaria, Czechoslovakia, central Germany, Hungary, Poland, and Romania were all made part of the Soviet empire with little real sovereignty. For that reason we are dealing with statistics pertaining to Jewish mortality during the war which originate from areas held by Communists, who have a strong interest in exaggerating statistics on alleged German crimes in order to make obscure the crimes which the USSR itself committed, such as the Katyn massacre, the genocidal starvation of millions of Ukrainians in the early 1930s, etc. (For an example of the Communist falsification of statistics, see pp.98-106 of Alfred Schickel's *Vergessene Zeitgeschichte*, which was reviewed in *Bulletin* 18.) Approximately three million Jews migrated to Palestine after 1939 in addition to huge numbers of them who migrated to various other countries throughout the world. The 90,000 mentioned on the map on page 33 in the case of France are just a little more than one-tenth of the total living in France according to the Wannsee-Protokoll of 20 January 1942. In view of the fact that the Jewish populations of western Europe were aging as a result of low reproductive rates, natural attrition could easily account for the 90,000 deaths if the number given in the Wannsee-Protokoll, 865,000, is correct. We also know from a Zionist source (Maurice Bisgyer's *Challenge and Encounter*, 1967) that approximately as many Jews were living after the

war in the territory of the German Federal Republic as there were in 1939 (see *Bulletin* 9). Even *Days of Remembrance*, page 33, concedes in fine type under the map: "There is no way to establish an accurate figure for the total number of Jews murdered in the Final Solution." Indeed! If the real number of Jews who died from one cause or another while in German captivity could ever be determined, it would probably be a quite modest one in comparison with the number of Germans murdered during the expulsions after the war (see *Bulletin* 18) or the number of Ukrainians deliberately starved to death in the early 1930s by the Communists. The chaotic conditions and corpses of victims of diseases in such camps as Bergen-Belsen at the time they were liberated by advancing Allied armies furnished shocking pictures, but what fraction of six million do these corpses represent? Such conditions were largely caused by the paralysis of transportation facilities by Allied bombings and the general scarcity of food in Europe as a result of the Allied blockade. For a detailed analysis of the difficult subject of the extent of Jewish mortality during the Second World War, see Walter Sanning, *The Dissolution of Eastern European Jewry* (1983). For a brief summary of the evidence against the Extermination Thesis in general, see *Bulletins* 14 and 15.

The historical distortions which *Days of Remembrance* projects are even more a result of what it does not contain than what it does contain. The central fault of this book lies in the fact that it presents only one side of an important argument and that the book was published at the expense of all American taxpayers. Many books written by Zionist authors and by lackeys of Zionists are recommended in the sections entitled "Further Reading" (pp.32, 38, 53, 60, 70, 83), but not one revisionist title of the growing number of them concerning the Extermination Thesis is included. There is no mention of the genocidal threats against the German people in such a book as *Germany Must Perish* (1941) [available from Liberty Bell Publications], the massacres of the German population in the Bromberg area in September 1939, the hunger blockade of the European continent from 1939 to 1945, the fact that partisan warfare (p.81) and typhus epidemics (see *Bulletin* 13) were important reasons for the decision, finally, to intern the Jews 2 1/2 years after the outbreak of the war, the irresponsible demand for the unconditional surrender of Germany, the useless bombing of Dresden, etc. As we know today, the Germans' fears of genocide were well founded, since about 3,000,000 of them died at the end of the war and during the following year or so in conjunction with the brutal expulsion actions (see *Bulletin* 23). There is no mention of the shameful Allied Operation Keelhaul, in which hundreds of thousands of anti-Com-

munist Russians were turned over to almost certain death at the hands of Stalin. No mention is made in the book of our interning persons of Japanese descent within a few weeks after the attack on Pearl Harbor, presumably for reasons of military security. By contrast, German authorities were so dilatory about interning Jews that as late as April 1943, some 32 months after the outbreak of the war, there were still so many left in the Warsaw ghetto that they were able to hold off German military forces for weeks during their uprising. There is no mention of the fact that Hitler's hostility toward Jews was partly a result of American influences and that eugenic sterilization (to which the book makes a number of references) was not introduced in Germany until 1933, long after the practice had commenced in the United States (see *Bulletins* 5 and 21). Were the compilers of this book to ignorant to have pointed out such facts or were they simply too dishonest to have done so? Although it is argued (pp.39 and 71) that the suffering of Jews in Europe during the war was unique, no mention is made of the genocidal, deliberate starvation of millions of Ukrainians during the early 1930s by the Communists (see *Bulletin* 7), for example. Finally, *Days of Remembrance* avoids any objective analysis of the main reasons for the hostility toward Jews so prevalent throughout Europe after 1917; the perception that Communism, with its gross cruelty, was essentially a Jewish phenomenon and the perceived economic gains which Jews made at the expense of their host populations as a result of the hyper-inflations in central and eastern Europe.

Although such nonsense and questionable, biased material as that which has been enumerated above is commonly contained in other Zionist publications, it is quite frightening to contemplate their occurrence in a book published by "our" Department of Defense, a book which even includes strong recommendations for it over the signatures of President Ronald Reagan and Secretary of Defense Frank Carlucci. These recommendations (pp.2 and 3) are in the form of letters dated 8 February 1988 and accompanied by the smiling portraits of these two gentlemen. There can thus be no doubt that President Reagan and Secretary Carlucci must be held responsible for the publication of this book, with its prejudiced, irresponsible and mendacious contents.

Another frightening aspect of this book is the detailed set of instructions for indoctrinating U.S. military personnel (pp.6-21), which even include sample plans for a ceremony. The compilers of this book are so confident that such indoctrination of military personnel will be extended over a period of many years that they even include observation dates projected for the years 1988 to 2000 (p.16).

A sharp bone which keeps sticking in the throats of the Zionists, however, are the silence and inaction by Franklin D. Roosevelt. Not only that, important Jews close to Roosevelt, such as Roseman, Lehman, Baruch, and Frankfurter showed little concern about the "Holocaust" alleged to have been taking place at the time (pp.67-68). Could it be that these men, with their access to all sorts of intelligence reports, had no "Holocaust" with which to be concerned? Roosevelt, with his nearly pathological hatred of Germans, would certainly have shouted into many microphones about a "Holocaust" if one had actually been going on. Why, too, did Pius XII maintain his famous "silence" about the alleged extermination action?

The Zionists cannot conceal their joy at the effectiveness of their shrewd, ongoing psychological destruction of one of the greatest of Aryan nation, Germany. In one of the most frightening passages in the whole book, "Rudolf, son of a Nazi, interviewed by Peter Sichrovsky," declares that he had decided to put an end to his noble lineage by never having any children as a result of his feeling of guilt (pp.85-86). Germany, in fact, has such a low birthrate that during the coming years its aging population will shrink rapidly, to be replaced by immigrants from many lands.

Why was *Days of Remembrance* published at a time when the world is aghast at the almost daily criminal behavior of the Jewish state in Palestine? Is the purpose of the book to gain some sort of sympathy and understanding for Jewish members of the armed forces? That could hardly be the case because at present there are extremely few Jewish members of the armed forces. Was the purpose of the book to combat the traditionally hostile, widespread attitude toward and distrust of Jews on the part of the American officer corps, attitudes intensified by the Israeli attack on the *Liberty*? Was the purpose to justify our rôle in Europe during and after the Second World War, a war which left nearly half of Europe (west of the western boundaries of the USSR as of 1938) under the tyranny of the Communists and which left the nations which had fought Communism in economic and physical ruin? Or was there a more immediate purpose? Is the Department of Defense contemplating the possibility that our troops will be ordered to defend the criminal Jewish state in Palestine, which has come to be such an abomination to so many Americans? Whatever the motivations for publishing this book at the expense of the American taxpayers, its publication calls for a loud protest. Is the publication of this book an act which none dare call treason? We shall probably be justified at some future time in considering the publication of this book a major blemish on the eight-year administration of Ronald Reagan. □

THE NORTHERN PRESS

A Prophecy

A prophecy may be stated in such a manner that the prophet is unaware of his prophecy. What was given as a straight-forward statement, can, in retrospect, have a far deeper significance. This is illustrated in a short film produced by UFA for home consumption in Germany in 1942.

The film, titled "Fahnen-Junker," shows the training of the officer candidates at an Alpine school for mountain troops. The film opens with a group of young men, skis over their shoulders, marching and singing. It could have been filmed at a university, but then we are shown these young men at various stages of military training, running, swimming, skiing, and in a combat exercise in their field uniforms. What could have passed for a group of young college men, became a group of seasoned veterans. Men who knew well the sting of battle, for nearly every tunic is decorated with assault and wound badges and many boast the Iron Cross. These, the viewer now knows, are combat veterans. German soldiers recommended by their commanders for this rugged training which produced the finest mountain troops ever.

The prophecy came in a brief scene showing a political indoctrination class. The captain asks his class why the struggle, meaning WW II, was so long and so hard. One of the Fahnen-Junker, officer candidates, rose and said, "The war is an ideological war. Ideological wars, as history shows, have always been long lasting and especially hard." The Fahnen-Junker believed he was speaking of the war against the Jew doctrine of communism. He was wrong.

We do not fault the young man for his answer, but it was wrong. The ideological war was one which was to be waged within the family of Aryan peoples. The ideology was not National Socialism vs. Communism, but racial purity vs. racial ruin. The young man can easily be forgiven for his lack of foresight. Many of Germany's racial laws of the 1930s had been based upon similar laws then observed in the United States. In the 1930s, the U.S. had the most sound racial and genetic laws in the world. Miscegenation was illegal in many states, and morally reprehensible in all. Legal sterilization was required in many states for those with serious genetic defects and with a record of certain criminal behavior. The rape of a white woman by a black meant execution, while today the nigger is probably patted on his woolly thatch and the woman damned for attempting to deny the nigger his "rights."

With the election of Franklin Delano Roosevelt, the great champion of the Jew, the racial barriers began to come down and the Jew was placed in the highest levels of government—executive, legislative and judicial—and has remained there to this day. Gone was the honest, scientific approach to race and genetic issues, and, to take its place, deception, coercion and lies—all under the banner of “equality.” It did not take place overnight, as the American people would not have permitted the destruction of a system which most regarded as sound and necessary for a healthy population. From 1933 to today, the process has proceeded at an ever accelerating pace and now we find those who believe in racial purity and the irrefutable evidence for the genetic cause for many of mankind’s woes labeled with the horrible tag of “racist.”

The young man filmed in that class would have thought it absurd to assume the Aryan people would one day be so inoculated with the Jew virus they would be tottering upon the brink of racial extinction, but such is the case. As he spoke, there was not one Aryan nation which willingly accepted Jews into their lands. True, many had opened their doors to those Jews who had left Germany, but it was a policy of political expediency, not one popularly accepted by the people of the countries concerned. Had Roosevelt, and his co-conspirator Winston S. Churchill, tried as hard to prevent war as he did to bring it on, Hitler would have resettled the Jew in the east and Europe would have been free of them. The North American continent would not have seen the massive influx of these unwanted scum, and our population, our government and our daily life would today be far more wholesome.

The prophecy, that ideological wars have historically been long and hard, is certainly true. We have been engaged in it since Adolf Hitler first raised the swastika banner as a rallying symbol for the Aryan peoples of Germany. Though the Jew may today be gloating over his apparent victory at the destruction of European civilization, he sits upon a precarious perch. The focus of racial unity is no longer centered in Germany, it has spread to every nation where Aryan folk live, and today we find our Aryan Warriors girding for battle. Our young no longer accept the “equality” myth and realize they have no genetic future if left in the hands of the Jew. They look at the despicable racial misfits dominating television and motion pictures and realize what is in store for them. The mongrel race is what the Jew seeks, for the Jew knows the mental and moral capacities of a mongrel is usually less than that of a Jew, thus a mongrel population is easily subjected. Those Aryans who are near any large, once-European city can vouch for the overwhelming mass of genetic scum which oozes

over those doomed enclaves of contemporary Jew-culture. It is a terrifying look into the future, for if we, as Aryan Warriors, do not halt the rapid process of genetic disintegration, our future population will be mongrel, the Aryan will be no more. The Aryan will have been genetically lost in the cesspool of the mud races, and we Aryan Warriors will not permit this to happen.

The distributors of “Fahnen-Junker,” International Historical Films, did not intend this to be a prophetic offering but, rather, a look at the past from the perspective of those who lived in that past. For the racist, who bears the honored title of Aryan Warrior, it is a clarion call to arms. The time is short and the struggle will be hard fought. We Aryans will emerge as victors, regaining control of our race and lands—or we will die—there is no alternative. Our first step must be separation from the Jew, it must be soon and it must be complete. The Jew’s influence over Aryan lands and peoples must end. The Jew has been driven from our lands in the past, it must now happen again.

There is no equality in racial selection. The strong prevail. Nature has no concern for second best, nor should we.

If Nature does not wish that weaker individuals should mate with the stronger, she wishes even less that a superior race should intermingle with an inferior one; because in such a case all her efforts, throughout hundreds of thousands of years, to establish an evolutionary higher stage of being, may thus be rendered futile.

Adolf Hitler, *Mein Kampf*

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Dukakis Threat

From time to time events shape in such a manner that the proverbial “handwriting on the wall” looms in startling clarity. Three things came to our attention recently which, if taken together, show a lively, though short, future for the remnants of our Aryan folk.

Item one: Armand Hammer, the Jew who has for decades provided all sorts of the corrupting worldly goods of Western productivity to the Soviet Union, at a good profit, told an interviewer he expects to see at least 80,000 Jews annually leaving Russia in the years to come.

Item two: Michael Dukakis, the closet Jew from Brookline, Mass. now running for president, will bring his Jew wife, children, and all of the related horrors of their “religious” practices into the White House if elected this coming November. Kitty Dukakis, the contender for the

"First Lady" title, has said she fully intends to practice her religion in the White House.

Item three: A scientific study done by a research team hired by Ernst Zündel has found no evidence to support the Jew's claim that gas chambers were located in the major German concentration camps in Poland to kill Jews. They did find residual traces of Zyklon-B, used for extermination of lice and other vermin, at the precise places where Jew and Gentile alike said sanitation workers had gas chambers to disinfect bedding, clothing, and other such items. Aside from a report issued by sources friendly to Mr. Zündel, there has been no mention of this evidence, or lack of evidence, by either the press or the academic world.

To tie the three items together, if elected, a Dukakis administration will welcome all Jews who a very smart Gorbachev is anxious to see out of the Soviet Union; our academic world and our various "news" media, who take no notice of an event of historical significance such as the Zyklon-B report detrimental to the Chosen Ones, will not report a massive influx of the genetic scum into the U.S.A. and the Star of David will officially be recognized by the President and his family and elevated to the position of honor now held by the Christian Cross. The subjugation of the peoples of the United States will be complete and the isolated pockets of racial and religious resistance will be given the Whidbey Island napalm treatment found effective by our Zionist Occupation Government to silence isolated pockets of Aryan protest.

Should Dukakis be elected, we will see the final and complete subjugation of the United States by the Jew. Not one voice will be raised, aside from a few who will survive for a short time in our Aryan community. The howling Hebes of the East will at last have found a broad highway open to the New Jerusalem; no, not Israel, the United States! Over 80 percent of all of the Hebes who have left Russia in their phony quest for religious freedom have wound up gobbling at the public trough in the United States, and, as we all know, Jews move in and out of the United States at their pleasure.

The evidence presented at Ernst Zündel's second trial in Toronto by the scientist who conducted the study seeking evidence of residual Zyklon-B has been met with absolute silence. Only the historian David Irving, already counted out in the academic world due to his insistence upon publishing truth rather than Jewish propaganda, has had the honesty and intellectual courage to accept the evidence as the final nail in the coffin of the Holocaust myth.

There were no gas chambers used by the Germans in WWII to gas Jews. It did not happen. Had it taken place, the residual traces of the gas would be extant and would have been detected by the team of scientists who did the investigation. Had the investigation been to the Jew's favor, the world would have heard in record time. We, in our Aryan racial movement, have long known that the truth is never to be told concerning the lies of the Jew. The Ann Frank "diary" was proven forged by forensic experts in Germany years ago, but the work is still accepted as a divine message and is so taught to Aryan school children.

Facts which support the truth of our racial world view will never be published as long as the Jew is at the helm of every major channel for the dissemination of information. Hitler knew that and the Germans of his era kicked them out, we Aryans of today will probably not have that opportunity unless we act today.

With the Jew in the White House we will see a rapid change in the prison population, for the scum so dear to the hearts of the Jews will be released to prey upon what is left of the stinking carcass of the United States and the Aryans will be herded into the prisons. Should a gas chamber be physically possible to handle large masses of people, you can bet the Jew will find a means of building it to exterminate the Aryans.

Doom and gloom? Not exactly, for we do have an opportunity to work within the present political framework to expose the Dukakis campaign for what it is, a blatant attempt by communist Jews to secure a death grip on the United States government. If this means working within the political apparatus of George Bush, so be it. In our life and death struggle the end justifies the means. If we must link forces with a lesser evil to survive, then we will link forces. Until our Aryan folk realize they are marked for genetic extinction and take the high road of honor to insure their survival, then we few who hold our racial world view as sacred must use what ever weapons come to hand. We can expect no change in current national policy should Bush gain the presidency, but it is a lesser evil than that which will engulf this land if Dukakis and his Kosher Hoard sweep into the White House. We will see a Jew or a fellow traveler in ever appointed position and the Jew lobby of congress will insure their confirmations.

There are a few within our family of National Socialists who shun any form of political participation. They sit back in some mystical woodland retreat and await the flowing funds of their followers to support them as they prepare for the Second Coming. Well, there will be no "second coming" if Dukakis wins. Time will have run out for the

Aryan in the United States and probably Canada as well. The Jew will sit atop this rotting pile of humanity until every cent of profit has been obtained and then the Jew will move on to the next victim.

Each who bear the title of Aryan Warrior within their soul must find a means of combating this pending catastrophe. Use every means available, letters to your local newspaper, discussions with your friends. It will be a battle which each of you must wage alone. There is but little unity amongst our racial folk and it is your innate sense of racial reason which will light your path. Each Aryan Warrior will see that path from a different perspective, but the path must be followed if we are to survive. Aryan Warriors must now step boldly forth to do battle with the massive forces of evil which are ranged against the Aryan.

The National Socialist Movement must see to it that at least in our own country the mortal enemy is recognized and that the fight against him may be a beacon light pointing to a new and better period for other nations as well as showing the way of salvation for Aryan humanity in the struggle for its existence.

Adolf Hitler, *Mein Kampf*.

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Why National Socialism?

Northern Press recently received a letter from one of the national leaders of our Aryan struggle asking some pertinent questions concerning our belief in Adolf Hitler's National Socialism which was born and came to power in Germany in the post-WW I period and lasted until his death in April of 1945. In answering his questions, we may also answer some of yours.

Let me quote from the letter: "I believe our religious ideas are quite similar. However my evaluation of history does not bring me to the idea that Hitler was near the champion of the overall white race that you seem to believe. Our situation has almost no parallel to what was happening in Germany. This does not mean I do not believe true National Socialism is generally a good program for whites or that I would trash the age old swastika. One side has vilified Hitler for their reasons, the other side deifies Hitler due to his anti-Jew position. I believe both such views miss the mark of the real Hitler."

As this 20th Century draws to a close, why should we remember and venerate the man whose government brought Germany to total collapse and destruction at the end of 1945?

Why should we, the torch bearers for our Aryan folk, still maintain loyalty and affection for Adolf Hitler, a man damned in nearly all history books and certainly in contemporary press and television reports?

Why then do we Aryans continue to read his monumental book, *Mein Kampf*, and to look upon the years of National Socialism government as an inspiration? It is because Hitler created a racial state and defined and lived the Weltanschauung of the Aryan, he gave us the world view which, to insure the survival of our race, we too must live. That world view is simple. It is based upon blood and soil—the pure blood of our race and living in harmony with nature. Racial blood free from the deadly contamination created by miscegenation, and a soil, or world, free from the contamination of industrial pollutants and the commercial rape of our natural resources now threatening our globe. A world view which embraces each branch of the Aryan family and seeks to promote the advancement of our race by the encouraged reproduction of the best of our stock, the men and women whom we call our Aryan Warriors.

Hitler further developed this world view from the general to the personal level. What that means is this, each Aryan Warrior views individual, political, and economic actions by one standard—is it in the best interest of my race? Those actions and peoples found to be harmful to the race are avoided. It is a view of racial exclusiveness. For those who hold the racial world view life becomes one of harmony with nature, for the Aryan knows the place which our race holds is completely dependent upon natural selection. The Aryan did not spring from a mythical Hebrew deity's whim to "create" a world and people. Each race, just as each individual, is the end product of a long, long evolutionary struggle. If you look upon the human populations of the world as being some haphazard thing, then you are not a racist. This is the view of the liberals of this world who see no value in race and seek to interbreed the various races into one downbred mass of chocolate-colored mulattoes. If you look upon mankind as something which is still developing to its ultimate potential, then you are a racist. A racist sees in each race an evolutionary expression which must continue for that race to reach its fullest potential. It is in this concept that the racial message of *Mein Kampf* is as valid today as it was when it was written, for the racial truth expounded by Adolf Hitler is timeless. It is the only expression of racial unity and purpose which serves as a unifying beacon for all of the many and diversified elements of our Aryan family.

Hitler joined, and then led, the National Socialist German Workers Party, the NSDAP. The party was a vehicle for political ac-

tion. The NSDAP was tailored to meet the goals and objectives relevant to the place and time of its creation. The NSDAP, as a political party with any chance of success today, is dead. The party's name is still used by some in the racial movement and one organization is using it quite effectively in bringing light where darkness exists in Germany today. That organization is called The New Order and its overseas branch is the NSDAP-AO, the AO being an abbreviation for overseas organization. None doing the work in the New Order can realistically feel the platform of the 1920's and 30's would be of any political use in Germany today. While the name is retained, the party's objectives are different, save for one aspect, racial purity.

In reading "Mein Kampf," and in Hitler's many public statements, we find National Socialism was not an export product. Hitler intended his program to unify the Germanic peoples of Europe. Where Hitler had respect for others of the Aryan family, such as Nordics, Celts and Anglo-Saxons, it was the Germanic peoples living in Germany and central Europe whom he hoped to unite. It is his message of racial unity and purpose under a racial government which we of Northern Press feel is valid today just as it was when Hitler espoused it during his life. Hitler did not create the racial message, he lived it and preached it as he had received it from others. Aryans have a long, written history of espousing racial purity and Adolf Hitler was but one of a long line with the same message, "The Aryans must maintain their racial purity."

This brings us to the swastika as a symbol of racial unity. The swastika has been used by the Aryan from the earliest times and is found on all sorts of surviving artifacts from ancient Greece to the British Isles. The swastika represents unity as seen by the symbolism of the sun. It is a form of the "sun wheel" which is expressed in many ways. The swastika was not "invented" by Adolf Hitler, though it was Hitler who turned it at a 45 degree angle from the horizontal and vertical orientation of its arms. Hitler felt this gave a more dramatic effect, and he was right. National Socialists retain the swastika and respect it as an expression of age-old Aryan unity.

Finally, yes, Hitler is damned by most, but he is also loved deeply by his contemporary followers. He is damned by the Jew and the Jew dominated liberal world. Hitler's views and actions were the antithesis of everything the Jew signifies. Hitler stood for honor, loyalty and the German folk and soil. He sought to drive the Jew from Germany because at the root of every corrupt and degrading practice he found a Jew. He demanded Germany be returned to the Germans. He wanted no domination of the professions, business, education, entertainment,

or the news and publishing media by the Jew's alien Weltanschauung. He wanted all that was German to reflect Aryan values. Nature does not recognize the Jewish concept of "equality," nature only recognizes the strong, and so did Hitler. For the Jew to dominate, the Jew must subvert, and the process of subversion was well along in Germany. Though far advanced, it was not nearly as advanced as the Jewish corruption of contemporary western society. The Jew, just as an untreated cancer, metastasized from the point of infection in Germany and has, today, spread throughout the Aryan world. Far from eradicating the Jew in some mythical "holocaust," Hitler's attempt to move them elsewhere, caused their spread, and today they infect all western nations.

The Jew has built an entire industry on the holocaust myth. The Jew has invented some of the most preposterous stories since the Old Testament and has used them to blackmail Germany and the United States into supporting their terrorist state of Israel. The "guilt" for the treatment of the Jew is now broadened to include all who profess to be Christian, for the Jew has ridden upon the backs of the Christians from the time that religion was first conceived. It is no coincidence that the Christian hero was a Jew, and all who are listed as the cult's early propagators were Jews. Thus, many National Socialists are not of that faith. An Aryan Warrior sees nothing of value coming from the Jew and contact with Jews, their products and services are avoided.

A final thought, and this concerns the "socialism" of our name. The socialist program of Adolf Hitler was neither the socialism of the Marxist, nor the Jew espoused communist doctrine. National Socialism is an economic system based upon racial loyalty where each produces that which is essential to the well being and progress of his race and is within the individual's capacity. This may be a product or a service and the Aryan is honor bound to produce the very best which he is capable of producing. That he may realize a profit for his efforts is accepted, for it is work which sustains the Aryan family. The social welfare system in Hitler's Germany was dedicated to returning each member of society to productivity. None capable of work was denied work. Care was provided for those who could not care for themselves. No underclass of welfare recipients, such as is seen today in the west, was created. It is unfortunate the ravages of WW II did not permit the fruition of the National Socialist state, for it would have shown the world a nation living in peace and plenty, an example of racial harmony and progress worthy of emulation.

National Socialism is today honored within our Aryan family, even though its concepts are as applicable to the Negro as to the Aryan, to the Asian as to the Australian aborigine. National Socialism seeks the

realization of the potential within the genetic pool of one's race and consciously seeks the benefits of racial selection by the reproduction of the finest elements of that genetic pool. National Socialism is honor and loyalty. Honor in the worth of one's word and in the loyalty to self, family and folk—unto death. National Socialism is honoring nature by protecting that fragile balance which she has created to enable this planet to bring forth life in abundance. National Socialism is placing the collective good of the race above any individual and the individual accepting and honoring that concept. Above all, National Socialism is a joyous way of life.

Personal observation of Germans in their homeland over a period of many years and discussions with them about their life under National Socialism has given this writer a picture of a people united in purpose during the years of Hitler's government. Existing films of that time show a happy, prosperous people, though the films today are dismissed as being propaganda. However, discussing the period with those who had lived it did show that most were not only happy but also materially better off under National Socialism than they had been before. It was a time of active, productive programs for all ages, for economic plans enabling the purchase of homes and other material things which had never before been possible, and, above all, a time of full employment. The war brought a change in their physical life, but the faith in their leader, Adolf Hitler, remains to this day, for they remember his time as one of unity, accomplishment, and joy.

The filmed scenes were not contrived, happiness was the hallmark of life under the swastika banner. Northern Press feels that joy can be had again, if we but accept the racial concept of Aryan purity and purge from our lives the parasites who have come to destroy us. We National Socialists, just as did Adolf Hitler, look to our children and the young men and women of our race to insure our survival and the advancement of our Aryan culture. With this goal our Aryan Warrior of today, just as did the NSDAP counterpart before, can truly say, "Tomorrow Belongs To Me!"

LIBERTY BELL NETWORK	
The Hot-Line	COMPUTER INFORMATION
<small>West Virginia</small>	NETWORK AND DATA BASE
304-927-1773	NO I.D. REQUIRED
<small>Chicago</small>	FREE ACCESS
312-863-4347	ON LINE 24 HOURS
	300/1200 BAUD SERVICE

LETTERS TO THE EDITOR

Regarding Mr. Taylor's article "What Makes Ronnie Run?", tell him to get Dan Moldea's book *Dark Victory*.

It tells all about Ronnie's Mafia connections and early career with his beloved Jewish masters in Sheenywood, California. The book was published last year; especially interesting is Ronnie's testimony before a grand jury, which is reported verbatim.

Sincerely,
Dr. H.M., Washington

The *goyim* (Gentile cattle) know so little about distributing leaflets to alter public opinion and to help *Liberty Bell* grow.

Several of the *Liberty Bell* leaflets deserve special consideration. The *Liberty Bell* version of "Was There Really A Holocaust?" by Ed Fields (editor of *The Thunderbolt*, P.O. Box 1211, Marietta, GA 30061) is an excellent starter. "The Secret Strength of Communism" is a real blockbuster also. "Proud To Be A Racist" is good for the KKK-type crowd, but it does get liberals a bit bent out of shape if you are so inclined to deal with the unthinkers that the Jews have brainwashed. We would also add to the list the leaflet called "Anti-Semitism in the USSR—Another Jewish Hoax."

The small leaflets called "The Hidden Hand" as well as "Quotes Without Comment" are super when you need something small. "Quotes Without Comment" fits well into *Mein Kampf*, which you might find in the local bookstore (putting leaflets in *Mein Kampf* generally applies only to the U.S. as the Jews in most all of the other Jewocracies of the world have managed to have all books banned that tell the truth about the Jews).

Where should we put these leaflets? Personally, I always carry a few into post offices! I just set them down on the counter when I go to pick up my mail. When I am traveling, I always go into a postoffice whenever I see one. I put leaflets on the cars next to me when I go into a shopping center. Watch the letters to the editor in the local liepapers—start sending the people who you might think can be deprogrammed a bunch of leaflets as well as copies of *Liberty Bell*. You don't have to give them a return address as they can send them back to you—they are stuck with them and thus have to read them. I sometimes include the Truth Missions Hot-Line Recording number as well,

(213-640-2006). Library books! Visit the Holocaust section of your library and discreetly place some leaflets in the books. Any kind of book in the library is fair game, but history books are best.

I find it a waste of time to give leaflets to the mild-mannered, lily-livered type whites. Type "A" people are better converts. One thing is for sure. Reading *Liberty Bell* publications over a period of time will put you in the sphere of real knowledge, a knowledge that many find distressing, but refusal to deal with this knowledge and take action will result in the GENOCIDE of the White Race. This Jewish plan of Jewish genocide via miscegenation was put into motion some time ago.

A face-to-face confrontation with your personal convert prospect is to be welcomed. Dispense with this "Holocaust" nonsense and the people would likely easily stomp on these insects, The Masters of Lies, The World Destroyers, The Hatemongers, The Hook-Nose Bandits, The Children of Darkness, The Howling Hebes—The Living Dead.

Sincerely,
S.P., South Carolina

* * * * *

I'm sorry to hear of your misfortunes but am happy to see your May *Liberty Bell*. I really missed your publication. I'd like to have another copy of your April issue. I enclose a check; keep the change as a contribution.

Some good news up here in Jew York. The faggot mayor of NYC has a clear case of Kaposi Sarcoma on his face. AIDS, in other words. The papers talk of cancerous warts, but it is as clear a case of AIDS as I have ever seen. The papers are usually very careful to hide what cases of KS look like, so people are still ignorant of the signs.

A recent medical conference in NY produced the delightful news that 7 1/2 million Americans are now AIDS infected and 20% of the population of nigger Africa. Early this year the order went out to the news media to play down the AIDS story. Lots of pictures were run of people hugging AIDS carriers to show the public what the approved attitude toward the plague carriers is.

Meanwhile, nothing is being done about the thousands of diseased perverts who are deliberately trying to spread the plague through sex and poisoning. Remember, these creatures are doctors, dentists, blood bank workers, food handlers, etc. Hundreds of whites have already been poisoned by these creatures. Others have killed themselves after receiving false positive tests from crooked doctors. The Liberal response is to pass laws preventing "discrimination" against plague carriers. I don't have to be a prophet to predict that these laws will be

universally ignored. Already I know of dozens of cases of AIDS-spreaders attacked and murdered by angry people, some of them in the very town I live in. . .

Can you imagine it, Reagan is presented to niggers and leftists as a horrible white fascist! The reality is that the *two* leaders of the Communist world just met in Moscow.

Victor Suverov, in his book *Inside the Soviet Army* reveals that the Jewish spy apparatus, when stealing the A-bomb secrets for Russia, only stole the secrets of the miserable American "gun-type" bomb. Thus the Soviets were stuck with this miserable weapon that weighed 10,000 lbs and had only 1/10th the power of the German A-bombs that the U.S. switched to after Nagasaki. This means that, during the Cuban missile crisis, the USSR was totally helpless. For 35 years the Russian atomic warfare threat was a total bluff. The U.S. could have destroyed Russia at any time without loss to itself.

The truth seems to be that Russia was given just enough atomic power to pose a fake nuclear threat to the U.S. and allow the Liberals to justify their policy of surrender to Communism. Certainly the behavior of the Liberal rulers of America indicates the USSR is no threat to them. Indeed, it is their friend and ally. But, to be sure, they retain the power to incinerate Russia at will.

Yours truly,
R.S., New York State

* * * * *

In Chicago in 1919 (summertime, of course), there were race riots of tremendous proportions. A startling feature of these particular riots was the rampage WHITES went on in the nigger sections of town. What's this? The White Race defending itself? Quite peculiar! Even more gratifying is that the good White folk of Chicago not only defended themselves but went on the defensive as well.

I see this healthy attitude manifesting itself (to a small degree) again among the White minority in Jew York City. I will go so far as to predict that if the riots the Jew and nigger agitators want so badly do occur, the animals will be repulsed at the borders of the White communities, and the perpetrators will be hunted down in their filthy ghettos and dealt swift justice.

The primary reason for the success of the riots in the 60s was the massive bombardment of Jew nonsense resulting in the Hippies, Beatniks, what-have-yous. After the whole younger element of this country was pacified, the niggers were let out of their cages. The only healthy

group in the city were the construction trade workers, and, of course, back then they were all 100% White.

We may have lost the construction trades, but almost every other aspect is a lot healthier than it was.

One example is what is happening at colleges and universities. The 60's Communist campus agitator is now a tenured professor and the students today are not going for his line of you know what at all. The happy increase of racial incidents started by Whites on campuses all across the country will attest to that. And in twenty years these budding Racial Warriors will be the professors. Have a child today and he stands a better chance of receiving a real education when he gets to college than he has in a long time.

Normal "blue collar" people are on the whole much healthier than they have been. They will protect what is theirs. They may not [yet!] be National Socialists like myself, but the seed has been planted.

In anticipation of possible riots, I have been upgrading home security. This has taken all my capital, which is why my orders to you have slacked off lately. All is completed so things should get back to normal. My best regards to you and your family.

Flamme Empor!
K.F.H., New York State

* * * * *

"The White Race is under attack and is already pretty well undermined."

These words of Oswald Spengler's appeared over fifty years ago in his book *The Hour of Decision*. They are even more significant today than they were then.

The White man seems defenceless against the powerful and intense psychological warfare that is being waged against him. Obstacles are thrown in his path if he tries to emigrate from one White nation to another, yet his own country is being flooded with racial minorities that he is forced to subsidize. If he protests, the cry of "racism" is raised against him which in itself is a natural and healthy reaction on the part of anyone who takes pride in his race.

A race of people can endure much but it cannot survive miscegenation. To survive, a race must remain itself and it must breed its best.

Race is everything. As one writer expressed it: "Without race there is only the slave, stealing his master's proud name, wearing his master's clothes and living in his master's crumbling castle."

Very truly yours,

J.M., Washington

* * * * *

Re: Letter to the Editor by T.F., p.50, July *Liberty Bell*.

My condolences to T.F. "of German blood" up in Wisconsin, who doesn't "care much for the Irish and their minority mentality." George Washington liked them, and cared a lot for them. They made up between 82 and 85% of the Revolutionary Army at Valley Forge, after the English "American" members of this army deserted in droves (what else can you expect from the world's greatest cowards?), and were hiding in every rabbit hole within a fifty mile radius of camp. No doubt you could have pulled a Covington or two out of one of them. So T.F., please take note: it was an Irish Revolutionary Army which crossed the Delaware River with George Washington, and defeated the English at Yorktown, thus laying the foundations for this once proud and formerly great republic.

Of course, many would agree with his views, particularly the English and the Jew, whose hatred for the Irish is exceeded only by their pathological hatred for Germany, Germans, and everyone "of German blood." But for everyone like T.F., there must be at least a thousand who would say, "I don't much care for Germans and their...". This, thanks to an unprecedented, unrelenting campaign of vicious lies and venomous hate propaganda directed against Germany and Germans by Jews and Englishmen worldwide, beginning in 1914, and continuing today.

Minority mentality? Centuries before the Germans knocked them from first place in the Hate Sweepstakes operated by the Jews and their English serfs, the Irish were the most despised, ridiculed, and detested minority in every English-speaking nation in the world, including this one—the one their ancestors fought and died to found. So they probably had a good reason to develop a "Minority mentality." Could this be the subconscious reason why T.F. finds the use of a Gaelic slogan acceptable, in spite of his distaste for its originators?

Long observation has led me to the conclusion that the Gael and the Teuton share to unpleasant character defects: big mouths and small minds. The confirmation makes them their own worst enemy.

Yours truly,
H.M., M.D., Washington

* * * * *

Much has appeared in your letters section concerning Harold Covington's *The March Up Country*. Many would agree that it is a bril-

liant work. It really is not. It is more a book of uncommon common sense. And it is the work of someone who understands the failure of the past fifty or so years in the movement.

Covington's book is a manual to avert the coming Genocide of the White Race. It is THE most important book in the movement today. But it is not a book for beginners. One must first understand the problem, and that requires reading such books as *Which Way, Western Man?*, *America's Decline*, by Dr. Oliver, *The World Conquerors*, and the magnificent book *White Power* by George Lincoln Rockwell.

Covington makes a very vital point in his book. He says, regarding the terrible knowledge about the Jews, that most people cannot assimilate this terrible knowledge and we shouldn't try with them. The *goyim* that are especially passive, weak, and lily-livered are a waste of our time. And attempting to convert them will just give them the "bug eyes" and make us feel very frustrated. If we can stomach the frustration, it does not hurt to inform them, as we don't want them on the other side either.

Often the John Birch Society people can be deprogrammed, but just remember that these people have really been lied to. Or should I say, the truth has been withheld from them? Yet, they continue their silly patriotic conservative games that do no good.

Christians can be "saved" by sitting down with them and going over the story of Joseph (beginning in chapter 37 of *Genesis*) in the way that Lincoln Rockwell does in *White Power*. *Exodus* 4:24 is a dandy also. And Dr. Oliver can do the trick on the hard cases.

Had Lincoln Rockwell lived, he would have written *The March Up Country*. I would, however, like to know how Mr. Covington expects to get White people to turn their eyes away from "The Cosby Show" long enough to do ANYTHING.

I have come to agree more and more that Christianity is one of the very major problems. Or is the problem the ABSENCE of a strong White racial religion???

Darwin shook up the 'ole Adam and Eve story. And Dr. Oliver shook me up.

88!

S.P., South Carolina

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HAVE NO ADVANTAGE OVER
THOSE WHO CANNOT READ!**

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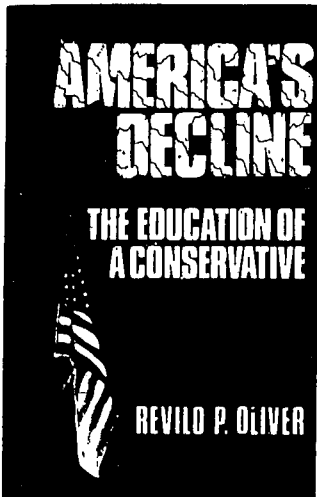
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ABOUT THE AUTHOR: Dr. Revilo Pendleton Oliver, Professor of the Classics at the University of Illinois for 32 years, is a scholar of international distinction who has written articles in four languages for the most prestigious academic publications in the United States and Europe.

During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

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On the 18th Amendment (Prohibition): "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to Ourselves a superiority, Intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious — whether by its technology or its fecundity — from the proximate struggle for life on an over-crowded planet."

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STEALTHY CONQUEST

By Jim Taylor
Foreign Correspondent

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The editor/publisher of *Liberty Bell* does not necessarily agree with each and every article in this magazine, nor does he subscribe to all conclusions arrived at by various writers; however, he does endeavour to permit the exposure of ideas suppressed by the controlled news media of this country.

It is, therefore, in the best tradition of America and of free men everywhere that *Liberty Bell* strives to give free reign to ideas, for ultimately it is ideas which rule the world and determine both the content and structure of our Western culture.

We believe that we can and will change our society for the better. We declare our long-held view that no institution or government created by men, for men, is inviolable, incorruptible, and not subject to evolution, change, or replacement by the will of the people.

To this we dedicate our lives and our work. No effort will be spared and no idea will be allowed to go unexpressed if we think it will benefit the *Thinking People*, not only of America, but the entire world.

George P. Dietz, Editor & Publisher

POSTSCRIPTS

by
Revilo P. Oliver

NO ESCAPE FROM TERRORISM

As everyone now knows, a jury in Fort Smith, Arkansas, permitted thirteen White Americans to escape the horrors planned for them by the big machine of pseudo-legal terrorism officially directed by Reagan's henchman, Meese. The defendants escaped torture in prisons, but they were punished by financial penalties, fines, of which I do not know the aggregate total, which must have been at least one hundred thousand dollars and may have been half a million dollars, perhaps more. I do not know how much each defendant had to pay, but it is likely three or four of them paid almost all of that heavy penalty with the help of their friends.

The heavy penalty that was imposed on the victims whom the jury found to be innocent of all charges was, of course, imposed without the concurrence of the judge who presided over the courtroom and was therefore, so far as I know, unreported in any organ of the press. It was imposed in Washington by the great machine of oppression that the stupid Americans erected for their own destruction.

The severe amercement of the innocent victims of Soviet-style terrorism evidently did not satisfy Meese's masters, who wanted to see the accused suffer physically for their impiety in not worshipping Yahweh's Yids, for soon after the liberation of the defendants by jury and judge in Arkansas, Meese "resigned" and it may be conjectured that he was fired for his negligence in permitting the case to be tried before an honest judge and by a jury that had not been "fixed." The seemingly pointless quip current in the District of Corruption at the time of the "resignation," that 'meese' is the plural of 'mice,' may refer to that failure by Reagan's Commissar for Injustice.

It is a nice irony that Meese's departure from the cast of the great Variety Show evoked groans from some simple-minded "conservatives," who remembered that in some of his spiels he had said he didn't approve of pornography. One hot-headed

lawyer, who is scheduled to appear for the Jews in a debate about their Holohoax, even talked to old Yahweh about it, and proudly reported that the celestial Jew "has plans" for his dear old Meese.

That is just typical of the befuddlement of the nice, thoughtless persons who still call old Ronnie a "conservative," although he, as the star of the show, has done more than any occupant of the White House since the great War Criminal to ready the United States for openly Bolshevik rule and terrorism. It is only appropriate that Ronnie's stooge, Meese, revived Roosevelt's infamous Sedition Law (enacted in June 1940), which had been left in desuetude since 1945. And it must be admitted that Meese, thanks to his blunder in not arranging for a trial before a "Liberal" judge, who would have known that his function was to put into legal language the edicts of Reagan's employers, accomplished less than did his predecessor in 1944.

I refer, of course, to the infamous "Sedition Trial" by which the American Kerensky, who hoped and longed to become the American Lenin and rule by open terror and massacre, introduced Soviet terrorism through the courts. At the orders of the diseased monster in the White House, twenty-nine¹ American men and women, guilty of having spoken irreverently about Yahweh's Vampires, were hauled from their homes, shackled and handcuffed, dragged from all parts of the country to the city that was currently called Rooseveltgrad-on-the-Potomac, and thrown into cold and dark cells, in which one of them died of exposure. They were indicted on the basis of a legal theory worthy of Alice in Wonderland, and on the supposition that irreverence toward Sheenies might impede the stampeding of American men into Europe to fight and die for the Jews in their war against our race and civilization.

The victims were led for a judicial lynching before the infamous Edward C. Eicher, who had been made Chief Justice of the District Court of the District of Columbia, and who acted in open

1. The number of victims varied a little, since there were three indictments. The first two were unceremoniously thrown out by honest judges, so the Judaeo-Communists' satrap arranged for the third to be heard by a totally depraved and vicious hireling, appointed for that purpose, named Edward Eicher. I do not know whether he was a Kike or a White man with the mentality of a Thug. Dennis and St. George call him "Teutonic," but they are referring to his lack of humor, not to ethnological evidence.

collusion with an astounding Assistant Attorney General, Oetje J. Rogge, a protégé of the diabolical Felix Frankfurter and long notorious as a Communist agitator, who, during the trial, gloatingly reported its progress to the openly Communist liepaper, the Daily Worker.

I must not take space here even to summarize the brazen attempt to introduce the Soviet court-system in the United States. The most concise and trenchant summary is *The Sedition Case*, compiled and published by the Lutheran Research Society in Lowell, Arizona, 1953 (reprint available from Jane's Book Service, P.O. Box 3622, Reno, Nevada; \$6.00). A longer, more discursive, and cautious account, published before the case was officially ended, was written by one of the defendants, Lawrence Dennis, and his attorney, Maximilian St. George, *A Trial on Trial* (Chicago, National Civil Rights Committee, 1945; reprinted, Torrance, California, Institute for Historical Review, 1984). The last living survivor of the attempt to set up an American Gulag is David Baxter, whose recollections of the horror, "The Sedition Trial of 1944," appeared in the *Journal of Historical Review*, Spring 1985. Relevant in this connection is the little pamphlet, now entitled "A Jew Exposes the Jewish World Conspiracy," by Maurice Klein (available from Liberty Bell Publications, \$2.00 + postage). The author was an honorable Jewish attorney, who refused to betray his client, Colonel Sanctuary, one of the defendants, and was accordingly hounded to death by his race.

I was in the District of Corruption during the "Sedition Trial" and had some contacts within the bureaucracy and "Liberal" circles. The consensus of opinion was that although the infamous Eicher had been appointed as a judge expressly to ensure conviction of the victims, the Roosevelt gang, although anxious to make their victims suffer in every possible way, did not really expect to secure their continued imprisonment. There were still Justices of the Supreme Court who felt respect for the Constitution, and they formed a majority that had slapped down five previous attempts at Soviet-style terrorism by what was called the Justice Department. It was therefore taken for granted that the defendants would be convicted and would appeal to the Supreme Court, which would recognize that the Sedition Act was flagrantly Unconstitutional and was itself an act of subversion of American government. Furthermore, Americans still had some representatives in the Congress, who could not be entirely intimidated and whom it would have been awkward to murder at

that time, and they had already begun the impeachment of Eicher for his crimes; the result would have been a trial in which the whole Judaeo-Communist plot would have been exposed.

As everyone knows, what happened is that Eicher died suddenly and mysteriously before the trial was concluded, thus causing a mistrial and making necessary a new trial, which the foul Roosevelt's foul government, by every legal device, refused to begin, thus continuing to harass the victims for two years, until they finally succeeded in appealing to the Supreme Court, which, in November 1947, dismissed the outrageous act of Soviet tyranny in a decision in which the Chief Justice, Bolitha J. Laws, described the trial as "a travesty of justice."

The authors of *The Sedition Case* were Christians and so thought the sudden and unexplained death of Eicher an instance of "supernatural intervention." Observers in Washington were less credulous and remarked that the trial had largely accomplished its chief feasible purpose, and that the Administration was evidently content therewith. By arranging a mistrial, the government avoided having the Sedition Act held Unconstitutional by the Supreme Court, thus retaining its usefulness for continued intimidation of intelligent Americans and future acts of pseudo-legal terrorism. It was logical, therefore, to infer that the mistrial had been arranged by murdering Eicher. As everyone knows, Communists never hesitate to sacrifice their tools whenever it is advantageous to do so. When a dupe or hireling has served his purpose and become redundant, they dispose of him with no more compunction than you feel when you discard a broken wrench.

The recent trial in Ft. Smith, Arkansas, shows what powers were retained by our enemies by preventing the constitutionality of the Soviet law from coming before the Supreme Court in 1945, when that judicial body had not yet been converted into a Revolutionary Tribunal.

Informed opinion in Washington in 1945 felt confident that the Roosevelt government had attained virtually all of its primary objective before the mistrial was arranged. That the promoters of the trial were content with the result attained was demonstrated a few years later when the Chief Prosecutor, Oetje J. Rogge, became the personal guest of Stalin in the Kremlin and was awarded Soviet decorations.

The primary objective of the Administration, according to opinion in 1945, was dual:

I. To ruin the defendants financially. The Communists had been careful to select victims who lacked the resources needed to defend themselves from pseudo-legal persecution. Most of them were poor patriots of the middle or lower middle class; only two or three were college graduates; all were unknown to the general public; some were almost penniless; almost all of them were unable to compensate the attorneys who represented them, but even without attorney's fees, the other expenses of their imprisonment and trial were crushing and ruinous to most of them. Only one of the defendants, so far as I know, the dauntless Elizabeth Dilling, had sufficient resources to survive the ordeal financially. Lawrence Dennis told me some years later that he was hopelessly in debt as a result of the persecution and doubted that he would live long enough to pay all that he owed. Another defendant, the aged Charles B. Hudson, told me that the persecution had not only taken all that he had, but had, he firmly believed, caused his devoted wife to become a totally helpless invalid. Similar statements by other defendants came to me at second-hand, and I shall not quote them.

II. To terrorize and intimidate Americans who might express thoughts that were not kosher. They would be told, by intimation, "Of course you are not legally guilty of anything, but we will crush you, you American swine, if you annoy us, just as we would step on a cockroach. We'll take everything you have and ruin your family, you stupid boob, who gave us power over you. Consider how much you have in your savings account, you little pig, and compare it with the billions we take from taxpaying animals like you." And prudent Americans would acquiesce in their slavery to their alien masters.

You must be wealthy indeed to resist even the first blows of a tyranny that can extract from its serfs unlimited funds to maintain its staff of well-trained agents provocateurs, perjurers, and thugs.² And even the wealthiest American cannot resist the tenacious terrorists for more than a relatively short time before he is ruined. But that, of course, is as it should be in Soviet America, the Jews' New Canaan.

2. In addition to the thirteen White Americans persecuted at Fort Smith, there were several defendants who were brought from prisons in which they were serving sentences for crimes of which they had been convicted. They had been made co-defendants by Meese's criminal lawyers to prejudice the jury against the intended victims. One should remember that, given the operations of the Federal government at the

The results obtained in 1944 were repeated in 1988 at Fort Smith. As I have said, an honest and learned judge and an uncorrupted jury acquitted the defendants, but nevertheless they were, in effect, fined several hundred thousand dollars. I imagine they are all deeply in debt, although some have organizations that will try to rescue them.

Please note that the only way you can avoid guilt under the Sedition Act, as it was interpreted in 1944 and doubtless will be interpreted again, is to join the majority of Americans and stop thinking about your place in the world today. If you persist in thinking about reality, you will inevitably betray your thoughts in something you write or say on a recording. Now if you write a letter to some address in a given city, whether Washington, D.C. or Podunk, Kentucky, and if a person of whom you have never heard writes to another address in that city and expresses substantially the same opinions, the two of you are guilty of conspiracy, because, you see, although the two of you have never heard of each other and may be separated by two or three thousand miles, your thoughts met in that one area and conspired together. And if the opinions on which you and the unknown man or woman agree are not approved by your Jewish masters, your migratory thoughts have conspired to overthrow the present government of what is still called the United States.

The important thing to remember is that the Jewish government in Washington has the power to impose on you a ruinous penalty, regardless of what the courts may decide about you.

Old Meese accomplished almost as much as Rogge did in 1944, but he blundered. You may be sure that his successor after January 1988 will be more efficient, and the first stage of the Jewish Terror in the country your parents gave away will begin anew and with greater intensity.

I need not dilate here on the folly and infamy of the American people, who permitted the first imposition of Soviet law by Roosevelt. Twenty years ago, in *American Opinion*, September 1964, I wrote:

present time, and the efficiency of its perjurers and other agents, we have no means of knowing or even guessing whether or not the imprisoned men had in fact been guilty of the crimes for which they were convicted, perhaps because they lacked the funds needed to have themselves properly defended in court or because the attorneys they did employ found it more profitable to betray them.

"The 'Sedition Trial' deserves the attention of every American; it is a grim warning of what judicial corruption can do. It is also a matter that must weigh heavily on our consciences until the Congress of the United States has, by formal apology and indemnities to the victims or their heirs, made such atonement as is yet possible for the loss and suffering that was wantonly inflicted on innocent men and women by the repulsive creature to whom had been entrusted the powers of a federal judge." I expected the reader to remember that the repulsive creature had been appointed for that purpose by the even more loathsome and venomous hydra in the White House.

Twenty years ago, before the Jews had bought all of the Congress in Washington, it might still have been possible to make some gesture to expiate our nation's collective guilt, but, of course, American consciences are never troubled by outrages inflicted on their own people; they love only their enemies. And, needless to say, the Americans paid no attention to the warning forty-four years ago and they steadfastly disregarded it ever since.

The Sedition Trial in 1944 made it obvious, and indubitable to anyone willing to think critically about it, that the United States had been surreptitiously captured by the Jews and their Communist barbarians. At that time, the Americans, or a tiny but determined minority of them, amounting perhaps to one-tenth of one percent of the population, could have retaken their country. Instead, for forty-four years, the Americans watched in idiotic apathy the dismantling of their industry, the confiscation of money and its replacement by trading stamps of no intrinsic value, the sabotage and defilement of their culture, the use of their schools to abort children's minds and destroy innate character, their ever increasing subjugation to a ruthless bureaucracy, the gradual elimination of every right their ancestors had enjoyed as freemen, and the wholesale importation into their country of both anthropoid garbage and shrewd racial enemies by the Judaeo-Communist conspiracy.³

3. One of the most important articles ever published in *Liberty Bell* is Ivor Benson's "The Immigration Riddle Unwrapped" in the issue for April 1988, which makes it clear that the importation of niggers and wogs into Britain was organized and financed by a conspiracy. It is clear that the Jews, having found it impractical to carry out the plan to exterminate all Germans, which was prematurely announced by Kaufmann in *Germany Must Perish!* (reprint available from Liberty Bell Publications,

For forty-four years Americans watched in imbecilic incomprehension. Now they are helpless, and almost all of them are still unable to perceive, let alone comprehend, what has happened to them.

The decline and fall of America would be less distressing if there were any indication that Aryans in other countries had retained a willingness to defend themselves and their progeny, but from Sweden to Australia the Aryan peoples are blithely rushing with us to the precipice over which nations disappear from history. To us, who are naturally prejudiced in favor of our race, that is tragic. To an impartial observer, it would be only another proof that Aryans are no longer a viable species of animal life.

It is the unalterable law of biology that species too stupid or degenerate to survive in the unremitting struggle for life on this planet become extinct.

HORRID NEWS FROM RUSSIA

Ever since 1927, gullible Americans have been treated to a performance staged periodically to convince them that the Bolshevik régime in Russia was "mellowing" and becoming more civilized. The early performances were so convincing that when the United States fell under the dominion of the unspeakable creature called Franklin Roosevelt, the American boobs, although reluctant, permitted their resources to be squandered and their young men to be sacrificed to effect the Communist conquest of

\$4.00 + postage), have resorted to the more gradual method of exterminating the Aryans in all of their countries by running in hordes of subhumans and eventually dissolving Aryan blood in a fetid mass of mindless mongrels. Aryans, their minds rotted by Christianity, grin idiotically as they see prepared the biological graves to which their children are destined. — The present influx of Chinese and Japanese, who are buying up large parts of the United States and Canada, is, of course, an entirely different phenomenon. They belong to a highly intelligent and civilized race, and they, of course, feel only contempt for the Aryan idiots who have, in effect, given away their property by sabotaging their own industrial capacity; they will not debase their own blood by marrying Aryan fools. The influx of Mongolians is encouraged by the Jews, since it hastens the liquidation of the Aryan nation; what will happen when the interests of the two intelligent races no longer coincide is anyone's guess.

Europe in 1941-1945, and they have been the chief financial and industrial support of the Soviet Empire ever since.

The latest farce was enacted by the successors of Roosevelt and Stalin, our Ronnie and the currently popular Russian actor, Gorbachev, who probably played pinocle and told each other dirty stories while their aides mixed up kettles of hogwash for the world's liepapers. Their gamboling on the "Summit" has, however, produced some much publicized results, notably: Soviet troops have been "withdrawn" from Afghanistan—to permit the Soviets to consolidate their control of that hapless land at leisure.

The hapless folk of East Germany have at last had to submit to the shakedown by which the Jews have exploited the nations of Europe and North America since 1945, and must now contribute hundreds of millions of dollars to compensate God's Race for the trouble of contriving their preposterous Holohoax.

Soviet military officers, whether Russians or Jews, are inspecting the Americans' "most secret" military installations to verify the accuracy of the reports they received from their spies.

Gorbachev warmed the hearts of American nitwits by making a complimentary reference to "Jesus Christ," and American suckers will be permitted to give away a million copies of a Russian translation of an English version of the "New Testament." This is making it even harder for American dervishes to maintain the pretext that "atheistic Communism" is opposed to religion, whereas it has always opposed only cults that were incompatible with the Marxian reformation of Christianity.

Russian "artists" have suddenly appeared to exhibit the crude daubs, worthy of schizophrenic children, that Western boobs have been taught to call "modern art."²

Russian wares are being marketed on an even larger scale in the United States. You will soon be busy, dropping expensively printed "bargain offers" into the waste basket.

More Jews will be permitted to flit from Russia and pounce on the hapless inhabitants of their New Canaan between the At-

1. Cf. *Liberty Bell*, September 1988, pp. 5-10.

2. A good survey of this trash, which seems to have a morbid fascination for nouveau riche Texans and the jabberwockies of "literary" circles in New Jerusalem-on-the-Hudson, may be found in *Crud*, by the American artist, Margaret E. Stucki, published in 1973 by the Birds' Meadow Publishing Company in Cape Canaveral, Florida. I hope to return to this subject in a future issue of *Liberty Bell*.

lantic and the Pacific Oceans. The Jews now in their Old Canaan are reportedly trying to divert their exodist congeners from Russia to Israel for help in beating, torturing, and killing the Palestinians, who are to undergo, as soon as it is feasible, the fate of their Canaanite predecessors.

So much for the latest song-and-dance in the "Summit" show for the benefit of simple-minded Americans, especially females, who purr when told that everyone in the world is becoming lovey-dovey.

Another performance, designed to conciliate "anti-Communist" Americans, has been staged from time to time since 1927, when the malodorous Sheeny named Bronstein, alias Trotsky, fled, squawking, from Russia, supposedly expelled by a "real Russian," Dzhugashvili, alias Stalin.³ Optimistic Americans have repeatedly been convinced that the Jews were losing control of the Russia they conquered by their usual racial tactics and occupied in 1917-1918.

Such reports have always been difficult to evaluate, because while they seem improbable, they do have a foundation in the fact that the Slavic population of Russia, which suffered most of all from the predators during the Nineteenth Century,⁴ most bitterly resented them, and it seems likely that, despite the massacres of Russians known to resent Jews during the Terror that followed the take-over in 1917-1918,⁵ this ingrained resentment has survived underground in the native population ever since and would be drastically expressed, if given an opportunity. In *The Enemy of Our Enemies* I tried to present objectively the problem as it then appeared.

Nothing to impair belief in Jewish suzerainty over the Soviet Empire was done by Ronnie and Gorbachev when they danced the Frigg in Moscow recently. On the contrary, their "Summit" was a thinly disguised Judenfest, as was most apparent to the unfortunate population of East Germany. But we again hear rum-

3. On Dzhugashvili's racial origins, see *Liberty Bell*, February 1988, pp. 55-59.

4. See, for example, the article by a Russian lady, Mme. Z. Ragosin, who tried to be painstakingly fair in her appraisal, published in the *Century Magazine* in 1882 and reprinted in *Liberty Bell*, June 1985, pp. 4-39.

5. For some instances, see the booklet by Paul Knutson, *Aryan Asses* (reprinted from *Liberty Bell*, May 1984), especially pp. 11-22.

ors that some Russians are officially permitted not to stand in awe of Sheenies.

The *Daily Telegraph* (London) maintains in Russia a reporter with the odd name of Xan Smiley, who contributes a column entitled "Inside Russia," and also signed despatches printed elsewhere in the paper. Xan is acutely worried because he discovered something horrible in Russia, and he has written about it more than once. The substance of his reports was in his column on 18 January 1988, since which he has more or less repeated himself.

There is, he says, a terrible organization that, unbelievably, is actually tolerated by the present government of the Soviet, and he claims to have bearded in his den and to have interviewed the monster who heads it, and who, incredibly, circulated privately to a chosen few a memorandum that attacked one of Gorbachev's closest supporters in the Politburo, and yet was not liquidated! The monster is a middle-aged Russian named Dmitri Vasilyev; his organization, which claims to have a membership of 20,000 with chapters in thirty cities, is called Pamyat ("Remembrance"); its symbol is a bell, which, as Xan failed to remark, is a specifically Christian symbol.⁶ Vasilyev says, however, that since his organization is nationalistic, some members are "patriotic atheists."

(I must not digress to discuss the claim of priority for the Chinese; there is no reliable evidence that they cast bells of any size before the Fifteenth Century, which is the probable date intended in the romantic tale that was beautifully retold as "The Soul of the Great Bell" by Lafcadio Hearn in *Some Chinese Ghosts*.)

The tradition that bells were invented in the Fifth Century by Paulinus, Bishop of Nola, is undoubtedly a myth suggested by the fact that nola is a Latin term for a small bell, such as was put around the neck of a vicious dog; several nolae, mounted on a frame, were shaken in early Christian choirs (in imitation of the

6. It is so regarded in the Near and Middle East, where church bells excite hatred in orthodox Muslims and other non-Christian sects. They are right historically. Although tintinabula, small bells that give a tinkling or jingling sound, like modern sleigh-bells and the grelots lascifs worn by bayadères and other Oriental dancing girls, are found in the early stages of so many cultures that their invention must be attributed to some prehistoric people, it seems that Christians may legitimately claim to have invented large bells with musical tones, such as were heard in every city, town, and hamlet of the United States before modernized clergymen began to tear down the edifices of stone and brick and replace them with wooden sheds, suitable for night clubs or large garages.

sistra used in the worship of Isis). The Christians seem to have begun casting bells in the Seventh Century; these were comparatively small and rectangular in shape, like the cheap cow-bells now in use, and gave only a loud clanking sound. The first certain historical use of church bells rung from steeples was in the Sicilian Vespers, the famous massacre in 1282. Really musical bells of campanulate form may not antedate the Sixteenth Century.

Church bells may have a special significance for Russians, since the largest bell in the world, weighing about 190 tons, was cast in Moscow in 1734, but broken before it was used, according to the account that is generally accepted—not the one told to tourists who go to see it today. The largest bell in the world that can actually ring, weighing 128 tons, is also in Moscow, where it was cast around the middle of the Eighteenth Century.

A charming collection of information and stories about bells, accompanied by many illustrations, may be found in Bernadine Bailey's popular little book, *Bells, bells, bells* (New York; Dodd, Mead, 1978).

Xan is horrified by Pamyat and uses the techniques of defamation that are the stock-in-trade of journalistic hacks. Vasilyev has a "beer belly" and a "toothbrush moustache"; some of his young men wear black shirts and leather jackets; he is the "guru" of a "cult of hate," etc.

The horrible hate is obvious, because although Xan admits that Vasilyev never directly attacks Jews, only "Zionists" (as is, of course, proper in Soviet propaganda), what he says by innuendo makes it clear that he doesn't love Yahweh's Yids with all his heart.

Vasilyev says that a "Trojan horse" inside Soviet society, which forms only 0.69% of the population, provides 20% of the managers and 44 percent of the persons who hold masters' and doctoral degrees from the universities. To a mind such as Xan's, this is probably proof that Jews are persecuted in Russia, since, if they were not, they would form 90% of the managers and 99.9% of the holders of advanced degrees. Vasilyev perversely does not agree.

Vasilyev points out that about a hundred of the deputy heads of Stalin's key departments were not Russians; that "not a single Russian ran the labor camps or administered the building of the White Sea-Baltic Canal" (in which as many as a million Russian slaves, taken from the best and most civilized part of the popula-

tion, may have been literally worked to death), and that Czar Nicholas II was "ritually sacrificed." Since everyone knows to what race the non-Russians belonged, this proves that Vasilyev is so full of hate that he doesn't even want Jews to have fun.

Pamyat remembers the great achievements of Russia under the Czars, especially the battles in which the Russians repelled hordes of invading Tatars or fought valiantly against the Mongols. Vasilyev displays in his apartment portraits of Nicholas II, the last Czar, and of his only son, the young Czarevich, who perished when all members of the Imperial family were atrociously murdered in 1918 by Bolsheviks commanded by a Jew and at the orders of Bronstein ("Trotsky"); more significantly, he also has in a place of honor a portrait of Peter Stolypin, who, historians agree, was the "last truly effective and important [prime] minister of imperial Russia,"⁷ until he was murdered by a traitor in the police force in 1911. He effectively repressed the Terrorists, mostly Jews and hybrids, who, using the methods now employed by the Jews' Mossad, were murdering loyal Russians at the rate of 3000 a year when Stolypin became Prime Minister in 1907. He also promoted an agrarian reform designed to create in Russia a class of independent farmers and farm families, such as were the backbone of the United States before the international usurers appointed Franklin Roosevelt to begin the liquidation of the country that then was ours.

Xan is perturbed that there should be anything so "nasty" as Russians who don't adore Kikes and he tries to account for that terrible phenomenon. His most serious suggestion is that Pamyat is promoted and protected by Igor Ligachev, a ranking and powerful member of the Politburo, who is said to disapprove of Gorbachev and to be an enemy of Yakovlev, Gorbachev's mentor and chief propagandist. It was Yakovlev that Vasilyev and six other officers of Pamyat attacked as "cosmopolitan" and "anti-Russian" in their ten-page memorandum privately circulated to all members of the Politburo in December 1987. The "nasty" Pamyat is therefore the instrument of an opposition that wishes to overthrow Gorbachev.

That is quite possible. When Ronnie and his Russian partner were dancing the Bunny Hug, everyone knew that the ball would

7. My quotation comes from Nicholas Riasanovsky's *History of Russia* (Oxford Press, 1963), p. 458.

continued on page 50

THE GERMAN DECLARATION OF WAR AGAINST THE UNITED STATES ON 11 DECEMBER 1941

We have recently published two *Bulletins* which were concerned with the manner in which the United States became involved in the Second World War.

Bulletin 26 reviewed Karl-Otto Braun's instructive book, *Pearl Harbor in neuer Sicht / Wie F.D. Roosevelt die USA in den Zweiten Weltkrieg führte*. *Bulletin 28* contained a translation of one of the Krogmann letters which summarized the development of the shooting war between Germany and the United States months and months before the Japanese attack on Pearl Harbor. By 15 September 1941 American naval forces received definite orders to fire on German naval forces in spite of specific orders from Hitler to his naval forces to avoid such a shooting war as far as possible. Faced with such a shooting war already posed by the Roosevelt administration, Hitler attempted to make the best of a very bad situation by securing what assurances of diversionary assistance he could from the Japanese. On 11 December 1941 Hitler finally recognized the existence of an actual war against Germany which had been going on for some months and called on the Reichstag to declare war against the United States. What was Hitler's thinking which caused him to take this step during a critical military situation on the eastern front? Did Hitler have any feasible alternative? Was there any way by which Hitler could have frustrated the Roosevelt administration, which was determined to involve the United States in a war in Europe, in spite of the overwhelming desires of the American people for peace and in spite of the fact that Germany was now facing the vast human and material resources of the USSR, a power which many Americans regarded as a threat far more evil and dangerous than whatever Germany could have posed?

To answer these questions, let us examine translations of some key passages from Hitler's very long speech to the Reichstag on 11 December 1941, in which he reviewed the course of the war in considerable detail. We have been advised by historians competent in this area that

this speech is not readily available in good translations into English. Perhaps, then, the following translations will throw some further light on a crucial development which is not widely understood by American historians. Our translations are based on the text presented in Dr. Karl-Otto Braun's *Pearl Harbor in neuer Sicht*, pp. 173-190.

"When, in the year 1939, the position of the minorities in the former Polish state proved to be ever more insufferable, I first attempted to remove the conditions which had become unbearable by means of a just compromise. For some time it seemed as if the Polish government on its own were seriously considering agreeing to a reasonable settlement. Here I might also add that in the case of all these proposals from the German side nothing was asked that had not been formerly owned by Germany; on the contrary, we were willing to give up claims to a great deal which belonged to Germany before the World War. You will still remember the dramatic development of that time, the continuously increasing number of victims in the German ethnic group. You, my delegates, are in the best position to assess the gravity of these murdered victims if you compare them with the number of victims of the present war, inasmuch as the campaign in the east has cost the entire German armed forces approximately 160,000 dead. Right in the midst of peace more than 62,000 ethnic Germans were murdered at that time within a few months, in some cases accompanied by the most gruesome tortures. [Hitler then continues with the specific terms which he offered Poland with regard to Danzig, railway and highway connections between western Germany and East Prussia, plebiscites, etc. As to the number of ethnic Germans murdered by Poles, see the *Liberty Bell* of July 1988, pp. 16-17. Was Hitler misinformed and was he really referring to the massacres of Germans which took place after 1 September 1939? There are a number of passages in the speech that would suggest that it was quite hastily prepared.]

"Beginning in November 1938, he [Roosevelt] began systematically and deliberately to sabotage any possibility of the politics of peace in Europe. In so doing he hypocritically feigned an interest in peace, but he threatened every country that was ready to pursue a policy of peaceful understanding with a blocking of credits, with economic reprisals, with calling in loans, etc. In this regard the reports of the Polish ambassadors in Washington, London, Paris and Brussels afford a shocking insight. [Hitler seems to be referring here to the documents captured in the Polish Foreign Office in 1939. See the article by Mark

Weber, "President Roosevelt's Campaign To Incite War in Europe: The Secret Polish Documents," *Liberty Bell*, February 1984, pp. 1-38, with valuable notes and a bibliography.]

"In September 1940 he [Roosevelt] got even closer to the war. He transferred fifty destroyers from the American navy to the English navy, for which, it is true, he took over military bases in British possessions in North and Central America. Just how is one thing ever going to be explained to posterity, namely to what extent, in addition to all this hatred against socialist Germany, there was an additional intention of being in a position to take over the British Empire safely and with a minimum of danger at the hour of its collapse?

"Now, after England was no longer in a position of being able to pay for American deliveries in cash, he imposed the Lend-Lease Law on the American people. He has now delegated presidential powers to support the countries whose defense seemed to him, Roosevelt, to be vitally important to America. In March 1941 this man alone took a further step after Germany was not to be moved under any circumstances to reacting against his continued provocations 1939, American cruisers within the safety zone maneuvered the steamship *Columbus* into the hands of British warships. As a result it had to be sunk. On the same day U.S. forces played a rôle in the attempt to capture the German steamship *Arauca*. Again contrary to international law, on 27 January 1940, the U.S. cruiser *Trenton* informed the enemy naval forces about the movements of the German commercial steamships *Arauca*, *La Plata* and *Wangoni*. On 27 June 1940 he ordered, completely in violation of international law, a restriction of movements of foreign commercial ships in U.S. harbors.

"In November 1940 he had the German steamships *Phrygia*, *Idarwald* and *Rhein* followed until these steamships finally had to sink themselves to keep from falling into the hands of the enemy. On 13 April 1941 there followed the opening of traffic through the Red Sea to U.S. ships for the purpose of supplying the British armies in the Near East. In the month of March, in the meantime, the confiscation of all German ships had already taken place by American authorities. In the process German citizens were treated in an extremely demeaning manner, ordered to stay in certain places, had travel restrictions imposed on them, etc., quite in violation of international law.

"Two German officers who had escaped from Canadian captivity were put in chains and delivered back to Canadian authorities, likewise in violation of all provisions of international law. On 27 March the

same president who is against any aggression sent greetings to the revolutionary clique of [General Dushan] Simovich and his associates, who had come to power by an aggression in Belgrad after the fall of the legal government. President Roosevelt had some months previously sent Colonel Donovan, a quite inferior person, on an assignment to the Balkans to attempt there to bring about an uprising in Sofia and Belgrad to the disadvantage of Germany and Italy.

"Thereupon, in April, he promised aid to Yugoslavia and Greece on the basis of the Lend-Lease Law. By the end of April this man recognized the Yugoslavian and Greek emigrants as exile governments, once more, and froze Yugoslavian and Greek assets, in this instance, too, in violation of international law. Beginning with the middle of April, moreover, a surveillance of the western Atlantic was taking place by U.S. patrols and their reports to the English.

"On 26 April Roosevelt delivered twenty torpedo boats to England and at the same time continuous repairs of British warships in U.S. harbors were taking place. On 12 May the arming and repairing of Norwegian steamships traveling in the service of England took place in violation of international law. On 4 June American troop transports arrived in Greenland for the purpose of constructing an airfield. And on 9 June there came the first English report that on the basis of an order from President Roosevelt a U.S. warship attacked a German submarine with depth charges in the vicinity of Greenland.

"On 14 June German Assets in the United States were frozen, again in violation of international law. On 17 June President Roosevelt demanded under false pretexts the recall of German consuls and the closing of German consulates. Further, he demanded the closing of the German press agency, Transocean, of the German Library of Information [located at the time at 17 Battery Place in New York] and of the German Railway Office. On 6-7 July the occupation of Iceland, located in the German Combat Zone, was carried out by American armed forces at Roosevelt's command. In so doing, he now definitely hoped

1. finally to force Germany into war
2. and in addition to make German submarine warfare just as ineffective as during the years 1915-1916.

"At the same time he dispatched American promises of aid to the Soviet Union. On 10 July Secretary of the Navy Knox suddenly announced that the United States had an order to shoot against Axis warships. On 4 September the U.S. destroyer *Greer* was operating along with English airplanes against German submarines in the Atlantic on the basis of an order given it.

"Five days later a German submarine identified U.S. destroyers as

vessels escorting an English convoy. On 11 September Roosevelt finally gave the speech in which he himself confirmed and renewed the order to shoot at all Axis ships. On 29 September U.S. surveillants attacked a German submarine east of Greenland with depth charges. On 17 October the U.S. destroyer *Kearney* again attacked a German submarine with depth charges while traveling in a protective escort for England and on 6 November U.S. forces finally captured the German steamship *Odenwald* in violation of international law, towed it to an American port and put its crew into captivity.

"I intend to pass over the attacks and provocations of this so-called president against me personally as being of no consequence. The fact that he called me a gangster is all the more unimportant, since this term originated in America, certainly not in Europe in view of the absence of such persons.

"But aside from this, I simply cannot be insulted by Mr. Roosevelt because I consider him of unsound mind, just like Woodrow Wilson in his time.

"The fact that this man, along with his Jewish retinue, has been fighting against Japan for years with the same measures is well known to us. I need not discuss them here.

* * *

"Without any attempt at an official denial on the part of the American government, moreover, the president's plan to attack Germany and Italy in Europe itself with military forces, no later than the year 1943, has been published in America.

"The honest effort of Germany and Italy, attesting to an unprecedented forbearance, to prevent the spreading of this war and to maintain relations with the United States, in spite of the unbearable provocations by President Roosevelt which have been going on for years, has thus been brought to nought.

"In view of these circumstances, Germany and Italy have now considered themselves compelled, in keeping with the provisions of the Tripartite Pact of 27 September 1940, to carry on a common struggle, side by side with Japan, against the United States and England for the defense and maintenance of freedom and independence of their people and countries. [As to the actual legal obligations of the Tripartite Pact, See *Bulletin* 26, p. 4.]

"For that reason the three powers have signed the following agreement on this day in Berlin:

"In the unshakable resolve not to lay down their arms until the war against the United States and England has been brought to a successful conclusion, the German government, the Italian government and

the Japanese government have agreed on the following provisions:

Article 1

Germany, Italy and Japan will carry on in common the war forced on them by the United States and England with all means at their disposal.

Article 2

Germany, Italy and Japan obligate themselves not to make an armistice or peace with the United States or England without a complete mutual agreement.

Article 3

Germany, Italy and Japan will collaborate as closely as possible after a victorious conclusion of the war for the purpose of bringing about a just new order in keeping with the Tripartite Pact concluded by them on 27 September 1940.

Article 4

This agreement takes effect at once upon its signing and will remain in force just as long as the Tripartite Pact of 27 September 1940. The principal contracting parties will promptly inform each other before the expiration of this period concerning the further development of their collaboration provided in Article 3 of this agreement."

[After this, Hitler reminds the members of the Reichstag of the rejection of his peace proposals of July 1940 and praises the strength of the German armed forces as well as the efforts of soldiers, peasants and workers. He declares that neither the force of arms nor the passage of time will defeat Germany. He mentions the sacrifices of Germans of previous generations and the resultant moral obligation of his generation. He thanks the Lord of the Spheres ("Herr der Welten") for the successes of recent years and the historical opportunity of his time. □

DOES THE WEST HAVE THE WILL TO SURVIVE?

That is the obvious question posed by Jean Raspail's terrifying novel of the swamping of the White world by an unlimited flood of non-White "refugees." But there is also a less obvious and even more fundamental question: Must Whites find their way to a new Morality and a new spirituality in order to face the moral challenges of the present and overcome them? *THE CAMP OF THE SAINTS* is the most frightening book you will ever read. It is frightening because it is utterly believable. The armada of refugee ships in Raspail's story is exactly like the one that dumped 150,000 Cubans from Fidel Castro's prisons and insane asylums on our shores in 1980 — except this time the armada is from India, with more than 70 times as large a population. And it is only the first armada of many. If any book will awaken White Americans to the danger they face from uncontrolled immigration, it is *THE CAMP OF THE SAINTS*. For your copy (Order No. 3014) send \$9.50 (which includes \$1.50 for postage and handling) to: LIBERTY BELL PUBLICATIONS, Box 21, Reedy WV 25270

A REVIEW OF THE FILM *BETRAYED*

by Charles E. Weber

Having seen three brief reviews of this film, one in the *Tulsa Tribune* (where it is characterized as a "political thriller that is shot full of holes in logic"), one in Michael A. Hoffman's *Ratiocinative Focus* and one in the *Oklahoma Separatist*, my curiosity overcame me and I went to see it, although the denigration of my race was the obvious propaganda objective of the film, an objective that one must expect in Hollywood products of this sort

Although the production costs of the film must have been rather high, its script shows signs of carelessness, incompetence and perhaps haste in its preparation, inasmuch as it contains glaring inconsistencies, improbabilities and above all lack of convincing or plausible motivation on the part of the chief characters, the basic weakness of the film. This basic weakness results from the fact that the film has a heavy-handed indoctrinational objective, namely the denigration of organizations which want to defend militantly and courageously the Aryan component of the American population. Only a casual effort is occasionally made to show any plausible motivation. Of course, if the people whom the well-financed producers of this film (United Artists) wished to denigrate had been shown as having well delineated and logical motivations, the propaganda objective of the film would have been defeated ipso facto.

The film opens with a couple of sparse shots in which a Jewish radio talk program host is shown in action. After Leaving the radio station he is shot down by a masked man who paints "ZOG" [Zionist Occupation Government] on the dead Jew's car. Now the location of the action shifts from crowded, urban Chicago to the rural vastness of Montana. A beautiful female migrant agricultural worker is shown skillfully driving a huge harvesting machine over a large wheat field. We learn later that she is an undercover agent of the Federal Bureau of Investigation who is trying to obtain evidence to convict an evil Aryan activist of murder. Nevertheless, she is approached in a beer hall one evening by the chief antagonist, a very handsome farmer whose wife had died, and she quickly falls love with him, apparently with some sincerity.

After the two commence an explicitly shown sexual relationship, the farmer takes the woman out at night for the sake of hunting. They arrive at a remote spot in which a group of local men with guns not generally used in hunting are standing around in a forest clearing. Suddenly a car arrives and from it is brought a terrorized young Negro. Now the hunt begins. The young Negro is given a gun and a sporting chance to flee into the forest, where he is eventually hunted down and killed. This sequence, of course, has the purpose of showing what evil, sadistic villains the killers of the Negro are and thus establishing the mood of the whole film. As in the case of a number of other sequences in the example, that the Negro was accused of thievery, molesting a white woman or the like which would have provoked his being abducted and killed. On another occasion the enamored FBI agent is taken at night to a rally and encampment of the Ku Klux Klan, their families and men wearing swastika armbands. After sleeping in a tent the heroine and her lover wake up in the beauty of the forest. There are vigorous military exercises involving target practice employing silhouettes of Negroes and Jews. One of the many inconsistencies of the film takes place at this point, too. The agent's lover reproaches the men wearing the swastika armbands because his father had fought men wearing them during the war, hardly a reproach that a dedicated "white supremacist" would make, another unconvincing aspect of the film.

The supposedly enamored FBI agent, who is now living with the antagonist and caring for his two children, finds excuses to leave the neat farm house from time to time to keep up contacts with her office staff. Her superiors note that she is not conducting a very effective investigation. One member of her staff who is in love with her is especially angry.

The handsome lover is shown behind an elaborate computer in his house which is hooked up to an extensive network. The heroine had gone out that day on the pretext that she wanted to shop, while in reality she was making contact with her FBI staff. Nevertheless, she had purchased a seductive garment into which she changes. Subsequently a bank robbery takes place in which the heroine and her lover along with several of his associates participate. They have driven to Chicago to rob a large bank there. The robbery is successful and brings in several million dollars for the "white supremacist" cause but an FBI agent on the scene shoots one of the robbers to death. The agent is a noble Negro, of course.

The heroine discovers papers hidden under a bedroom floor which reveal plans to assassinate Henry Kissinger, Senator Metzen-

baum, and other prominent ZOG Jews. She shows the papers to members of the office staff with whom she rendezvous in an abandoned farm house.

One night the heroine and her lover drive out over a long bridge and stop at a lonely place, where a helicopter lands. The man runs toward and enters the helicopter, where he is shown a (stolen or captured?) file which identifies the heroine as an FBI agent. The "lovers" do not sleep well that night.

The heroine's lover and she again drive to Chicago, where they go up into a partly completed building. He takes a gun out of a briefcase in order to assassinate a politician on the street below. The motivation for assassination is not really made clear, another confusing, incompetently developed aspect of the film. Suddenly the lover, while waiting for a chance to perform the assassination, tells the heroine that he knows her real identity, hardly a likely or plausible thing for him to do under the circumstances. Thereupon she declares that he is under arrest while holding a previously concealed revolver against him. After a brief exchange of words she kills him, after he had refused to lay down his gun. In a brief, quite improbable denouement the heroine returns to her dead lover's town in Montana, where she is seen holding his little daughter, to whom she had formed an attachment and whose antipathy toward Negroes and Jews she has tried to destroy. A congregation at some distance is seen leaving a church and its members see the heroine holding the child. She is reproached as a "Jezebel."

Did the producers of this expensive film achieve their objectives? Will they sustain a financial loss? I saw only several people in the large theater where I sat through two showings of the film. A viewer with any degree of sophistication has to be struck with the heavy-handed nature of the indoctrination objectives of the film, its improbabilities, inconsistencies and above all a lack of convincing motivation on the part of the chief characters. A disclaimer at the end of the film makes the hypocritical assertion that the action was not related to actual persons or events, although some of the episodes in the film call to mind events which have been in the news within the past several years. If Aryans loyal to their race can find any lesson of value in this film it is the depth to which Zionist Occupation Government can sink in order to destroy their defensive organizations and its ability to corrupt and intimidate Aryans to the extent that they are willing to betray their own people. It is in this sense that we should understand the title of the film. □

STEALTHY CONQUEST

By Jim Taylor
(Foreign Correspondent)

I have additional facts about Israeli operations in the Republic of South Africa. The Zionists of the world now own that nation—lock, stock and barrel. American Jews are constantly complaining about the exploitation of people and the violations of human rights throughout the world—except in Israel, of course. Yet the Zionists themselves are guilty of the most flagrant acts of outright slavery seen on this earth in hundreds of years. And, this time, I am not referring to the sad plight of the displaced Palestinians whom the Israelis have literally made into slaves in their own homeland. I want to inform American readers about the cruel cabal of world Zionists in South Africa and what they are doing to the black tribes there.

After reading this column, you will better understand why I no longer have any sympathy for the South African government. For this government has allowed the world Zionists to control the destiny of the last white-ruled country on the African continent. And these same white officials have allowed the Israelis to exploit both white and black residents of South Africa.

But first, allow me to mention two related matters which clearly reveal how the Israelis have penetrated *every* nation on earth—something no other force in the entire history of the world has ever accomplished.

As most people know, a Jew in the U.S. or in any other nation is never truly a genuine citizen. He will always place the welfare of the state of Israel before the country in which he resides. This was graphically illustrated by a treasonous act earlier this year on the part of Senator David Durenberger of Minnesota, one of the most radical-fringe Jews in Congress today. Of course, he will not be punished for it since his kind are not subject to any American laws nowadays, including our Constitutional process for dealing with traitors. You see, our U.S. legal process has been altered so drastically to cater to the whims of the powerful Zionists that today Julius and Ethel Rosenberg would not be executed for their crimes against America. No, they would get off easily and even be promoted to sainthood for betraying this country.

Anyway, the Senate Ethics Committee, which is bound by law to

do something about such cases, criticized Mr. Durenberger but declined to recommend any disciplinary action, let alone legal prosecution. If they had dared do what they were sworn to do in this case, they would have become the ones being investigated and would have suffered greatly for trying to discipline a Jew in Congress. So the investigation ended quickly. You might even say that it closed before it even opened. This is just another clear example of who runs Congress.

A chairman of the Senate Intelligence Committee, Senator Durenberger was privy to all the secrets of the CIA, which now is required by law to report on all their activities to Congressional committees. In this capacity, he learned from the director of the CIA that during the Israeli attack on Lebanon the U.S. had recruited an Israeli military officer to spy upon Israel for the United States intelligence service. When the traitorous Minnesota senator attended a dinner of the American Israeli Public Affairs Committee on March 15, 1987 at Palm Beach, Florida, he told the Israelis all about the American spy in the Israeli Army. Apparently, Mr. Durenberger saw nothing wrong in giving the Israelis CIA secrets, and, in doing so, disclosing secret information vital to American national security. Of course, if any U.S. senator who was not Jewish had committed such a crime against his own country he would end up in a Federal prison.

Senator Durenberger not only let the Israelis know that an Israeli officer had passed along sensitive Israeli data to the U.S., but it was also revealed that the Minnesota senator knew all about Jonathan Pollard's spying in Washington for Israel and never saw fit to inform either the CIA, with whom he worked closely, or any U.S. officials. What does that tell you?

So, you see, as I have always maintained, having American Jews in Congress is tantamount to having Israeli spies there, sitting in on all the secret meetings of the CIA or the President and his cabinet. No American Jew can be trusted *not* to inform Israel of every single secret of the United States government of which he can learn. But, of course, you cannot intern all Jews as we did the Japanese-Americans in 1941. You just have to ignore these traitors; and people reading this right now will probably vote for Mr. Durenberger again and send him back to the Senate.

Also, I might add, Senator Durenberger is in the vanguard of the current movement afoot to pardon his good friend, Mr. Pollard, so this spy can retire on a large Israeli pension in Israel as a national hero there. Look for Mr. Reagan to pardon Pollard before his (Reagan's) term ends.

Remember back in 1981 when the Israelis came up with those lies

about an imaginary Libyan "hit-squad" that fooled both the American press and the American people? Well, the canny little Zionists are at it again. The Israeli government has unsavory agents in the Philippines who have tried to convince the U.S. that Palestinian terrorists are all over that country, intent on blowing up American bases.

Lieutenant Colonel Orlando Mascaspach, a Philippine police chief, says that MOSSAD gave him the names of four Palestinians who soon are going to blow up Clark Air Force Base, near the city of Angeles.

All these actions clearly illustrate the world-wide, subversive operations of the Israelis, who are responsible for spreading more lies than any other country since the beginning of time.

Now this leads me to revealing the present exploitation of South Africa by Israel. At a time of increasing international pressure for more sanctions against the Republic of South Africa, many foreign investors, mostly Israelis well-endowed with American money, are streaming into that besieged country to take advantage of the cheap labor pool in Botshabelo and other places. The Israelis have set up factories and large resettlement camps and millions of blacks have been relocated, so they can work in very profitable Zionist enterprises. I mean profitable for the Israelis, not for the workers.

Talk about slave labor in the Twentieth Century and gross exploitation! The Israelis are using labor practices in South Africa which the civilized world hasn't seen in over 200 years, or even prior to the Industrial Revolution in Europe.

I thought I had seen oppressive Zionist labor practices in the West Bank and other places; it is even worse in South Africa, according to British researcher William Corbett. His findings, recently published in London and throughout Western Europe, have revealed some dire conditions indeed. It goes without saying that his research reports have been carefully censored out of the American establishment press, except in this magazine—the only place in the U.S. you are going to read about it.

Mr. Corbett wrote that black workers are paid seven dollars per week. But even that is misleading because the South African government—not the Israeli manufacturers—pays most of that small amount of the slave wages.

The Israelis, the first people in the world to call for workers' rights and benefits in other people's countries, offer in South Africa no medical aid at all, no sick pay or sick leave, no paid holidays, no pension program, no maternity benefits, and not even any canteens or lunch-room facilities. In fact, these overworked employees are not even al-

lowed to eat inside the factories but must go outside, no matter what the weather, and sit on the dusty ground to eat their home-made lunches. It goes without saying that there are no toilets, and no coffee or tea breaks either.

In South Africa, while other nations are withdrawing investments, the Israelis are moving in, and gleefully reaping huge profits from the massive subsidies paid by the Pretoria government to lure black workers away from the crowded cities. Israel is the only nation in the world which does not engage in some sort of boycott or sanctions against South Africa. Yet, both Israeli and American Jews march in Washington in front of the South African Embassy protesting *apartheid* and other actions of the white government. Ironical, isn't it, that the very people condemning South Africa most vociferously are in reality working hard at helping to maintain *apartheid*, while at the same time reaping immense profit. No other nation on earth could possibly get away with such duplicity and brazen double-dealing.

But the government of South Africa is equally to blame. Pretoria sent business agents to Israel, the only real "friend" of South Africa left in the entire world, to solicit Jewish firms with absolutely no scruples at all about running these slave factories. Knowing full well that no European or American firms would engage in such oppressive exploitation of labor, government officials of South Africa also knew that just one small but very greedy country of born exploiters—Israel—would agree to take part in such an inhuman venture solely for profits. Pretoria had judged the unscrupulous Zionist businessmen correctly. The Israeli firms fell over themselves to accept the offers to batten on black workers in South Africa.

The declared aim stated in press releases by the South African government turned out to be pure fiction. Pretoria, to justify its new policy, declared that the only purpose in allowing the Israelis to use slave labor was to "bring employment to poverty-stricken areas." In other words, South Africa is going around with checkbooks open to counter the growing momentum of sanctions and disinvestment by countries operating in that country. Only Israel, it seems, accepted such an unscrupulous deal.

Israeli businessmen today are involved in at least 48 "decentralization areas" established by the South African government. Some industries from Hong Kong and Taiwan have located small operations near South African cities, but they are not as involved as the Israelis in the subsidized inhuman working conditions.

Naturally, to hide and protect themselves from world scrutiny, neither the South African Decentralization Board nor the Israelis will

disclose the exact number of such factories now operating in various parts of the country. These factories are off limits to foreigners, except Israelis, of course. Since the Israelis now run just about every phase of South African government, openly or from behind the scenes, no secrets are, or could be, kept from them. Just like President Reagan, South African officials are glad to don yarmulkas and pose for photos for the press with prominent Jews.

In order to fend off questions about these "hidden" factories, they are now officially listed as "strictly confidential" and "vital to the national security" of South Africa. How absurd! Since when is a dress factory considered to be vital to the security of any nation? Despite the secrecy, I have learned that the Israelis have established themselves on a large scale in both the "independent" Ciskei homeland and in the volatile Eastern Cape province of South Africa.

Mr. Corbett, an economist, found in his comparative analysis that the Israelis in South Africa are now paying the lowest wages of any commercial enterprise any place on earth, even including the most backward of black African states. They also maintain the poorest working conditions ever devised by man on the Dark Continent. Many black workers complain that their Israeli bosses are extremely arrogant in their condescending attitude toward blacks, many of whom are beaten or assaulted at their work place. "They are using severe tactics never even considered by the worst of the Boers of 100 years ago," said a black labor leader and foreman at a gem company. The word 'Boer' is commonly used by the blacks to describe all the politically dominant white Afrikaners of Dutch descent.

The Israelis counter this criticism by saying that the Black workers are lazy. This is true to a certain extent; I have watched them work in South Africa and I must admit that black Africans are not as hard-working as Indians, Chinese, or Arabs. One Israeli businessman said that most blacks are not only lazy but also unskilled, unproductive, and do not deserve any sympathy whatsoever. This is an extremely harsh viewpoint and in my opinion should not be applied to all black workers.

In today's world, with great sympathy for South African blacks paramount throughout civilized countries, only the Israelis could get away with such radical generalizations without being condemned for it. No one dares be so bold as to dispute or criticize statements made by Zionists—certainly not U.S. officials or the American press in general. I should like to add that the White House and U.S. officials know about these Israeli slave factories but are too cowed ever to admit it publicly. It is no secret. In my estimation, the Zionists are now kings of

the universe. They can do no wrong.

Aviv Sport, which manufactures sportswear, starts workers at a little higher wage—\$9.50 per week. And some of the better workers have been paid as high as \$11 per week. But I'd like to point out that even these pay scales are only one-third of the legal minimum wage allowed by law in South Africa, which is currently pegged at \$36 a week. How, then, does Israel get by with paying less than one-third of the legal minimum wage? For exactly the same reasons that an Israeli terrorist once blew off the heavy doors of the U.S. capitol building and was never arrested for this crime. He was merely deported to Israel where he became an instant national hero with a guaranteed income for the rest of his life. By comparison, what do you think would happen to an American, or an Arab, who tried to do the same thing? My point is that in South Africa today, just as in Washington, D.C., laws do not apply to Israelis. They are exempt in both countries by a kind of blanket diplomatic immunity for an entire race.

Mr. Moshe Grembeck, manager of Aviv Sport, was asked by researchers about this gross exploitation of labor. He answered, after hesitating briefly, "I have to say, yes, I do not know how workers survive on such low wages. It is not my business. But when a husband and wife both work, their combined wages make up a reasonable income." Well, if Mr. Grembeck considers about \$19 a week a reasonable income for an entire family, then his statement is correct. But would Mr. Grembeck like for his own family to have a weekly income of only \$19 per week? That is the question. A company from Hong Kong, Electronic Associates, manufacturers of video equipment, pays the highest wages in any of the new factories, about \$22 per week to skilled workers.

Israeli industrialists, with permission of their government, freely admit that "virtually free labor" and the absence of even a semblance of any labor union was the deciding reason for them to invest in South Africa and to set up these exploitative shops.

Here is why the Zionists call it *free* labor. It is truly that as far as the Israelis are concerned. Well, almost, since out of wages of \$12 or less, the South African government pays Israel all but 60 cents or five percent, whichever is greater. So, in reality, the greedy Israelis are not even paying the going rate of \$7 to \$12 a week. They are paying from Israeli pockets only 50 or 60 cents a week to each worker. Now if that isn't a Jewish bargain-basement deal, I never heard of one. In this century, even under the very worst conditions, did you ever hear of a company's getting by with paying workers no more than 60 cents a week? And in South Africa they never heard of such things as 40-hour

work week either. And, bear in mind this is being done by the same people who are loudly demanding "human rights" for exploited workers all over the world.

And don't forget that the Israelis in Washington are still carrying placards proclaiming they are against *apartheid* in South Africa. If the public only knew what the Israelis are really doing in South Africa! It is similar to the Israeli viewpoint on the separation of church and state. They are for it for all other religions in every nation in the world—but not in Israel, where the Jewish religion and the government are entwined by the law of the land.

As one Israeli plant manager confessed, "When we first heard about the idea of moving to South Africa, it sounded crazy. But when we looked at the figures and the giant amount of profits, it then made a lot of sense to us." And rightly so. Who wouldn't like such a profitable deal with no risks? These Israeli businessmen can get rich in a hurry with nary a hint of any complaint from Congress.

That's not all the South African government did to make it profitable for the Israelis. They not only invited but even begged the Zionists to build shops and factories in the last white-ruled state in all of Africa. Easy loans were granted by Pretoria officials to their "friends" from Israel so that the greedy Zionists were actually not out one red cent in getting established and building plants for their slave labor. Not only did South Africa grant loans that did not have to be repaid, it also furnished about \$200,000 of operating capital to each company for the initial purchase of equipment and machinery. However, instead of buying new machines, the crafty Israelis bought used ones and pocketed about half of the \$200,000.

The Israeli bosses require the workers to bring their own lunches, which they are required to eat outside the plants on the grass or at the side of the dusty roads. And the Israeli plant managers had the gall to say that the workers preferred it this way and they were merely complying with the wishes of their employees! Isn't that nice? The managers even went so far as to say this was a part of black culture to eat *al fresco*. Naturally, the Zionists furnish them with no tables or other such frivolities.

At first some of the Israeli factory owners put on an act for the press by stating that they felt guilty about profiteering from *apartheid*. But did you ever hear of an Israeli who wouldn't exploit foreign workers?

Even the South African government showed some minor embarrassment at the deal with the world Zionists of Israel. Mr. Henry Strydom, a South African government spokesman, suggested strongly

when they negotiated the deal with Israel that the starting wage should be \$17 per week instead of only \$7. I guess I don't need to tell you that the Israelis quickly rejected this as being "too high" for paying labor. Then the South African government beat a hasty retreat and issued a statement to back up the Israeli decision on low wages by saying, "We see nothing wrong with Israeli pay scales because the workers are 'raw', unproductive, and often absent." Mr. Strydom heads the Development Trust Corporation which administers these industrial grants to foreign governments.

Mr. Clive Mendelsohn, another South African spokesman, said that the workers are being paid in accordance with their abilities.

"What the government [of South Africa] is doing," said an official, "is paying us compensation in this manner for the disadvantage of setting up shop here in the sticks where most people have never done any kind of work."

When I spent about four months in South Africa studying conditions there, I wondered why high-ranking South African officials always changed the subject when Israel was mentioned, just as your own U.S. Congressman will do. Now I know why.

As I have always tried to inform Americans, the Israelis are not just holding sway in Israel and the United States. They are active world-wide and they can influence any country. However, their extreme greed and their Never-failing desire to cause harm to others sometimes backfires. It happened recently in their close relationship with the Communist Chinese. Israeli military experts worked secretly in China to engineer an enormous improvement of the guidance system for Chinese missiles. Then the improved missiles were sold by the Red Chinese to Saudi Arabia. And now Israel wails that these same weapons are a potential threat to the security of the Zionist state. Ironic, isn't it?

What this means is that Israeli technology and expertise thus contributed to the security of a country which the Zionists say, might have a "destabilizing" influence in the Mideast by possibly standing up against Jewish aggression. Israeli leaders have expressed alarm about the presence in the Saudi kingdom of the medium-range missiles, which the Chinese had developed to carry nuclear warheads. They have a potential range of 1600 miles, enough to reach Israeli military bases.

I'd like to point out that both Iran and Iraq also buy weapons from Red China.

The Saudi Arabian ambassador to the U.S., Prince Bandar bin Sultan, conducted the arms sales agreement with China. He refused to

discuss it.

As they generally do, the Israelis resorted to stealth and deceit. They used fake Philippine passports in Red China in order to prevent the U.S. from learning about their devious and clandestine cooperation with Communist countries. But the CIA managed to trace those passports to the Philippine Consulate in Jeddah, Saudi Arabia, which is strange, because it appears that neither Israel nor Saudi Arabia wanted to the U.S. to learn about such an outlandish deal involving our supposed friend and our Communist "enemies."

The missile involved is the CSS-2. The Saudis told American officials that they wanted the missiles mainly to create a deterrent to Iranian threats of attack.

An Israeli official was arrested last December in Hong Kong with five of the false Philippine passports which are being used by Israeli experts to travel back and forth to China. The Israeli, Mr. Svi Gafni, was sentenced to two years in prison on a variety of charges, including possession of false passports and an illegal weapon. The U.S. is secretly trying to persuade the authorities in Hong Kong to pardon and release him. Perhaps Hong Kong may be one of the few spots in the world that have not yet learned that you do not let your laws interfere with Zionists. They are to be treated differently than any other nationalities because of the "Holocaust."

The *Sunday Times* of London published a detailed story on the Gafni case. The *Times* said five Israelis were involved, including Israel Radomsky, who told the press that he and his colleagues had gone to China on fake Philippine passports and that the mission was cleared at the highest level of the Israeli government. He stated that the reason for using false passports was to prevent the U.S. from learning about the mission. And some people in Washington still maintain that Israel is a dear friend and ally of the U.S.! Does it seem that way to you?

The cowed and very docile pro-Israel American press has printed almost nothing about Israel's flourishing business of selling arms and technology to the Red Chinese, just as the military deals between South Africa and Israel were not mentioned. But the London newspapers have carried several stories, disclosing such facts as that Israel has used American technology to provide China with advanced missile technology and the details of U.S. armour-piercing devices. It was also revealed that Israel is now assisting the Reds in developing a combat fighter plane using technology from the canceled Lavi fighter project, bought and paid for entirely by the good ole American taxpayers.

Morton S. Miller, writing in a Washington military publication,

said that Israel had helped China obtain licenses to build foreign arms, notably from U.S. weapons patents. Mr. Miller believes that Chinese Communists are now using Israel to obtain for them knowledge of sophisticated American weapons, which the U.S. has flatly refused to give the Chinese.

Mr. Miller said that the first Israel-Chinese arms co-production was a modernized version of China's T-59 tank equipped with an Israeli 105-mm cannon. Mr. Miller has recently retired from the State Department's Bureau of Intelligence and Research, where he was a senior arms-transfer intelligence analyst for ten years. Now that he is out of the State Department, he is able to speak and write about these affairs, which is why I was able to get this information.

On the African front, Mr. Reagan at the last summit meeting tried to put in a good word for his Communist pals in states bordering South Africa. The President wants more aid for both Mozambique and Botswana, both run by dedicated Marxists.

Still imprisoned in South Africa for advocacy the violent overthrow of the government and plotting Murder of the country's white statesmen, the black Marxist thug Nelson Mandela, Now 70, was recently honored by many Americans at rallies attended by movie stars, Congressmen, and "rock" performers. These galas were called "Freedomfests" by their publicity-hungry sponsors. Senator Ted Kennedy is a personal friend of Mandela and has visited him in his prison cell several times, once while I was in South Africa.

Mandela, who is being portrayed by prominent Americans as some sort of hero, is not only a Communist agitator but also a vicious criminal. He should not be let out of prison just to please liberal Americans. For those Americans with poor memories, I remind you that when he was arrested in 1962, Mandela had in his possession 210,000 hand grenades, 48,000 Land mines, 50 tons of high explosives, the plans of 107 government buildings scheduled to be blown up, and copies of a 21-page document from Moscow entitled "How to Be a Good Communist." And yet powerful American organizations are still trying to tell you that he was a misunderstood "patriot" of some kind whom the U.S. should honor as a martyred saint. He is described as being a peace-loving individual, a "non-violent protester" like the sainted Martin Luther King. So I have one question for these American imbeciles who say he is a second Ghandi. What would a man of peace be doing with several hundred thousand hand grenades and other weapons in his possession? He is about as peaceful as the Israeli terrorist armed forces in Lebanon who murder people right and left every day as this is being written.

In every part of the world, wherever I travel, I am confronted by people who want to know why U.S. government officials are such troublemakers. I have already mentioned the vast amount of unnecessary trouble created by the U.S. in Central America, the Philippines, and the Mideast. But I have also found that anti-American sentiment is just as vehement in far off Singapore. An American diplomat named E. Mason Hendrickson was caught trying to stir up a revolution in Singapore to overthrow the legitimate government.

Prime Minister Lee Kuan Yew was forced to expel Mr. Hendrickson for encouraging leftist dissidents to run for elective office as a means of changing the extremely conservative government of present-day Singapore. This American diplomat, undoubtedly under the auspices of the CIA, also took advantage of his diplomatic status to give aid and comfort to the hard-shell revolutionaries who are always lurking about, ready to rise up against the government if and when it shows the least sign of weakness.

Of course, the U.S. government retaliated with a petty show of spite by kicking out Mr. Robert Chen, First Secretary at the Singapore Embassy in Washington.

Now take the case of Panama, where General Manuel Noriega stood up to American harassment bullying which was ordered by President Reagan himself. General Noriega, who happens to be a tyrant, drug king, and a leech on his nation's treasury, is not someone I would ordinarily admire. But I do admire his will to hang in there and defy his former friend in the White House, the born sniveler who deftly turned against him. He has shown great courage by flatly defying threats to him for drug cover-ups and other alleged infractions that were thought up in Washington to get rid of him after he no longer wanted to play ball with U.S. officials. Lesser men would have paled at U.S. threats, turned tail and run for safety in Switzerland or some place. But not General Noriega. He stayed put. Even sanctions, the cutting off of food supplies and banking funds failed to remove him. Now the world admires the little crooked dictator who called America's bluff. And bear in mind that the American officials who worked with him for many years and paid him over \$200,000 per year for his "services" were just as crooked as the general. They too should be tried—and for treason since they, in effect, were hiring him to harm their own country.

I believe that most Americans will agree with me that it was futile, illegal, and un-American, as well as self-defeating for the United States deliberately to try to ruin Panama's economy and to starve men, women, and children, just in an attempt to impose its capricious will.

It was unlawful because it broke our signed treaty with the little Central American state, which specifically prohibited the use of any type of economic force, boycotts, or sanctions.

Mr. Reagan's actions were self-destructive because the U.S. has now invited other nations to treat us the way we are treating Panama; and because Panama, while hungry and desperate for supplies, may now go the way of Cuba and turn to the Soviet Union. Then the Russians would be in a position to slow down and control traffic through the Panama Canal, which we gave away a few years ago. Panama has stated that it will accept aid from any place, including the Communist bloc.

Isn't it about time for the U.S. to act legally, humanely, and constructively in foreign policies? How long will Washington choose to starve and injure thousands of people just to prove a point, an illegal one at that?

Americans are generally a "take it for granted" nation. They believe this once-proud country will not change much, let alone go under. Right now Americans are like wild animals surviving in a zoo. Animals can adapt and live in zoos only at the cost of losing the physical vigor, alert intelligence, and behavioral splendor they possessed in their natural habitat.

Human beings crowded into a poorly ventilated room usually fail to notice that their they breathe becomes stale and ever staler. They are unaware of the slow deterioration because the change takes place so gradually.

It is the same with political changes which slowly reduce the freedom of all Americans. Most of them will not notice the constant erosion of their rights and values until they end up behind a fence they cannot break through—just like the animals once proud and free now trapped in the zoo.

A FINAL WARNING BEFORE NOVEMBER 8

I am not an admirer of George Bush. However, I must ask, beg, insist, and exhort all voters to go to the polls and vote for the Vice President.

This may sound contradictory. It isn't. Not when one considers that placing Michael Dukakis in the White House would be the worst catastrophe ever to befall this nation. I cannot think of anything worse than electing this Massachusetts phony to our highest office. It would hasten the total destruction of the U.S. by about twenty years.

Mr. Dukakis is not the poor son of Greek immigrants that he

claims to be in his publicity campaign. He really comes from a wealthier and more pretentious segment of society than does Mr. Bush. Dukakis has a Harvard background and even taught there at the John F. Kennedy School of Government.

Even his claim that his parents were both born in Greece is false. His mother was born in central Greece. His father, however, was born in Edremit, a town in Turkey—not Greece. According to the best available Turkish records, his father was of mixed Greek-Turkish-Jewish ancestry.

His wife Kitty is, of course, Jewish, as are their two children. He goes to the synagogue with them and the prelate of the Greek Orthodox Church has stated publicly that Mr. Dukakis is not what he claims to be, a member of that religion, giving three valid reasons: 1. His position in favor of abortion. 2. His love and promotion of the homosexual way of life. 3. His marriage outside the church to a Jewish divorcee. Cartoonist Steve Benson of the *Arizona Republic* in Phoenix illustrated these three precepts with a cartoon showing little Mike looking up at the priests of the church while saying, "It's all Greek to me."

Of course, during the campaign, his Jewish family life has been kept in the background. But Mrs. Dukakis, a very outspoken and overbearing woman, is not like Nancy Reagan. In a magazine interview, she declared that she would have a say in running the country. She plans to have an office right next to that of the president and would sit in on all meetings. So it looks as if you could have a Jewish female chief executive in the White House even before you get a male one. Kitty says that she will outdo Rosalyn Carter in this department.

The latest polls at this writing show Mr. Dukakis leading the Vice President by about 15 points. This is ridiculous. American voters can't be that stupid—or can they?

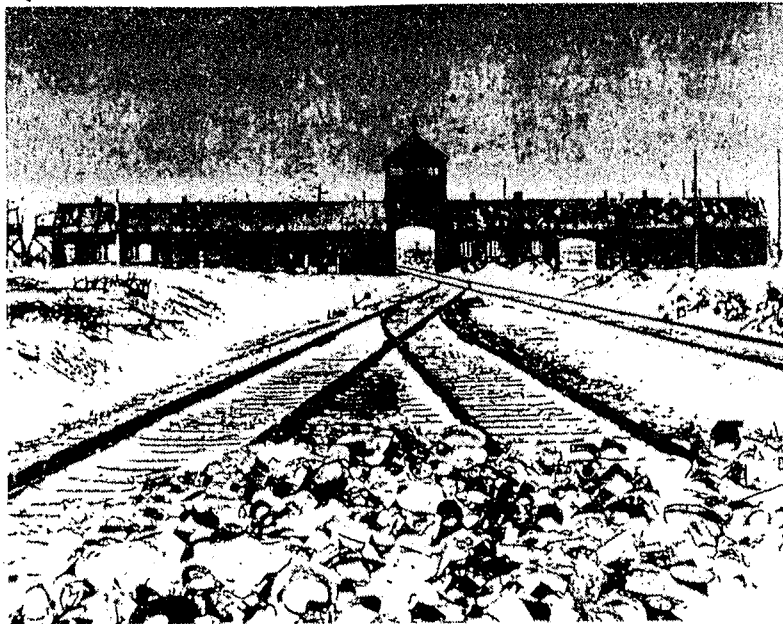
Mr. Dukakis is a card-carrying member of the American Civil Liberties Union, a Jewish organization which is bent on the destruction of this nation. Need I tell you that he vetoed a bill permitting the Pledge of Allegiance in public schools of his state? He let a convicted murderer out of prison ten times on leave, even after the man had raped and robbed on each of his furloughs. Do you really want this irresponsible liberal in the White House? Think about it.

Not only is Mr. Dukakis the carefully-selected choice of the Israeli Lobby and the world Zionists; he is also a high tax, anti-defense, criminal-coddling, ultra-liberal who hates the old-fashioned American values, or what we have left of them today.

You don't have to like George Bush. I am not asking you to do so.

Christophersen/Roeder

Auschwitz



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CHAPTER FOUR

The Preliminary Part Three

In order to Give Raul Hilberg the interrogation he deserved, Dr. Robert Faurisson and I regularly burned the midnight oil, laying out questions, and strategies, for Zündel's attorney, Lauren Marshall, to put to Hilberg next day.

This procedure was not without its difficulties. First of all, Faurisson was—and is—affiliated with the Institute for Historical Review here in California. Now, although it was I who dreamt up the entire IHR concept, and was its Director for the first 2 1/2 years of its existence, I split from the IHR in April 1981, on account of the corruption of its *éminence grise* Willis A. Carto. Since that time, relations between the IHR and myself deteriorated rapidly, reaching an all-time low in March 1985, when the IHR seized my mailing-list records (due to a delivery mix-up), delayed my outgoing mail (a promo for Ernst Zündel!), and filed a \$500,000 lawsuit against me for "unfair competition" (eventually, the courts ruled in my favor, and the IHR paid me handsome compensation for their impudence). Consequently, all of my discussions with Faurisson had to be confined to issues of Revisionist research; he categorically refused to engage in any small-talk, or normal conversation, regarding his own attitude toward the IHR's administration. Ironically, Faurisson eventually became so disgusted with the IHR while he was in Toronto that he quit their so-called "Editorial Advisory Committee" by telephone; however a few days later he was persuaded to change his mind by the IHR's "Director" Tom Marcelus, who used his Scientology brainwashing skills to bamboozle Faurisson, who at that time (1984-85) was suffering severe nervous stress and depression, on account of Zionist harassment in France. It is common knowledge that Scientologists zero-in on those who are psychologically vulnerable; they have been known to scour the newspaper obituary columns, seeking out the (especially vulnerable) bereaved relatives for their financial overtures.

Secondly, besides staying up late with Faurisson to map out the next day's strategy, I had to arise early the next morning to run downtown to present the materials to Lauren Marshall at her office, and then escort her across the street and into the side door of the Old City Hall courthouse. Mrs. Marshall and I seemed to hit it off pretty good, even though she was a chain-smoker, and probably, a heavy

drinker. (Several months later she suffered a severe heart-attack; stress, booze, and cigarettes were undoubtedly the combined cause.) Because her old drinking-partner, Judge Wally Hryciuk (presumably of Ukrainian descent), Ukes are the third-largest ethnic Group in Canuckistan) had decreed that the Prelim proceedings need not begin until 10am each morning, we had ample time to go over the day's projected strategy. However, it quickly became apparent that Lauren Marshall had no sympathy whatsoever for Revisionism, and even less interest in learning about our arguments. Her private advice to me was to "get out of it" before I got much older, and that I "didn't belong" with the Zündel support group, whom she regarded as red-necks. (To be honest, at that time they were largely red-necks; it was only through dedicated, persevering, unwavering, expensive, Revisionist donkey-work that Ernst Zündel was able to gradually attract to his banner the kind of intellectual, intelligent, sophisticated Revisionists, who would eventually make his case a watershed.) I daresay there was even a personal factor at work also: a few days into the Preliminary, Mrs. Marshall invited Faurisson and me to swim and play tennis with her and her British *au pai* girl. After I let it slip that I was married, my invitation somehow got lost in the shuffle. (Faurisson went and had a good time!) Zündel confirms this interpretation, telling me that after I returned to California, Lauren Marshall was "out to lunch" and could barely follow the step-by-step instructions laid out for her. (However, an alternative explanation would revolve around Zündel's illegible hand-writing, and Faurisson's [then] unintelligible French accent; after I left they shared the rôle of lawyer-liaison.)

The Crown's examination of Hilberg had been extremely skimpy, and no one was very impressed with the performance of Prosecutor Peter Griffiths. Even Jewish commentators would later sneer at the fact that his "only experience was with breaking-and-entering (burglary) cases, and this was the first case he had ever handled involving Holocaust Denial litigation" (Irwin Cotler. *Boston College Third World Law Journal*, Winter 1988, p. 69). To be fair, it would be rather difficult for Griffiths to have had such experience: Ontario had ever prosecuted only one "race hate" case before, and it had turned into a circus. Two Québec nationalists had been tried for distributing anti-Québec flyers; the flyers were spoofs, and the prosecution collapsed in chaos. This was one of the reasons why the authorities were so reluctant to take action against Zündel until they were railroaded by Mrs. Citron—they didn't want to get their fingers burned a second time!

Faurisson and I, with some input from Bradley Smith, and of course the defendant Ernst Zündel, had prepared reams of charts, in-

terrogatories, and tables, for Mrs. Marshall to use in her cross-examination of Hilberg. We started off by asking him if the Nazis had an "extermination plan." He said that it was not anything like the Soviet four-year plan, or whatever, it was just something which evolved, step by step. Like Topsy, it seems, the Gas-chambers *jes'* grew.

We confronted him with a feature on "Concentration Camps" which he had published in the 1968 edition of the *Encyclopedia Americana* (Vol.7 p.49g). Therein, Hilberg had listed the camps with "Gas-chambers" (as opposed to the western camps which were not so equipped, as "Auschwitz, Treblinka, Belsen, Sobibor and Chelmo." Under prodding, Hilberg claimed that the inclusion of "Belsen" was a mistake, and that he had actually written "Belzec." Presumably the typographer was to blame.

We inquired why he had not included Lublin-Majdanek in his list, and he replied that the "primary method of killing [at Lublin-Majdanek] was shooting...gassing operations were limited" (Prelim. p. 117). This will come as a big surprise to anyone who has ever visited Lublin-Majdanek. Unlike at Auschwitz-1, there is no "shooting wall" presented; only "gas-chambers" which the Germans cleverly disguised as 1) a disinfection block, and 2) a crematorium. In 1987 I led a team of Revisionists to Poland to investigate the current Exterminationist claims. We traveled throughout the country, and made three 2hr videotapes of our investigations, which I have entitled *The Holocaust Revisited*. (The three tapes are available in VHS North America only, at \$50 each, from Truth Missions.) Inspired by my amateur attempts at empirical study of the camps, Ernst Zündel sent a professional team of forensic scientists and engineers on the same trip in 1988. Their scientific report, entitled *The Leuchter Report* is available from David Clark, Box 726, Decatur AL 35602. Fred Leuchter himself appeared as a witness at EZ#2, but his *Report* was only partially admitted into evidence.

Cynically, Hilberg also argued that he had omitted Lublin-Majdanek from the list of "death camps" because he was limited to 1700 words; presumably the addition of one or two more words would have despoiled his entire meter.

Then, when we started to quiz Hilberg about the first "gassings", and the "gassing totals" Judge Hryciuk intervened to point out that after all, this was only a Preliminary, and he didn't need to be bothered with argument about whether it was six million or five million, and whether they were gassed by Zyklon or by diesel fumes.

Mrs. Marshall was right on the ball, when she pointed out in reply that Hilberg's book claims over 100,000 people done to death in a mere three Chelmno "gas vans." The physical plausibility of such

claims is a factor in weighing the credibility of the Expert[®] witness, she argued, in a rare turn of skill.

Judge Wally Hryciuk allowed her to continue on this basis, but quickly interrupted her again (p.125) when she dared to inquire of the esteemed professor, whether the "gas vans" emitted [toxic] carbon monoxide (CO) or [the somewhat harmless] carbon dioxide (CO²). "What's the difference?" he wanted to know. One hopes that if Judge Hryciuk ever contemplates suicide by auto exhaust, that he does not choose a diesel Mercedes to asphyxiate himself. Although diesel exhaust does indeed give off a hideous black smoke, it is not really very toxic (see; Fritz Berg, *Journal of Historical Review*, Spring 1984, p. 15).

We continued to play cat-and-mouse with the judge. He obviously wanted to get the case over and done with as quickly as possible without tarnishing his reputation with spurious accusations of objectivity. And Mrs. Marshall was anxious to preserve her own legal career, by inserting qualifying remarks about the Revisionist position, such as "I am told that..." and "My information is that..."

Conscious of Fritz Berg's forthcoming research, we asked Professor Hilberg whether the "gas-chambers" used carbon monoxide (CO) or hydrogen cyanide (HCN). He claimed (p. 125) that Belzec, Sobibor, and Treblinka all used carbon monoxide (presumably engine exhaust) while Lublin-Majdanek could utilise both means. For some reason, Hilberg forgot to list the biggest "mill of death" itself: Auschwitz and its subsidiary, Birkenau, where, according to the Polish authorities, "four million" were done to death; Hilberg's research indicates "barely one million" (Prelim. pp. 133-135).

We asked him if he had ever encountered any construction plans for said "gas-chambers." He said "We have not found the plans. We have got the descriptions from German personnel that served there" (Prelim. p. 126).

We pointed out to Hilberg that one of the very civic-minded German personnel whom he cited in his book *The Destruction of the European Jews* was one Kurt Gerstein, a sanitation officer of questionable mental balance. According to Gerstein's post-war confessional, he witnessed the gassing at Belzec of 700-800 people, crushed into 25 square meters, or 32 people per square meter. We put it to Hilberg that such claims represented a physical impossibility; in fact one French "historian", Leon Poliakov, was so struck by this ridiculous claim, that he arbitrarily "corrected" Gerstein's estimate of the room size to "93 square meters" (*Harvest of Hate*, Holocaust Library, p. 195). During Professor Faurisson's interminable legal battles with Poliakov in the Paris courts, Poliakov defended his use of "93m²" by

producing a xerox of a xerox of a xerox of Gerstein's "original" confession, which was introduced at Nuremberg, without its "author." The copy was so poor that the actual figures were impossible to read, so Poliakov had merely exercised his historical expertise in attributing the "correct" dimensions to Gerstein's account.

Just as the Christian will dismiss the skeptic's queries about the physical impossibility of miracles, resurrections, raptures, and the like with the smug, all-encompassing claim that "with Jesus, all things are possible", so Hilberg responded that with the Holocaust, "it is quite amazing how many people can be squeezed in" to such small spaces. However, he conceded that he had "approached the Gerstein affidavit with very Great caution." For example, Gerstein claims that Hitler and Himmler visited Lublin on 15 August 1942; trips which are contradicted by their diaries and itineraries. Gerstein also claims a grand Holocaust total of "25 million" and that August is in "winter." Although Hilberg insisted that he had just used the Gerstein affidavit "for only one thing...namely for the existence of the camp...for the existence of gas chambers" (p. 129), a detailed study of Hilberg's book shows that he cites the Gerstein affidavit in his footnotes almost a dozen times, mostly to provide a lurid description of a "gassing" operation. Hilberg was not bothered by the fact that if Gerstein's description of the dimensions was so implausible, how, then, could one rely on his account of the "gassing" process itself?

Of course, there is considerable doubt that Gerstein actually wrote his own "confessions." He was never produced in person at Nuremberg to testify to the authenticity of his affidavit, and to be cross-examined on his claims; he had disappeared, and was presumed dead. Furthermore, many of his whackier claims had actually appeared one year earlier, under the authorship of one Jankiel Wiernik, a survivor of Treblinka. Wiernik's survivor yarn claimed that "500 persons were crowded into a 25m² gas chamber" and later that "1200 persons could be crowded into one 50m² gas chamber." Wiernik says that the "gas chamber" had a Star of David on the roof and looked like a synagogue; Gerstein claims there was a Star of David on the roof, and that it looked like a synagogue. Wiernik has Himmler visiting Treblinka; Gerstein has Himmler [and Hitler!] visiting Lublin. Wiernik's loony pamphlet was published in Polish after he escaped from Treblinka; copies were smuggled to the west, and an English-language edition appeared in New York in 1944. It seems plausible that copies were available as resource material, to whoever wrote "Kurt Gerstein's" confessions in 1945.

In keeping with his policy of only using the most credible sources, Hilberg cites Wiernik's testimony in his footnotes on pages 585 and 586 of *Destruction*. He concludes that only "about 12" survived Treblinka, which will come as a surprise to the U.S. Office of Special Investigations, which interviewed almost 50 Treblinka alumni for their deportation suit against John Demjanjuk!

Hilberg testified that he was certain that the "death camps" were just that, because he had consulted the German railroad records, and had found that many people were being shipped there, and did not return. Since "there was no industry" at the sites, therefore they must have been gassed.

Of course, if Hilberg had bothered to visit any of the "Holocaust" sites he would have known that this claim was simply untrue. Auschwitz in particular had—and still has—a vast array of petrochemical plants in the vicinity, all of which give off stinking smoke and fumes. Majdanek is likewise on the outskirts of Lublin, a major city with industries, commerce, and a historic university. Both Auschwitz and Majdanek have the remains of acres upon acres of *living* accommodations; Au-Birkenau could have held almost 200,000 people if it had been completed. Why would the Germans have provided *housing* for so many people, if their main purpose was *killing*?

The case of the "pure death camps" is somewhat different. At Treblinka, Sobibor, and Belzec there is little trace of any housing, or any permanent or semi-permanent structures of any kind. However, all three camps are adjacent to enormous sand quarries, and lumber plantations. Also, they are each located near the River Bug, where East-West railroad gauges change from European to Russian. Hilberg simply chose to ignore the possibility that the three camps might have been transit centers, where Jews and others stopped while arrangements were made for their expulsion further eastwards, and where they were put to work at the sand or lumber projects, while they were waiting. In western archives there are very few Nazi documents relating to the three camps; Mark Weber has discovered some which speak of small-scale munitions workshops at Treblinka. And another investigator has recently found some German aerial photos of Treblinka from 1944, which show the camp as still in existence, and not "dismantled" and "sent into oblivion" [a place in Ukraine?] as is claimed by the Exterminationists. The news that the Soviets are now going to turn over their Nazi archives *in toto* (instead of just sporadic items here and there) is certainly encouraging. Maybe at long last we will be able to examine some of the Nazi records for the "death camps" and bury the ludicrous Holocaust claims once and for all. Although the Exter-

minationists have been trumpeting about the announcement's great value for "Nazi-hunting", they may well have the smirk wiped off their faces once the Revisionist scholars get a hold of the documents.

As his cross-examination progressed, Hilberg became more and more aware that we were "onto him." Previously, he had testified at various OSI deportation cases in the United States, where he could vent forth for hours on end, without fear of contradiction or challenge from the small-town, hillbilly defense lawyers, which were all the OSI's victims could afford. Gradually it dawned on Hilberg, that this time he was up against something else. He had come to Toronto anticipating that he would just present his usual OSI-style testimony at \$150 an hour, and then he would hop on a plane back to his university cloisters. Thanks to our rigorous grilling, he quickly began to concede more and more Holocaust doctrines, sometimes in anticipation of the actual questions!

Looking back over Hilberg's testimony, it seems quite clear that he had carefully studied Dr Faurisson's research—and since he recognized him in the audience—was anxious to wriggle out of any potential problems well in advance. Hilberg would patronize Mrs. Marshall by offering to "save you a lot of labor" whereas in fact he was trying to save himself a lot of embarrassment, by conceding Holocaust whoppers in advance of their being put to him; something he had rarely done in his book. He voluntarily conceded (p. 131) that there were all kinds of rumors about the eastern "death camps"—Belzec especially. Gerstein claims "diesel gassings." Polish Righteous Gentile Jan Karski insists that the Jews were killed with "quicklime." Dr. Stefan Szende (*The Promise Hitler Kept*) insists that the Jews were "electrocuted" to death.

Similarly with Treblinka: modern authorities claim diesel gassings. But back in 1942-46, survivors variously claimed that Treblinka victims were either "steamed" or "vacuumed" to death. (See: *The Black Book [of Polish Jewry]* 1943 & 1946; also Nuremberg exhibit PS-3311.)

Hilberg insisted that these way-out rumors were traceable to "simple Polish peasants" in the vicinity of the "death camps" who did not possess the expertise of Holocaust® Experts® such as himself, who know how to differentiate between rumor and reality. He blamed the Polish peasants for this "misinterpretation" even though the Polish Jews' allegations were every bit as ludicrous as those of the Polish Gentiles. (Hilberg was not of course as candid as his British counterpart, Gerald Reitlinger. In the Bibliography of his Holocaust tome, *The Final Solution*, Reitlinger suggests that Holocaust students should take with a grain of salt the allegations of "Eastern European Jews"

who are "natural rhetoricians, speaking in flowery similes.") Hilberg volunteered that the "soap rumor" was just that, a rumor. Although his "soap" references in *Destruction* are almost always qualified by a disclaimer, the exact same sources are used to verify equally ludicrous claims of "blood extractions." Although Hilberg repudiated the "soap" rumor in a footnote to his book in 1961, it was not until twenty years later that the allegation would be firmly rejected by Dr. Deborah Lipstadt [then] of the University of California (*L.A. Times* 16 May 1981). Dr. Lipstadt alleged that the "soap rumor" had been thoroughly investigated after the war, and repudiated. Yet, requests for verification of this claim to her (213-655-5008) go unanswered.

Dr. Lipstadt is herself an enigma. She was let go from UCLA for unknown reasons. Then she took a position as director of the Brandeis-Bardin Institute of Jewish Studies in the Los Angeles suburbs; she lasted only a short time. Now she is employed by both the Vidal Sassoon Center for Holocaust Studies, and the prestigious Wilshire Synagogue, as a "Holocaust scholar." She is currently engaged in writing a book on the "Revisionists" and has been quoted as insisting that she would like nothing better than to sit down with the Revisionists to discuss the scientific realities of the "gas chambers" (*L.A. Reader*, 16 Sep 88 p. 1). Unfortunately for Ms. Lipstadt's position, it was she who had me thrown out of a Holocaust conference at Oxford University, in July of 1988, for suggesting just such a discussion.

We next asked Hilberg about his Holocaust totals. He acknowledged that the initial [1945/46] Auschwitz figures had indeed been "much higher" than his own "definitive" figures. (In fact, the monument at Auschwitz-Birkenau claims "4,000,000" who "suffered and died" there.) He also repudiated the much higher figures of George Wellers, the French-Jewish Holocaust historian, preferring his own figure of "approximately one million" (p. 135).

We taxed Hilberg about his allegation on page 626 of his book that arrivals at Au-Birkenau (for some mysterious reason, misrepresented as "Buchenwald" in the Zündel transcript) could see "great flames belching forth from chimneys" and how this could be reconciled with the CIA's photo-pamphlet *The Holocaust Revisited* which specifically refers (p. 11) to the lack of smoking, flaming, chimneys in its aerial photographs? Hilberg successfully waffled around the issue and gave no explanation as to why the CIA's photos depicted not a single "flaming chimney", despite their irrational insistence to the opposite.

(Of course, Hilberg was/is not unique in this approach. Lili Meier's liberated *Auschwitz Album* also claims in its text (p. 14) that

the Auschwitz chimneys were daily "belching forth flames and smoke"; yet her photos (pp. 15, 59 & 107) quite clearly depict the opposite.)

Hilberg quickly conceded the current fakery of the "gas chambers" at Auschwitz and Au-Birkenau. On p. 138 of his testimony, Hilberg acknowledged that the "Auschwitz-1 gas chamber" had been "partially reconstructed after World War Two just for tourists and for record-keeping [!] and just to show what happened."

After the lunch break, Hilberg had seemingly recouped his impetus, and gave Mrs. Marshall the runaround for the first two hours of the afternoon. She quickly threw in the towel, and let him go.

Ernst Zündel deserves our support! He can be reached at
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or by phone at 416-922-9850.

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soon be over. Reagan will be retired from the cast of the great American burlesque show in January 1989, when he will certainly be replaced by either another shabbat goy or a person of dubious antecedents, the lackey of a Jewess. Gorbachev's future was less predictable. At any time, whenever he has served his purpose, which may have been to make propaganda to facilitate the planned amalgamation of the United States with the Soviet Union or to cover some really secret operation, he can be thrust back into the obscurity from which he came.

If Xan's guess is right, and IF Pamyat is more than an instrument cynically used by the "conservative" and supposedly "nationalist" faction in the Politburo, then this is the first real evidence of a serious evaluation of Jews in Russia.

Xan also suggests that Pamyat has not been condignly liquidated in blood because it is a promotion of the Soviet secret police (KGB), who, as he does not remark, are, so far as anyone knows, still predominantly Jews. That also is possible. An organization appealing to Russian historical pride and patriotism would be a perfect device for luring into the open Russians who are still capable of thinking for themselves. Thus identified, they could then be inconspicuously murdered at leisure.

There is, however, the alternative possibility that Pamyat was created and exhibited to Western journalists to induce once again in credulous Aryan "racists" a soothing hope that the Russians will soon liberate themselves from their Yiddish masters.

Xan's reported discovery must be taken into account when we try to estimate the chances that Russians may possibly recover possession of their country. But while you are pondering that problem, remember that several years ago the *Observer* (London), said to have the second or third largest Sunday circulation in Britain, solemnly assured English boobs, on the faith of its reporter in Washington, that all the Sweet Sheenies in the United States were trembling with fear lest the awful Robert White, publisher of the "Duck Books," start stuffing them by the millions into gas chambers.

Mr. White, who was recently murdered in Central America, presumably by robbers,⁸ never once even breathed an unkind hint

8. Some suspect that the murder was a successful operation by our bungling C.I.A., but after White gave up his promotion of the "Duck Books" and the loose organization based on them, he cannot conceivably have

about Yahweh's masterpieces, but he did publish the "Duck Books" before giving them up, and he did denounce the plundering of the United States by greedy financiers and the predatory politicians they hire—and all Jews know that anyone who champions the American people is their enemy, whether he knows it or not. But just the same, I will bet that the *Observer's* talented reporter never saw a single shivering Sheeny. He was just an up-to-date journalist. Is consternated Xan another?

SUICIDAL BLUNDER

Every few days the newspapers report another massacre in India or Ceylon, reminding us that such massacres have occurred continually ever since the British made India independent. The news doubtless delights the "Liberal intellectuals" who prated about the evils of "colonialism," for we all know how the delicious aroma of fresh blood stimulates the ideals of "do-gooders."

We may note in passing that the success of the silly propaganda for "anti-colonialism" in this country and elsewhere was largely made possible by a linguistic error. The word 'colony' had been applied ambiguously to two radically different things, between which low-grade minds did not discriminate. The British 'colonies' in North America, South Africa, Australia, and New Zealand were outposts of empire: territories occupied by natives of vastly inferior races were taken from those natives and opened for settlement by Englishmen and such of their racial brethren in Europe as wished to join them; the inferior races were naturally pushed into areas that were useless to white men to avoid the trouble of exterminating them. A real colony, such as India, was a vastly different enterprise: a huge and more or less civilized native population was to be protected, ruled, and exploited for the benefit of the conquerors, and no one was so mad as to think of replacing it with English settlers.

The use of one word to designate two entirely different things made it possible for our enemies to induce feeble-minded Americans to think of even squalid savages in Africa as somehow like the contemporaries of George Washington and Thomas Jefferson. And the senseless confusion was, of course, facilitated by

represented even a remotely potential menace to our enemies, and it seems unlikely they would take the trouble to plan and finance an assassination which was not even made a warning to other dissatisfied Americans.

the Christian superstition about Yahweh's One World and by the poisonous residue which that fiction had left even in the minds of professed atheists.

I

Persons who are sincerely concerned for the welfare of the decent inhabitants of India perceived decades ago that the shameful British retreat from their colonial possession was a calamity for that country. If a labile memory does not betray me, it was the late Lord Littleton who, in an address delivered in the 1940s, remarked obiter that India had never been so well governed as it was when its governors wrote Latin verse, i.e., were the well-educated English gentlemen who ruled India in the period that began with the British conquest and ended in 1921, when the muddle-headed English sent the Marquess of Reading, a wily Sheeny disguised as a British nobleman, to India as the Viceroy, to demoralize the British administration, traduce British officers, and stir up continual disorder and rioting with promises of "independence," which, naturally, every ethnic and ethnico-religious group in India envisaged as a glorious era in which they would kick all the other groups into their proper places.

This is not to say that the British, always harassed by their Christian rabble, did not make grave mistakes in the administration of India. One of these is pointed out by a Hindu woman, Margaret Bhatt, who is a regular contributor to the American Atheist, in the issue for February 1988. When the British occupied India, they fenced off the various sites in India that were regarded as especially sacred and suitable for suicide, and attempted to prevent Hindus from killing themselves whenever they deemed it best to end their lives.

That act of misgovernment and gratuitous oppression must, of course, be sharply distinguished from the equally resented policy of the British in suppressing the Thugs, who worshiped Kali by winning the confidence of travelers and decoying them into places where they could be treacherously murdered.¹ That was a

1. It would seem that the worship of Kali, a native (non-Aryan) goddess, usually depicted as a black female with blood-smeared breasts and a necklace of skulls, was originally conducted with weapons, such as she is shown brandishing in most representations of her. There is extant in Sanskrit a hymn of uncertain date which begins, in my translation, "Kali! Kali! My sword is naked in the night," and ends with the pious adjuration, "Kill, O Kali, kill!" Worship was evidently then conducted by a

measure necessary to maintain order and protect inhabitants who wanted to live, and distinct from cruel denial of death to those who wanted to die.

The two examples illustrate perfectly the fundamentals of colonial government. A wise colonial power never interferes with the religion and customs of its subjects except when a minimum of interference is absolutely necessary to impose its total authority on them.

II

The Hindu authoress, who in her regular contributions to the magazine sometimes shows herself imperfectly informed about the history and literature of her own people, disapproves of the British rule that, on the whole, brought so many benefits to India, but she oddly seems to approve of what was an outrageous act of gratuitous despotism; and although she is presumably an atheist, and certainly is not a Christian, she evidently approves of laws against suicide and deplores the failure of Indian authorities to enforce those laws against persons who profess to commit suicide from religious motives, which she contemns.

The attempt to deny individuals the right to end their lives when they so choose is a prime example of Christian nastiness and of the fakirs' tropism for malicious meddling with the lives of individuals who are so unfortunate as to be exposed to the morbid zeal of holy men.

doctrine that forbade the shedding of blood, the later Thugs developed the technique of strangling with a noose victims whom they had lured into some suitably solitary place with professions of comradeship, regarding the process of trapping and killing as an exciting hunt. When the British suppressed the Thugs, some of them, immune for acts committed before the law was enacted, gladly admitted they had attained the distinction of equalling the record of the one who boasted that he had murdered more than nine hundred travelers whose confidence he had won, and that the successful conclusion of each hunt gave him a delightful thrill as he tightened the noose about his surprised victim's neck, after which he concealed the corpse in a hastily dug grave to avert publicity that might have made travelers less gullible and thus made it harder for him to fulfill joyously his religious obligation. The Thugs usually operated in pairs to make sure that no victim would escape by belated resistance, and often other Thugs simulated groups of travelers on the same road, so that the victim would think that he was safely in public.

If there is such a thing as a natural and indefeasible right, it is an animal's right to its own body and life. In more civilized and rational societies, no one ever attempted such outrageous tyranny as the Christians thought their superstition authorized—certainly no one attempted to curtail that inalienable right of free men, and efforts to prevent the suicide of slaves or captives were regarded as a form of vicious selfishness.²

Before our racial mentality was addled by the Christian hoax, it was always recognized that suicide was the right of every man, the door that was always open so that life could not become a dungeon in which we were hopelessly imprisoned, the door through which one could escape at will from intolerable suffering and from dishonor. As Seneca said, the power that had shaped the universe had done nothing more beneficent than to provide that while there was only one entrance to life, there were many exits.³

For men of our race, suicide was the ultimate guarantee of a man's freedom and honor. Qui mori didicit, servire dedit: he who knows how to die will never be a slave.⁴

In our race, only Christians were capable of the cruelty of trying to deny a man's right to leave life when it became or seemed insupportable to him. One memorable example of pious malignancy was recorded by Mark Twain in his notes: "I knew a man who....suffered partial paralysis, lay in his bed for thirty-eight years, unable to speak, unable to feed himself, unable to write; not even the small charity of quenching his mind was doled out to him—he lay and thought and brooded and mourned and begged for death 38 years."⁵

2. Seneca commented on the immorality of masters who prevented their slaves from committing suicide.

3. *Epist. mor.*, 70 (=VIII.1), 14: Nihil melius aeterna lex fecit, quam quod unum introitum nobis ad vitam dedit, exitus multos.

4. Seneca, *ibid.*, 26 (=III.5), 10. A slightly different phrasing of the thought by the same author was the motto of the Romanian Iron Guard, which was a specifically Christian organization, but, like National Socialism in Germany, fostered in its members the Aryan manhood that is execrated by Jews and "Liberal" punks (cf. *Liberty Bell*, May 1988, pp. 1 ff.).

5. *Notebook*, ed. A. B. Paine (New York, Harper's, 1935), p. 363.

Such fiendish cruelty is enough to make one despair of the race that is capable of it. Today, many men and women are being held prisoner in hospitals and forced to die slowly and in agony, because they are denied the means of ending their suffering. Others are, in fact, already dead and can never recover consciousness, but their corpses are forced by ingenious apparatus to mimic life so that the hospitals and their technicians can collect a few more thousands of dollars. Persons under sentence of death or imprisonment they are unwilling to endure are denied their indefeasible right to end their own lives, just to torture them⁶ and waste the money extorted from taxpayers by our great machine of 'democratic' corruption.

Throughout the Christian era, despite all perversely foolish laws, men and women not imprisoned have ignored the raving of holy men and found in death surcease of pain or dishonor,⁷ and the utmost ingenuity of Christian sadists was unable to devise a means of inflicting torture on a corpse. The practice of punishing suicides by burying their bodies at crossroads so they would be constantly disturbed by the traffic passing over their heads deterred no one who wished to die. It was possible, of course, to torment persons who unsuccessfully tried to kill themselves, and that was the only way in which the sinister fanatics could find the pleasure of inflicting their innate cruelty on their betters.

6. I remember a case that excited the newspapers when I was a child. A murderer who had been condemned to death found a means (possibly by the technique used by Hindu fakirs) to induce in himself a state of permanent catalepsy, and experts were summoned from all over the country and perhaps from Europe to restore him to consciousness so that he could be made to suffer before he was executed. After much frantic and prolonged ado about nothing reasonable, his unconscious body was finally carried to the electric chair.

7. Some little restraint may possibly have been exerted by a belief in immortality; cf. John Addington Symonds:

There is a doubt drearier than any deep
Thought's plummet ever sounded....
The curse of this existence, whence it came
We view not; only this we view, that naught
Shall free man from self's robe of sentient flame.
There is no cunningest way to murder thought.
Stab, poison, strangle: yea, the flesh hath died!
What further skill yields souls their suicide?

III

The gross blunder of their administration of India was one of the comparatively few indefensible aspects of British colonial policy. I could wish that the Hindu authoress, writing in a frankly atheistic periodical, had championed a rational view of her subject, instead of compromising with the Christian "do-gooding" that is the bane of our civilization.

She is especially worried by a problem to which she returns in a later issue, the custom of "suttee," i.e. *satī*, 'a faithful wife,' by which widows perish by mounting their husband's funeral pyre and dying in the flames, thus assuring themselves that they will be married to the same man in the next reincarnation. Suicide by fire is invariably accounted holy, and it cancels the *karman* of all sins committed in the life thus ended, but Hindu theologians are embarrassed to explain the justice of the wife's fate when the husband, who has died a natural death, has committed offenses which doom him to a much lower level of existence. Hindu women sometimes do not sacrifice themselves voluntarily and are coerced by their families, and that, when considered abstractly, does present an ethical problem, although the authoress has to admit that the life of a widow who survives her husband is scarcely worth living, and she cannot deny that there is no ethical problem for those who have faith in any of the dominant religions of India.⁸ Mrs. Bhatta can only inveigh against the religions that ordain the rite, while she deplores the current revival of the custom, for evidently the immolation of widows by "suttee" is becoming increasingly common throughout India, as was to be expected, of course, after the Hindus were liberated from colonial oppression.

IV

We should perpend one aspect of the revival of "suttee" in India; it is a phase of a phenomenon that has appeared in the greater part of the world. India was created by its Aryan invaders,⁹ and ruined when the pessimistic and despairing philo-

8. She mentions one nice example of the prevalent mentality: when the wife of Arthur Koestler committed suicide with him, the Indian press suggested that she was a paragon of *satī*.

9. It would be profitless here to review the many conjectures (including one of my own) about the fate of the civilized people, probably akin to the Sumerians, whom the Aryans presumably found in the Indus Valley

sophy of a too sentimental Aryan princeling, Gautama, was converted into an egalitarian and (of course) baleful eligion.

Although there is still a considerable amount of Aryan blood dispersed in the polyphyletic population and even a few individuals who seem to be chiefly or entirely of uncorrupted Aryan ancestry, the huge population, with the possible exception of some tribes that are still virtually savages, is almost entirely composed of diverse but undifferentiated hybrids. India, indeed, is a perfect instance of the Integration Americans now hope to achieve by intensive mongrelization in the United States when they have suppressed wicked "racism" and drowned their children in an enormous swamp of depraved and coffee-colored anthropoids. Our "do-gooders," if capable of thought, are especially inspired by the example of the huge and mephitic compost heap of pullulant and diseased mongrels called Calcutta: by whichever route you approach it, you can smell it long before you can see it.

Despite the historical origins of Hindu civilization, therefore, the population of India regards the Aryans of the West with a natural and instinctive racial hatred.¹⁰ The revival of faith in the native religions, shown *inter alia* by the increasing practice of "suttee," is comparable to the great revival of religion in the Moslem nations, and, *mutatis mutandis*, to the religious revival produced by the boob-tube in our country. The new religiosity, wherever it appears, derives its inspiration from a hatred of Aryan civilization, of the great tradition of rational thought that runs from Thales, Democritus, Aristotle, and the New Academy to the genuine science of today.

The epidemic religiosity so manifest in the greater part of the modern world is a blind urge to abolish the rational and scientific thought that is the only resource of our race, while eagerly adopting and exploiting our technology as a weapon against us. At present, it seems likely that we shall be destroyed by the technology we fecklessly gave away while intoxicated by a maudlin superstition. That fatal blunder is now irreparable.

and subdued when they invaded India. We do not even know whether that people was still flourishing at the time of the invasion or had been destroyed by some revolt of the barbarians and savages they ruled or attack by tribes they had neglected to conquer.

10. The Hindus have also just and valid reasons for hating the United States; see *Liberty Bell*, September 1988, pp. 4-8

It will be a nice irony that the religion which strove to deny to individuals the right to suicide eventually drove to suicide the race on which it had imposed its delusions.

SOUTH AMERICAN PATRIOTISM

Temple, the little tabloid published by a singularly courageous man in Peru, Dr. Gastón Ortiz Acha (Unión 1087, Oficina 501, Lima), was noticed in *Liberty Bell*, December 1984. The issue for July 1988 is especially interesting.

The lead article, "Si yo fuera militar" ("If I were an officer in the Army") reminds one of a cardinal difference between the nations of South America and the United States. In South America, commissioned officers are traditionally white men of some culture, fairly well educated, drawn chiefly from the upper class, cognizant of Spanish standards of personal honor, and normally patriotic. When the stench of "democratic" corruption becomes utterly intolerable, they are willing to take action and they have the power to impose a responsible government on their polyphyletic country. That is why "Liberal intellectuals," with their Christian love of whatever is diseased and decadent, always squawk so loudly about "military governments." Dr. Ortiz exhorts the officers to live up to their responsibilities today and liberate their countries from Judaic crime and treason.

The next article outlines the success of one of the Jews' recent operations. The head of the military government of Argentina was cozened by cleverly planted suggestions that he revive Rosa's old claim to the Falkland Islands, and the traitors who staff the British Colonial Office encouraged him with quasi-official hints that the rulers of the ruins of once great Britain would be delighted by another step in the liquidation of the Empire, if Argentina would simply take possession of the islands.¹ He stepped into the trap, which Prime Ministress Maggie then closed by sending a British expedition that defeated the Argentinians.

1. The "legal right" to possession of the Falkland Islands was variously argued, but the only pertinent consideration was that the Islands were inhabited by Englishmen, who were imprescriptibly entitled to protection by the mother country, assuming that Britain is still a civilized and viable nation. That, however, may be doubted, since the persons in the Colonial Office, who, on behalf of the Jews, enticed the military government of Argentina into the trap, thus squandering British lives and resources, have not been shot.

That precipitated the fall of the military government, which had shown itself unappreciative of the honor of having the nation looted by its parasites. So Argentina now has a "democratic" government, with a shabbat goy as President and four plump Sheenies in the Cabinet to give him orders; and, what is really crucial, the Army has been subjected to venal and corrupt commanding officers of the calibre of Generals Marshall and Eisenhower, who naturally have no objection to treason.

Other articles give a proper estimate of the alien government of Canada's quasi-legal attempt to lynch Ernst Zündel; detail the current attempts of the world-destroyers, chiefly through Washington and the Vatican, to undermine responsible government in Chile and precipitate the bloody chaos that delights champions of "human rights"; recognize that the present Pope is simply an anti-Catholic Communist agent; and expose the childishness of simple-minded people who are again taken in by one of the periodic farces intended to convince them that the Soviet Union is becoming awash in humanitarian treacle.

Another article reports news that American liepapers are concealing from Americans, that Castro, whom the United States covertly installed in Cuba, has just shipped ten thousand anti-Communist Cubans to Siberia, where they will be worked to death for the convenience and glory of the Soviet branch of the Judaeo-Communist Empire.

Finally, a little article on Alan García Pérez, "el hipócrita," may interest my older readers, who will remember when our "intellectuals," who will believe anything, provided that it isn't true, were gabbling about the "Apristas" as a wonderful and genuinely Spanish-American form of "democracy," although anyone who read and understood the propaganda put out by the "Apra" movement could see that it was just the old Communist line disguised by a few superficial sophistries and the Spanish names borne or assumed by the promoters.

If you are seriously interested in South America and tired of the hogwash in our newspapers, *Temple* merits your attention.

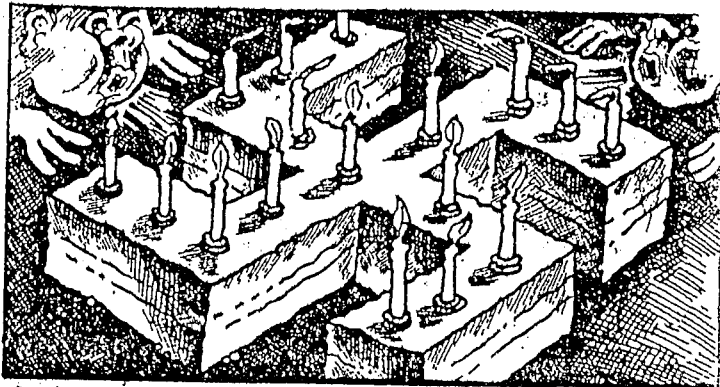
ANOTHER EPIDEMIC

I have learned that in many towns of the Middle West, and doubtless elsewhere in this benighted country, when the school day is over at two or two thirty in the afternoon, the nigger boys and girls are sent home in taxicabs to prevent them from stealing

or otherwise causing trouble on the way. In some towns, all the available taxicabs are mobilized to carry the little and big pick-aninnies homeward in state.

The White boobs tax themselves not only to pay for the schools the pests disrupt and defile, but for taxicabs that many of the boobs cannot afford for themselves.

Can you doubt but that kuru, a disease caused by a virus that literally eats away the brain, has become epidemic in the United States? □



Hitler painted in red

LENINGRAD: An extraordinary account of a neo-Nazi movement in Leningrad, complete with posters of Hitler, martial music and live target practice, has emerged in the Soviet press.

The weekly Krokodil magazine says about 12,000 youths have joined the movement in Leningrad.

The neo-Nazis apparently emerged about a decade ago when disillusion was widespread among young people living under the Brezhnev regime.

About 10 days ago, 4,000 members attended a meeting in a forest clearing 20km from the city. The scene was apparently dominated by a giant poster of Hitler.

To commemorate Hitler's birthday on April 20 last year, sympathisers converged on Kronstadt Island in Leningrad harbour and daubed walls with swastikas and "Heil Hitler" slogans in red paint.

(Ed Stevens)

From *The Sunday Times*, London, 3 July 1988

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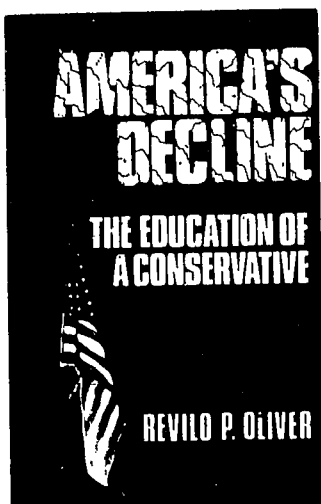
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ABOUT THE AUTHOR: Dr. Revilo Pendleton Oliver, Professor of the Classics at the University of Illinois for 32 years, is a scholar of international distinction who has written articles in four languages for the most prestigious academic publications in the United States and Europe.

During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

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On the 18th Amendment (Prohibition): "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to Ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

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ON OUR WAY TO DIASTER

By Jim Taylor
Foreign Correspondent

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The editor/publisher of *Liberty Bell* does not necessarily agree with each and every article in this magazine, nor does he subscribe to all conclusions arrived at by various writers; however, he does endeavour to permit the exposure of ideas suppressed by the controlled news media of this country.

It is, therefore, in the best tradition of America and of free men everywhere that *Liberty Bell* strives to give free reign to ideas, for ultimately it is ideas which rule the world and determine both the content and structure of our Western culture.

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George P. Dietz, Editor & Publisher

POSTSCRIPTS

by
Reילו P. Oliver

THE NEW EVE

The press has been trying to make a sensation out of a report by three scientists (race unstated), who jiggled their computer and made it discover that all human beings have a mitochondrial heredity derived from just one sub-human female who existed in Africa about 200,000 years ago. Needless to say, if the trio had jiggled their computer a little longer, they would have discovered that all life on this planet is descended from just one molecule that was floating in the primaeval sea some billions of years ago.

The supposedly crucial discovery will not excite anyone who considers it rationally. It is based on the supposition that one kind of mutation can occur only once—a notion that will not deceive anyone who is familiar with the results of the innumerable experiments that have been performed by inducing mutations in fruit flies. And anyone familiar with the operation of computers well knows that what a computer says is not a *vox Dei*, but merely a mechanical product of what was fed into the mindless machine.¹

The only noteworthy result of the computer's travail is that the Christian shamans, ever eager for a new sales pitch to befuddle their credulous customers, are trying to pretend that we now have proof that the savage Jew-god actually performed his famous trick with a recycled rib and thus invented females to propagate and afflict his human victims. And, of course, "Liberal"

1. Some twenty years ago, as I remember, an enterprising Christian fed his computer with data that proved that the Jew-Book was the authentic Word of God because the computer, in its infallible wisdom, discovered that old Yahweh must have stopped the sun in its tracks one day to permit his bandits, under the command of Jesus, to slaughter more Palestinians. (By a verbal trick that was easy in a language in which only consonants were written, the name of Jesus was changed to Joshua in the Fourth or Fifth Century by merely supplying other unwritten vowels between the consonants. The spelling 'Jesus' is, of course, derived from the Greek, and would have been 'Jeshus,' if the Greek alphabet had not lost the letter that would have approximated the sound of Hebrew Š.

hokum-peddlers are using the same argument to prove the equality of all anthropoids and the divine necessity of the Jews' plan for "One World" and the extirpation of our hated race.

To counteract this hallucinogenic propaganda, the *American Atheist* published in its issue for February 1988 an article by one of its regular contributors, Frank R. Zindler. He points out, of course, the crucial fact that whatever happened in 200,000 B.C. can have no conceivable relation to what dunderheaded old Yahweh may have been doing in 4004 B.C. The gabbling dervishes who are using the new sales-pitch are intellectually dishonest, just as we naturally expect them to be.

Mr. Zindler, however, does not question the result obtained by the jiggled computer, and he even is at some pains to defend it, partly by an amazing analogy with the coalescence of gentile names on Pitcairn Island, which makes one wonder whether he can have been ignorant of what I supposed everyone must know after the publication in 1932-1934 of the extraordinarily popular trilogy by Charles Nordhoff and James Norman Hall and the deluge of books about the *Bounty* and the mutineers that followed.²

2. Pitcairn Island was settled in 1789 by eight White men, the more intelligent of the mutineers, who were accompanied by twelve Polynesian women and six Polynesian men who, by a religious rite, had made themselves the 'brothers' of their English friends. The leader, although a natively intelligent and resolute man, had derived from Christianity some foolish notion about the possibility of a bi-racial society in those specially favorable conditions. Inevitably, of course, a miniature civil war promptly followed, in which all the Polynesian males and all but one of the Englishmen were killed. The happy survivor, Alexander Smith, made all the surviving Polynesian women his concubines and populated the island with mongrels, ruling his miniature kingdom until some years after the island was rediscovered by a British ship in 1808. Incidentally, Smith's felicity was anticipated more than a century earlier in a book of fictitious travel, *The Isle of Pines*, by Henry Neville, published in 1668. Neville is the well-known English Puritan who was one of the leaders of the almost successful attempt to have the Puritan Parliament decree in 1658 that polygyny was to be thenceforth the normal form of marriage in England. Persons who enjoy deciding what would have happened if, for example, Napoleon had won at Waterloo, may exercise themselves by outlining the history of Britain as it would have been, had just a few more votes been available for legal establishment of the new form of matrimony in 1658. (A second attempt to enact the law a few years later did not come so close to success.)

The article is of some value, however, in that it explains that mitochondrial heredity is entirely distinct from, and independent of, the chromosomes that are the agents in normal operations of heredity as it is explained in every textbook, and which determine such things as the color of eyes and hair. The very existence of mitochondria, which are transmitted only through females but affect their male offspring in ways yet undetermined, was generally unknown only a few years ago. When I first began to discuss mitochondria and cytoplasmic heredity twenty or twenty-five years ago, many of my readers, with the concurrence of some biologists, thought the problem I stated illusory, and I note that it is not even mentioned in the 1975 edition of the *New Columbia Encyclopaedia*. (I do not have a later edition at hand.)

Mr. Zindler missed the most interesting and important aspect of his subject. For decades, I have almost harped on three highly significant facts, videlicet:

1. The Jews, who have existed as a distinct race for at least 2500 years, have had abundant opportunity to observe what characterizes their species and how it is transmitted.

2. They are the most patriarchal of all peoples, regarding males as vastly superior to females, who are really a lower form of life, manufactured from a man's spare rib to provide him with sexual exercise. In orthodox synagogues, for example, the females are herded into a balcony with a "mother of the synagogue" appointed to keep them in order and mute, while their masters sport and jabber and make deals downstairs. A few females are mentioned with approval in the Jew-book, notably in the myth of Esther, a Jewess who, disguised as a White woman, was put into the harem of a feeble-minded King of Persia and exerted her sexual wiles on behalf of her race so successfully that the Jews had the fun of slaughtering the hated and defenceless Aryans on the street.³ But no mythology that I can call to mind so generally disparages and denigrates females as do the Jews' myths after they were devised or revised in or after the fifth century B.C., when the race began to concentrate their worship on one male god. And in their authoritative holy book, the *Talmud Babli* (and probably in the *Yerushalmi* also), their morbid contempt for women is as flagrantly displayed as their hatred of our race.

3. The version of the myth of Esther in the Jew-Book used by Christians has been much abbreviated and bowdlerized from the original tale to

3. The Jewish law that recognizes as genuine Jews *only* the offspring of Jewesses, *regardless of the race of the father*, is so at variance with the race's contempt for women that we are entitled to infer that the law must represent an observed biological fact, i.e., that Jewishness is transmitted only through females. And this, as I have so often remarked, means that it must be transmitted by mitochondria and a cytoplasmic heredity that is entirely distinct from, and independent of, normal heredity by chromosomes. This further accounts for the fact that many Jews show the physical characteristics of other races, and that many Jews in Israel today were probably fathered by the male German children who were kidnapped in 1945, presumably to engender physically vigorous Jews for the coming war against the Semites of the Near East.⁴

There is, of course, the corollary that if Jewish venom is transmitted by this genetic mechanism, the same mechanism may determine instincts and mental processes in other races.

I hope that the *American Atheist* will inform its readers of the real importance of mitochondrial heredity in a future issue.

THOSE MARVELLOUS CHRISTIANS

The hard-nosed Calvinists' *Chalcedon Report* for September 1988 contains an article by a William H. Wild, who opines that Maggie Thatcher, the *shabbat goyah* who is currently presiding over the liquidation of Britain and its incorporation in a Jew-nighted Europe, is the "free world's most consistent voice of political leadership" and has got even more righteousness than the

avoid too great a shock to the hated Aryans. An earlier and fuller form of the story appears in the Septuagint, and further important details may be found in Josephus and in the Talmudic paraphrase and explanation of the Esther story in the Jewish dialect of Aramaic, produced for the benefit of the majority of Jews, who could not read Hebrew. Needless to say, no such events ever occurred in Persia; but the fantastic tale is an inspiration to the Jews and is still celebrated annually in their "Hate Aryans" festival, called *Purim*.

4. The late Jack Bernstein, a dissident Jew whose first booklet on his experiences and observations in Israel I reviewed in *Liberty Bell*, May 1985, noticed the Germanic physique of many young Jews, and particularly remarked that the blond officer who caught him degrading himself by associating with nigger Jews looked like a German Storm Trooper.

old ham actor now in our White House. In proof of this, he quotes a spiel her speech-writer prepared for her to deliver to the General Assembly of the Church of Scotland. Maggie said that "the truths of the Judaic-Christian tradition are infinitely precious." Now just what do you suppose a political twister would say when honeying up to professionals in the Jesus-business?

The same issue contains an article by a Joseph R. McAuliffe, who proves by Holy Writ that the weather, whether clement or inclement, is constantly arranged by old Yahweh, so meteorological science is just a hoax and a delusion. He says the big Jew up in the clouds is the cause of our current drought (in this country, but not in Europe, eastern South America, or Australia), and of about everything else, including "the AIDS epidemic, military impotence, carnal spiritual leaders, occultist political leaders, a dying economy, and diminishing constitutional liberties." So, you see, you mustn't blame "Praise the Lord" Bakker for his shenanigans: old Yahweh put him up to it. And it was Jesus's daddy who has been working all these years to sabotage American industry, spend the country into declared bankruptcy, and turn us over to rule by alien and naturally enemy hordes, whom we are taxed to import. It's his way of hinting that he's becoming peeved.

Yep, old Yahweh is on a tear because you ain't humbled yourself enough and don't love him with all your heart for kicking you around. See what has happened because you are late in rushing another cheque to your favorite witch-doctor—and if you wait much longer, old Yahweh may give you a jolly case of "AIDS" as a reminder.

You are in a fix, brother, and I don't know what you can do besides rushing more cheques to the Triune Jew's bill collectors, but if you get down on your knees and jabber at the clouds, that might help: the cloud overhead might be the one on which, as is proved by Holy Writ, the big bully rides around and (when he's awake) decides whether he's going to make rain on you folks down below.

VIRAL PROGRESS

An item tucked into a lower corner of the first page of a recent issue of the *Cape Times* (Cape Town, South Africa) is a despatch from the newspaper's correspondent in London, who reports a potentially disastrous development that the British press

appears to have virtually suppressed, since it has not been noticed by my sources in Britain.

There is taking place, among cattle "all over the United Kingdom," a sudden outbreak of a deadly epizootic that has been called "Bovine spongiform encephalopathy." The disease is caused by a virus which simply eats up the brains of the animals and "can turn docile cows into raging beasts" before they die. The virus has been found in the brains of 421 cows, and the laboratory "has been literally flooded" with similarly eroded brains that have yet to be examined.

The despatch reports that the disease, and hence the virus that causes it, correspond to the disease called Kuru, which similarly destroys human brains, on which I commented in *Liberty Bell*, December 1983, where I remarked on the great similarity between that disease and the African Plague (incorrectly called "AIDS"). Both sometimes remain dormant in the bodies of infected and therefore doomed persons for as long as ten years, possibly fifteen, and the African Plague sometimes attacks the brain, as does Kuru, although it more commonly destroys the Immune System and so produces death from any of a wide variety of diseases.

What the despatch does not report is the close correspondence of Kuru to the ovine encephalopathy vulgarly called "scrapie." It is highly probable that the new disease among British cattle is simply the bovine adaptation of "scrapie." One can understand why that obvious similarity was not noticed. As I pointed out in *Liberty Bell*, the bitter experience of several European nations had shown that the rapid spread of "scrapie" could be prevented only by destroying all sheep that *could* have come near a diseased animal or *could* have grazed in pastures in which there had been a diseased or potentially diseased sheep. That would have suggested that the bovine epizootic in Britain can be controlled only by wholesale slaughter of cattle in all parts of the British Isles.

According to the despatch, "agricultural officials are anxious to avoid panic in the meat industry," which would be bad for business.

No one knows whether the virus can be communicated to human beings who consume the milk or beef of infected cattle. The Professor of Zoology at Oxford thinks it "unlikely" that the human beings will be infected by the milk, but maintains a prudent silence about the beef, which, it seems, has thus far been placed

on the market and sold to the public. It will be interesting to see what effect that beef will have on those who eat it—if the facts are not kept secret.

The outbreak of the apparently new infection in Britain will suggest questions to every reader. One unexplained item in the press report is the statement that most of the bovine brains thus far examined came from the breed that is called Holstein. Is this a coincidence, or can it be that, as is theoretically possible, genetically different breeds of cattle have differing powers of resistance to the virus?

Is the virus a sudden product of mutation or, as Christians would say, was specially created by sadistic old Yahweh? The ovine disease called "scrapie" has presumably been extinct in the British Isles for many years, but did particles of the virus of it remain dormant until some chance permitted them to infect a cow?

Study of the African Plague has shown that the virus that causes the disease has extraordinary powers of adapting itself to new conditions and victims by mutation. Did some one of the perverts who are the darlings of British clergymen and "intellectuals," or some piece of the anthropoid garbage the English are charitably importing to supplant their own children, bite a cow?¹

ADDENDUM: Since the foregoing was ready for the press, the *New Scientist* for 11 August 1988 has come to hand. It contains an article that makes it clear that (1) the new epizootic destroys all breeds of cattle (Ayrshires, Shorthorns, Guernseys, etc., as well as Holsteins); (2) the relation of the disease to "scrapie" is now well known, and some believe it is simply the ovine disease become bovine; and (3) the British government is now enforcing the slaughtering of all infected cattle and burning of their carcasses.²

1. There is, of course, the question of natural immunity, of which the limits are still undefined. The virus that causes the African Plague has been found in at least one species of African monkey, to which it is harmless. The widely believed myth about the origin of syphilis is the very converse of the truth: syphilitic Indians do not infect the female llamas with which they copulate. But there is no fixed boundary between human beings and other species of animals. It is known, for example, that some diseases of cats are communicated to children who play with infected animals, and examples of such transmissibility could be multiplied.

2. There is also an attempt, odd in a strictly scientific journal, to minimize the gravity of the disease by reporting that "scrapie" is still com-

The Mysterious Stranger

Under his pseudonym, Mark Twain, Samuel L. Clemens may be the most famous and widely-read American author. His celebrity is based primarily on two long stories for boys, which adults also find amusing, both of them derived from his observations when he was a youth in Hannibal, Missouri. He was a professional writer and earned by his pen a modest fortune that enabled him to live the life of a gentleman; his innumerable efforts to make money in other ways invariably resulted in heavy losses, and in his mature years consumed much of what he earned by his pen.

He first attained great popularity as a humorist¹ and since he was a professional writer, though far more intelligent than most, he had to continue as a humorist throughout his active career. A mildly realistic novel, *The Gilded Age*, written in collaboration with a contemporary editor and essayist, had only a very modest success, and while he introduced some critical and philosophical elements in works written in his later years, after he was established and famous, he had always to be aware of the marketplace. His most candid and serious works, *Letters from Earth* and *The Mysterious Stranger*, were published only after his death.

mon in England, but alert shepherds recognize the very first symptoms of the disease and have the infected animal butchered at once and its flesh sold to the public. Nevertheless, we are told, no human beings were infected by the infected mutton. That is obviously a bluff. The author cannot know that. What physician would have traced insanity or death to an infection that might have occurred months or years or a decade earlier and of which the patient would have no recollection? He would naturally report the fatality as the result of the disease familiar to him which most nearly approximated the victim's symptoms.

1. His celebrity as a humorist had some amusing consequences, one of which may be summarized in a footnote. His earliest national success was a short story, "The Jumping Frog of Calaveras County." An American scholar, who was compiling a reader for beginners in Greek, translated the story into simple Greek prose, naturally making the characters Greeks and transferring the scene to Boeotia. Years later, an American who had received an ordinarily good education but was not a Classical scholar read Twain's story in some one of the collections in which it was so often reprinted, remembered what he had read in his beginners' class in Greek, and accused Twain of plagiarism, assuming that the story in his reader was an ancient Greek apologue, like Aesop's

The latter work, edited by Twain's biographer, Albert Bigelow Paine, and Frederick Duneka, the literary editor of the publishers, Harper & Brothers, was first published in 1916 but attained popularity only with a new edition in 1923. It is the book by which Twain is now best known to persons who read for more than amusement, and it has recently been denounced as "an editorial fraud" by Professor William M. Gibson, who first published the text of Twain's several versions of the tale from his manuscripts in *The Mysterious Stranger* (University of California Press, 1969).

It is true that there was much disingenuous ambiguity and some downright dishonesty in Paine's edition of the work in the form in which it is now widely read, and there is one aspect of that literary *supercherie* that calls for mention here.

The facts are that when Twain had the happy idea of depicting human folly and degradation by imagining an immortal spirit who had a whim to become temporarily incarnate as a human youth, and identified that spirit in Christian terms as an angel, the archangel Satan's son,² he had the problem of devising a suitable narrative and, if possible, one which, given his financial needs, could be published. He made five attempts, videlicet:

1. A first ébauche, which he revised and continued to produce (2) what he entitled "The Chronicle of Young Satan," which he carried fairly close to completion but never finished, perhaps because he was uncertain how to end it and certainly because he realized that it could never be published during his lifetime without exciting a scandal that would be detrimental to his literary

fables. Twain, confronted by the evidence, admitted his guilt, but insisted that he had been an involuntary plagiarist: he must have read the Greek story and forgotten it, except in some adyt of his subconscious mind, so that when his subconscious suggested the story to him, he was unaware that it was not an original idea of his own!

2. One of Twain's principal sources was the Christian gospels which describe the childhood and youth of Jesus, but were for some reason excluded from the collection that was finally thrown together by the Fathers of the Church and called the "New Testament." It is probable that the gospels which describe the miracles performed by young Jesus when he was at play with other children first suggested to Twain the incarnation of an immortal spirit in the body of a boy who would naturally be astonished by the behavior of the biped mammals among whom he had placed himself.

career and perhaps ruinous. This is the narrative that forms the greater part of the volume edited by Paine and Duneka.

(3) Twain tried to capitalize on the extraordinary popularity of his two most successful books by writing sequels, *Tom Sawyer*, *Detective*, and *Tom Sawyer in Africa*, which are now unfairly neglected. He obviously had the idea that he could incorporate some of his observations about mankind in a story in which the incarnate seraph meets Tom Sawyer, Huckleberry Finn, and the other characters of the fictionalized Hannibal of his own boyhood.³ This version, entitled "Schoolhouse Hill" from its opening scene, was abandoned when he realized that it was becoming absurdly inconsistent.

(4) Twain then thought a substantial part of the subject might be saved by the introduction of scenes such as are expected from a humorist. Beginning with an adaptation of the first part of (2), he wrote, under the title, "No. 44, the Mysterious Stranger," a long and loosely connected series of episodes involving the incarnate spirit, who bears the odd name '44.' There are, for example, long scenes in a print shop in which heavy-handed humor is mixed with satire on printers' unions, and scenes that are sheer burlesque. He evidently intended at some time to select from the long, diffuse, and inconsistent narrative, part of which he destroyed, the parts that were to be incorporated in a finished book, but never did so, leaving this version, or rather collection of materials for a version, incomplete.

(5) He wrote a chapter, "Conclusion," which is not a conclusion for any of the above,⁴ but for a later version which he seems never to have written out, conceived in the spirit of a story written in his old age, "The Great Dark," which recounts a long, perilous, and endless voyage on an ocean that consists of a drop of water in the field of a microscope, the narrator having been suddenly reduced to the infinitesimal size requisite for sailing on such an ocean. In this last and unwritten version Twain intended to elaborate the thesis that troubled him in the somber years that followed his bereavement of the two persons whom he had most loved, that reality is an illusion and that the only certainty attainable is solipsism.

3. It is odd that Professor Gibson does not mention in his introduction the obvious motives which led Twain to write versions (3) and (4). He may have thought them too obvious for comment.

4. If you have any feeling for literature, an inspection of versions (2) and (3) will make it obvious that Twain intended to make them, and perhaps

What the editors of the commonly read version did was to take (2) above, suture to it some scenes from (4) and add as a conclusion (5). Although that produced some inconsistencies, especially in the conclusion, they did produce a single coherent narrative that incorporated the best of Twain's thought and writing, and if that were all that they had done, I should protest that Professor Gibson's harsh phrase was unjustified, except, perhaps, for the detail that they concealed their editorial activity and told the reader that he was given the story as written and completed by Mark Twain. And even so, I should contend that the two editors had done a great service to the author and to the intelligent public by making out of Twain's five unfinished and incompatible drafts a single connected narrative that is enjoyable and philosophically significant.

What happened, however, is that when they had done that much, the editors did some extensive tampering that is unpardonable and for reasons that are obscure. In his version (2), which forms the greater part of the published text, Twain had quite fairly introduced and contrasted two characters, Father Adolf, a typically prosperous and wily dervish in the salvation-business, and Father Peter, a simple-minded priest who, within human limits, believes the religion he teaches his simple-minded parishioners. The two editors distorted and partly effaced that part of the story. They took from (4) a minor character, an itinerant magician, and made him into an astrologer, whom they used to replace Father Adolf in episodes in which that greedy and hypocritical ecclesiastic was indispensable, and they composed a considerable amount of transitional text, which they fathered on Mark Twain.

The purpose of this editorial fraud is obvious, although its motive is obscure. The story (as in all versions) contains a satirical *reductio ad absurdum* of Christian mythology, and its force is not really attenuated by the inconsistent conclusion (5) tacked on at the end to the effect that it had all been a dream. It is, like *Letters from Earth*, a delightful expression of the author's

(4) also, end in some spectacular final miracle by which the immortal terminates his brief association with the ephemeral little animals that call themselves human and are proud of themselves because they are too stupid to see how contemptible they really are. The conclusion (5) could have served for a selection of some episodes from (4) connected by new material.

amused contempt for Christian folly, but the editors nevertheless resorted to falsification to delete a character who was a typically rapacious charlatan in the Jesus-racket, one who exploited a parish but was morally the peer of the evangelical hokum-peddlers of today. They did not thereby mitigate the anti-Christian force of Mark Twain's work, but they did blunt its application to the Christian clergy and especially to the professionals of the Roman Catholic Church.

Now there are three possible explanations of the forgery and hence a variety of possible motives. It is to be regretted that Professor Gibson, who, having a thorough knowledge of all of the work left unpublished at the author's death, and therefore of the editorial practice and principles of Albert Bigelow Paine (who edited and published much of it), was therefore in a position to make at least a reasonable conjecture, did not give us the benefit of his knowledge. We are thus reduced to enumerating the possible motives of the persons on one of whom the major responsibility for the forgery must rest:

1. The author's surviving daughter, Clara Clemens, retained some control over her father's *Nachlaß* and is known to have prevented the publication of *Letters from Earth* in 1939 and until 1962, when she withdrew her objections, not long before she died. She may have wanted to have *The Mysterious Stranger* diluted because (a) she was imbued with some superstition that deplored her father's rationality, or (b) she thought it would be socially embarrassing to be known as the daughter of a man who held such impious opinions, or (c) she feared lest a resulting scandal diminish the popularity of his most successful books and thus reduce her income from the estate.

2. Paine may have been the prime mover in the fraud, because he either (a) was addicted to some form of Christianity, or (b) shared the very widely-held and plausible view that the Churches were very useful and perhaps indispensable instruments of social control.

3. The editorial representative of Harper & Brothers may have felt a chill in his pedal extremities when he imagined an uproar that might ensue, if Catholics, and especially the professionals in the business, read the book.

This third explanation is the least likely, and would have to be supported by a *catalogue raisonné* of all the books published by Harper & Brothers between 1914 and 1924, to show that the firm felt qualms about publishing anything that was, in one way

or another, derogatory of the clergy. I do not have time to make such an analysis, but I think it unlikely that that firm differed from the other well-established and highly reputed firms at a time, now long past, when the major publishers felt a sense of intellectual responsibility as the purveyors of books, which are the very life-blood of Aryan culture and civilization.⁵

We should particularly notice that if the book had been published in 1916 without the editorial botchery, or if Mark Twain's writing had been restored in the "definitive edition" of 1923, there would have been no reaction that would have been detrimental to the publishers. That is a fact which, if properly considered, will provide a rough index of the decline in the level of civilization since the great War Criminal made the United States an apanage of the Judaeo-Communist empire.

There is, first of all, the obvious fact that the clumsy elimination of Father Adolf from the story does not sensibly reduce its anti-Christian and anti-religious force; it merely removes emphasis on the hypocrisy and dishonesty of a large part of the clergy. The story is set in the late Middle Ages, when, of course, the only prevalent Christian cult was the Roman Catholic. In both 1916 and 1923, the United States was predominantly Protestant, and the Protestants would have been delighted by any denigration of the older cult. Retaining the figure of Father Adolf would, if anything, have increased sales of the book.

We must look farther. Even if the Protestants had made common cause with the Catholics, there would have been no great uproar.

In 1923, there were three sharply distinct segments of American society. Educated men, of course, dismissed Christianity as an incredible superstition, although many of them thought it good for the ignorant masses, and some of them, such as Paul Elmer More, toyed with various more or less Platonic substitutes that would save a spiritual element to mitigate outright materialism. The horde of "go-getting" hucksters who were accumulating illusory fortunes didn't give a damn, but usually thought membership in a Sunday Morning Club good for business. And the ignorant masses, whose knowledge of the real world was no

5. A discussion of the drastic changes that have taken place in the business of publishing books since our holy war to save the Soviet would require more pages than I can devote to it here, but I shall try to return to the subject in some later issue.

greater than that of the average college graduate today, were naturally superstitious and believed what their favorite dervish said their Bible said. They were ubiquitous and not confined to what Mencken called the "Bible Belt," but they were in general innocuous. They were milked by expert hokum-peddlers, notably one who called himself Billy Sunday and an enterprising female named Aimee Semple McPherson, but the dervishes could never have turned out the suckers in mobs to scream and "demonstrate" against sin and common sense, as is now commonplace.

Harper & Brothers could have had no reasonable fears, if what Twain wrote had been published without alteration. There was, to be sure, an educated and intellectually active clergy, especially in the Anglican Church but also in most others, many of whom would probably have read *The Mysterious Stranger*, but some of them would have privately agreed with it and enjoyed its illustration of what they well knew, and even those who deplored the publication would have been too well-bred to resort to proletarian agitation.

It was virtually certain that professional evangelists, an ignorant and semi-literate crew, would never obtain a copy of the book, and if one did read it, he would not mention it, secure in the knowledge that his more ignorant victims would never see it. Some newspapers, if sent review copies, might have had a reviewer eager to show how righteous he was, but if the believing masses read his review, they would only have said "ain't it awful?" until they saw the next day's paper. There was no Robertson or Swaggart who could mobilize millions of hypnotized dumb bunnies to yell for legislation to prevent the publication of unrighteous books, using as bait a proposal to prevent "pornography" and thus secure laws that will, of course, be used, as in Germany today, to prevent the distribution of all publications to which the Jews seriously object.

We should perpend the tenor of American life in the era that ended in 1941. A contemporary critic has misinterpreted the fact that during that period, the only commercial publisher who thought of reprinting William Henry Burr's *Self-Contradictions of the Bible* (1859) was Emanuel Haldeman-Julius, who made a fortune by publishing his series of more than one thousand "Little Blue Books" at five cents each.⁶ That proves only that the fact

6. The book has now been republished by Prometheus Books (700 East
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CHRISTIAN ENIGMAS

by Nicholas Carter

I slipped the aboriginal bonds of Christology a long time ago. When I last visited a church (in 1945, I recall), I was bombarded with a hellfire and damnation sermon. "You [meaning each of us in attendance] are on your deathbed. You are surrounded by busy doctors, anxious nurses, frightened relatives, their voices hushed, for the end is near!"—and so on. This crude melodramatic scenario was designed to lead to one mind-bending conclusion: "Will you go to HEAVEN? OR...will you go to HEELLLL?"

I'm reminded of that scene because we hear so little about hellfire and damnation anymore; nor are we being assailed with the common Christian belief of yore that all non-Christians would burn forever in hell.

With the advent of televangelism, along with an increase of sophistication among the American people, the Christian mystics began to upgrade their exegetical performances, with LOVE receiving more and more emphasis. Today, it's GOD loves you, JESUS loves you, the HOLY SPIRIT loves you. LOVE Jesus, LOVE the sinner, LOVE everybody. LOVELOVELOVE—blindly espoused like blind faith and blind worship; and to be blindly bestowed upon man and a concept of God absolutely without the slightest consideration of the worth or due of the love "object." (The word "respect" seems to have been banished from the Christian nomenclature.)

I found it difficult to "believe" in a God who had to be blindly loved, blindly worshiped, and blindly accepted on the basis of "the substance of things hoped for." Nor could I "believe" in a Bible that could be critically dissected so easily and mercilessly by the leading thinkers of the Western world: Voltaire, Victor Hugo, Diderot, Kierkegaard, Tom Paine, H.L. Mencken, and numerous others—with many of them concluding that organized religion was the only conceivable sanction of despotic power.

Out of *religio*, a Latin word meaning "linking back," comes the word "religion." Christianity is a metaphysical melange with linkage to the primitive mythologies of the pagan and Semitic religions of the Hellenistic Orient. With but one heinous exception, every plank in the Christian platform was begged, borrowed or stolen from those ancient religions.

The one truly innovative Christian contribution to the canonical cosmos was the doctrine that children born dead or who otherwise died unbaptized would go straight to hell—a monstrous tenet unheard of in any other religion known to man. According to the sainted Augustine, the floor of hell was “tessilated” with the bodies of unbaptized infants. Eventually, the Vatican realized that the Church would be well served by the repeal of that doctrine. It was then decreed that unbaptized souls would reside in a bland purgatory rather than in a tormenting hell.

At the heart of the Christian religion can be found the Bible, a prodigious, “prophetic” and contradictory volume of books cataloguing, among other things, some of the worst habits of the human species—the same “Good Book” that says that Yahweh created light before he created the sun, that the camel divides not the hoof; that the Nile and the Euphrates are branches of the same river; and that God showed his hind parts to Moses.

The Bible is composed of scraps of a thousand years of superstitious story-telling on the part of one small primitive tribe of desert-dwellers, and nearly two thousand years of fraudulent rewriting, exaggeration and glorification on the part of Christians. The result: a Christianized version of the Bible that is now believed throughout the Western world to be the source of all moral wisdom and all access to a divine creator for the entire world—even though most human beings have always been and still are non-Christian.

A pompous Christian once declared that it isn’t that atheists believe in *nothing*; it is, instead, that they believe in *anything*.

Really? In what, then, do Christians believe? Depending upon sect, cult or denomination, Christians give credence to some, most, or all of the following:

A virgin birth, a pre-existent god who becomes human so that he can be murdered for the benefit of his worshipers; his resurrection from the grave and bodily ascension to heaven; the transsubstantiation of the substance of his body and blood into bread and wine to be ingested by the believer; a trinity of Gods in one “substance;” supernatural grace made available through magical sacraments; the magical properties of holy water, baptism and the sign of the cross; supernatural miracles and prophecies; ghosts, spirits, devils, and demons; underworlds and overworlds; hellfire, damnation and purgatory; confession, penance and absolution; relic worship and miracles wrought by relics; the purchase of salvation by gifts to the Church; pilgrimages to sacred places; and a divine SUPERparent “who always is, nor has he been and is not, nor is but has not been, but as he never will not be, so he never was not.”

Isn’t it comforting to know that Christians don’t believe in just *anything*?

It should be apparent to anyone to whom the light of truth isn’t blinding that in order to bear the burden of the Christian faith, one must benight his or her reason, that precious faculty that enables us to identify reality; and isn’t reality supposed to have something to do with the recognition of truth? Within the Christian system, however, a clear conception of the relationship between idea and reality is as rare as toasted ice. From the very beginning, the faith excommunicated reason:

“Unless you first believe, you shall not understand.” — “Prove not, only believe.” — “Believe because it is unbelievable.” — “Believe that black is white if the Church rules it so.” — “Ask not reason of the Church.”

Because I found an acceptance of these and other Christian watchwords to be intellectually untenable, I shuffled off the mortal coils of Christology, disfellowshipping myself, as it were, from that “spiritual commonwealth of God among men,” the Kingdom of Heaven—a curious concept when transcribed as follows: The Kingdom of Heaven is *within* you. The Kingdom of Heaven is *with* you, or *among* you, lost the eyes of its reason during translation.

If the soul of a people is to be found in the myths that they have created, what is to be made of the 20th-century Christians who wear out their souls at the wailing walls of other peoples’ myths—the “antique fables and fairy toys” that were invented two to three thousand years ago by wild-eyed prophets who preached that they were the *chosen* people of Yahweh, and that it was their mission to remake the entire world into a Judaic world; and Oriental mystery cultists who believed in communion with a redeemer-god, purification rites of initiation and personal salvation through magical sacraments?

All religions have survived by bending the extraordinary and the supernatural to man’s uses, even though there is no evidence of supernaturalism to be found anywhere in the phenomenon of nature based upon experience. There is nothing MYSTICAL about the universe—no things of a non-sensory nature that lead to supernatural revelations. Everything is empirically relativistic. Nothing is abstractly absolutist. Everything is NATURAL and MATERIAL. Nothing is SUPER-natural or NON-material.

Nonetheless, supernatural revelations and activities have always been used to validate the existence of *supreme beings* (God-given Scriptures; God-produced cataclysms and wondrous events), and *human beings* who are also divine (virgin births; the personal performance of miracles; and ancient predictions of the miraculous coming), if deification is to be taken seriously. The savior gods who predated Jesus were all “linked” to the extraordinary—among them, Attis,

Adonis and Osiris who died violent deaths and then returned to life; Perseus, Buddha and Krishna, who were born of virgins; Osiris, Mithra and Attis, who assured the salvation of those who ate of their flesh and drank of their blood. Is there anyone naive enough to believe that the people of Bethlehem and its environs would have supported a professed Messiah who wasn't known for performing miracles, and who couldn't even walk on water? It is for that very reason that the Jesus of the Gospels "wrought many miracles" at Capernaum, at the shore of Gennesaret, in the region of Decapolis, at Bethsaida Julias, and elsewhere—the same miracles that had been wrought by other savior gods. Because Poseidon's son Orion had walked on water, for instance, Jesus had to walk on water.

Who was the Jesus of the Gospels?

The many books written about the Nazarene are enormously diverse. Why? Because of the nature of the Gospels. Rather than certain, precise, traditional and historical records, we have, to the contrary, hypothetical, vague, legendary and partisan accounts, all mixed up, intermingled and very poorly blended. In addition, the Gospel accounts were edited, altered and expanded over a period of several hundred years, which enabled the Christians to create a savior god who said and did exactly what they thought he should say and do.

What really happened nearly two thousand years ago in the "holy land?" We can only speculate about that, always bearing in mind that Jewish Messianism and Greek Christology are mutually exclusive—even though the Gospels were produced, not as biographies of the human Jesus, but solely for the purpose of demonstrating that the Old Testament Davidic prophecies actually foretold the coming of the New Testament cosmic Christ.

During that period of time when Jesus supposedly lived, it is possible that the charismatic, rabbinical prophet ("Teacher of Righteousness") who had led a revolt against the liberalized Sadducees—those Judeans who had chosen the *Letzim* (Hellenists) over the *Hasidim* (the Pious) and were enriching themselves with Greek art and philosophy—was worshiped by a group of disenchanted Jews who belonged mostly to the Essene community.

The followers of the rabbi were orthodox Judeans. Just as they did not call themselves Hebrews (they were known as Israelites), they did not call themselves Christians. (The word "Christian" was first used in Antioch many years later.) Were they "Paulists," since Paul regularly visited the Essenes? Not likely, since the Paul that we know appears to be more the product of Hellenistic religious thought than of Jewish Messianism and apocalypticism.

Logically, they would have been called Messianists. "Mashiach" is the Jewish word for one who has been consecrated by the anointing of holy oil. ("Christ" is the Greek word for Messiah; and "Christism" means messiah-folk.) Perhaps they thought of themselves as "New Messianists," since, unlike most Judeans who were still awaiting the Old Testament King of kings, they had taken the drastic step of choosing for themselves a supreme Messiah, a "Servant" of Yahweh. The "Great Day of Yahweh" was at hand, they believed. Soon the age of sin and evil would give way to the age of righteousness and happiness. Logically, too, the name of their Anointed One would have been Jewish: Isehovah, or Ieshou, or Yischak, or Isaac, or Jehoshua, or even Yeschu in Syrian; or possibly Joshua, since that was a common name among the Jews.

Why are the members of that Oriental Messianic cult now called "Christians"? And why is their chosen Messiah ("Joshua" for the moment) now known by the gentile names of "Jesus" and the "Christ"?

Far back in their history, the Israelites had worshiped more than one God. Sarah is Sarati, an epitheton of the moon-goddess. Terah is Yerah, the moon; Moses is Ma-shu, the sun; and Sinai comes from the moon-god, Sin. By the time of the biblical Moses, however, they had become a One-God-centered people: "The Lord our God, the Holy ONE of Israel; ONE, and no oneness like him." Obviously the concept of a pluralistic God would have been repulsive to them, because there was *only* Yahweh—a name that they had long ceased to write or even pronounce because of its reverential significance.

How did the orthodox monotheism of the New Messianists become the idolatrous polytheism of the Christians?

Not only had the Israelites become a monotheistic people, they had also become obsessed with a patriarchalism in which only the son mattered, never the daughter; thus, the God-conceived child idea was alien to their faith. Never would the Jewish prophets have written that a "virgin"—rather than a "young woman"—would be giving birth to their Messiah. The name of the mother-to-be would have been insignificant. Only the masculine lineage—the line of descent from Jesse to David, the son of Jesse—would have been worthy of consideration.

How did the word *Almah*, meaning simply "girl" or "young woman" in the Jewish version of the Old Testament, become the word *Bethulah*, meaning "virgin" in the Christian version of the Old Testament?

The Jewish Scriptures clearly state that the Davidic Messiah was to be born of MAN—earthly man. Even Justin Martyr admitted that the Jews "await a Messiah who shall be born of a man of the earth, of

the seed of David"—a son of David, or like unto David. Rather than a relative of Yahweh, or a spirit, or a ghost, or an angel of Yahweh, he was to be a God-inspired man who would take away the darkness from their eyes.

How did the Old Testament Messiah, who was to be born of the seed of a direct earthly descendant of David, become the Christ of the New Testament who was conceived by the Holy Ghost and born of earthly woman only?

The Septuagint—that is, the surviving version of the 72 versions of the Jewish Scriptures that were transcribed by Greek-speaking rabbis around 280 B.C.—comprised the only Jewish writings of the Old Testament that were available to the New Messianists and the Hellenized Jews like Paul who were developing an interest in the cult at that time. Significantly, the Septuagint did not contain a single prophecy of the appearance upon the earth of a SON of God. The Davidic Messiah was always referred to in Jewish writings as the SERVANT of Yahweh. Never would the Israelites have seen their glorious King, the horn of David, as a pre-existent Christ-god. That mystical concept was prevalent in the gentile savior god cults, but unheard of in Judaism.

How did the Jewish *Servant* of Yahweh become the Christian *Son* of God? How was the Davidic Messiah to be recognized? What divine sign would indicate to the Israelites that their deliverance from their enemies was at hand? The child was to be provided with a symbolic name meaning, "The Messiah is with us." For the Israelites, certain words were just as supernaturally potent as the miraculous physical acts believed in by Christians. Hadn't Yahweh created the world with just *one* word? In the Christianized version of the Old Testament, the Messiah is named Immanuel, meaning "God with us." Obviously, this biblical passage is spurious. Under no condition would the Jewish prophets have equated the human Messiah with the single Lord of all being—Yahweh.

How did the Jewish version of the sign of Messianic recognition ("Messiah with us!") become the Christian sign of Messianic recognition ("God with us!")?

The mission of the coming one was to punish or destroy the foes of Israel, and to enthrone Israel over all of the peoples of the earth, including the children of the no-gods, the gentiles. Could the great and royal SERVANT, with the spirit of Yahweh resting upon him, ever be soiled or harmed by human hands? Never! Even in their most extreme nightmares, the Judeans wouldn't have been confronted with that possibility.

How did the omnipotent Servant of Yahweh become the de-

graded, tortured and murdered Jesus of the New Testament?

Of the many means of dying, the orthodox Jews considered murder to be the most debasing. To be murdered was to be accursed; and it was simply unthinkable to them that a murdered corpse could be filled with life again. Could they worship a murdered man? Only if no one knew of the murder, and he had seemingly disappeared from the face of the earth. Presumably, the "Righteous Teacher" was secretly eliminated on the orders of one of the Priest-Kings of the Sadducees—an act that left the door of life open to his disciples, who were then able to claim that the "Teacher" still lived. Because they were convinced that they were on the threshold of the Millennium, Messianism became a living reality for the followers of the "Teacher."

How did the *living* Messiah of that unusual cult of Israelites become the *murdered* Christ of the Gospels?

A common belief in the ancient world was that by drinking the blood of a god, or being immersed in it, or sprinkled with it ("washed in the blood"), it was possible to absorb the qualities of, and obtain union with, the god. The Judean people, on the other hand, were obsessed with the idea that blood could pollute or defile persons, places and things. A biblical injunction prohibited them from ingesting blood. Land that had become defiled by blood had to be cleansed by blood. Following menstruation, women had to be ritually purified because of the fear of "blood contamination." Religious rites involving blood worship, therefore, were considered revolting, bestial and absurd, not only by the Pious, but by all Jews. It is of consequence to note, too, that nothing in Christianity was as horrifying to Jews as the claim that an Israelite had instituted the Christian sacred banquet known as the Eucharist, with its realistic sense of cannibalism: "Except ye eat of my flesh and drink of my blood..." (Logically, orthodox Jews have always rejected the Christian savior god; and this devastating arrow continues to pierce the Christian heart.)

How did the Jewish Joshua, who feared blood contamination more than death itself, become the Mithra-like Christ of the New Testament who offers his BLOOD to his disciples?

Under no conditions could the Joshua of the New Messianists have been anything less than a formalistic rabbi whose complicated ritual observances involved 248 classes of things to be done and 365 things forbidden, in addition to the 29 principal classes of prohibitions laid down in the Mishna. At that time, Israel regarded with suspicion and contempt every trade that necessitated an association with women. Why? Women were giddy, vain, capricious and instructed from birth by the powers of evil. By causing the Fall of Man in the Garden,

Woman had brought darkness and death into the world. To pious Jews like Joshua, therefore, talking to a woman, looking at a woman, or having anything to do with a woman, would have been regarded as dangerous and objectionable.

How did the Judean Joshua become the New Testament Nazarene who not only travels with women and allows them to provide for his needs, but who also associates with the prostitute, Mary Magdalene, who eventually washes his wounds?

How, indeed, did the Semitic soil of a *deep Messianic hope* come to be transformed into the alien Greek soil of *private salvation by supernatural means*?

Only the light of history—as opposed to myths that have been canonized and falsehoods that have been agreed upon—can provide the answers to these questions.

From the beginning, the religion that became known as Christianity was a divisive faith. By Augustine's day, there were nearly 100 quarreling sects. Today, there are thousands of groups of Christian worshipers—among them cultists and fanatics, as well as moderate believers—a metaphysical hodgepodge that doesn't speak well for either the New Testament prayer, "...that they may all be one as you, Father, are in me and I in you," or for the labors of the Holy Spirit who was called upon by Christ to guide the simple faithful down the *one* path to the Universal (Catholic) Church.

Tragically, Christianity is naive intentions based on false premises, leading to a kind of intellectual and emotional gridlock—a psychological condition that seriously impairs curiosity, imagination and the ability to think courageously and rationally. There isn't much that's admirable about people who are so emotionally immature and so desperately in need of an idealized SUPERparent who will provide easy answers for all of their fears and problems, that they are willing to sell themselves body and soul for the least worthy spiritual coin of all: SUPERNatural answers to NATURAL questions.

A long time ago, the New Messianists who worshiped a Jewish Messiah-pretender, created a poem-myth:

Repent!

The days of the Messiah are with us.

Repent!

The Kingdom of Heaven is at hand.

The theologians who took over the cult in their wake overwhelmed simple faith with the dogmatic complexities of the Incarnation, the Atonement, and the Trinity.

Now...it is only another superstition. □

ON OUR WAY TO DISASTER

By Jim Taylor
(Foreign Correspondent)

This month I shall list some facts about your changing and autocratic government in Washington that I am sure you will not read in any other publication.

One truth that has been kept from you is the hidden fact that the convicted Israeli spy, Jonathan Pollard, and his wife were personal friends of President and Nancy Reagan. This traitor received a special invitation from the President to attend the second Inaugural Ball on January 21, 1985, despite the fact that Mr. Pollard had been telling every one in Washington for six years that he worked for MOSSAD. Until he was finally arrested, a photo of Pollard and his wife at this black-tie affair was on the wall of an office at the White House. Of course, if you are a rabid Reagan supporter, you might try to justify this simply because Mr. Reagan is a friend of all the Israel-First Jews in Washington. No Jew is ever refused a private meeting with Mr. Reagan. He has had this thing about worshiping Jews ever since his old pappy refused to stay in a small-town hotel that did not accept Jews.

"Love of country is the first virtue of civilization."

—Napoleon.

But I must say that when a man like Mr. Reagan places his love of Jews ahead of his love for his own country, an intolerable situation is created.

"A man should give a little for his country all the time so that later he won't be forced to give everything for it."

—Jim Taylor

The above statement may seem a little old fashioned, but it is my own personal creed. Unfortunately, however, not enough of my fellow Americans ever believed in it to save America.

In my opinion, German-Americans, Arab-Americans, or any other group of American citizens should not have to beg the ruling Zionists in Washington for the right to life in this nation. You don't ask for this privilege, you must be capable of wresting it from those who would

deny it. Asking President Reagan to stand up for your rights, if you don't happen to be Jewish, is about the same as asking a bandit not to take your wallet.

I have been asked if Henry Ford, Sr., ever recanted the views expressed in his four volumes about Jewish domination of America¹ and if he received a medal from Adolf Hitler.

The answer to both questions is an unqualified yes. In 1938, Mr. Ford received a decoration from Hitler, the Award of the Grand Cross of the German Eagle—the highest award to civilians that could be offered by Nazi Germany. There are still photographs in the files of the Detroit newspapers that show Mr. Ford wearing this prized decoration. Anyone can verify this in the files. It is no secret.

A decline in auto sales due to a heavy Jewish campaign against the Ford Motor Company and death threats to his family caused Mr. Ford to placate the all-powerful Jews by permitting Rabbi Leo Franklin of Detroit, to announce his apology to the Zionists for writing "false propaganda" about them. To survive, he was forced to state publicly that he had been mistaken about the Jewish threat to take over this nation.²

Of course, today, everyone knows that despite Mr. Ford's backing down, everything he predicted has come true in America. What did Mr. Ford's recantation accomplish? Nothing, except that it got the Jews off his back, I suppose, and allowed his family to live in peace. The price for going against the almighty Zionists is always high. I ought to know. It cost me my job, my home and my life savings. I have been asked during interviews if I will ever do the same as old Henry Ford, Sr., and recant what I have said and written about the Zionist

1. *The International Jew*, originally published as a series of articles by Mr. Ford in the *Dearborn Independent*; Dearborn, Michigan, four volumes, 1920; reprinted by Liberty Bell Publications, 1976, as a set of four volumes, \$26.00 + postage.

2. This is doubtful. According to Gerald L. K. Smith in the introduction to his drastically condensed edition of *The International Jew*, Mr. Ford in 1940 denied having ever signed an apology for the book and intended to republish it at a more propitious time. He quotes from a book, *We Never Called Him Henry*, written, in collaboration with a Jew, by Henry Bennett, who, at the time the supposed apology was issued, was a principal (and, it is said, disloyal) executive of the Ford Motor Company. In that book, and in an extract from it published in *True Magazine* for October 1951, Bennett boasted that the "apology" was written by Samuel Untermyer and Louis Marshall of the American Jewish Committee, and that he forged Mr. Ford's signature to it, although Mr. Ford had no knowledge of what was said in the statement that was then issued in his name. It is true, however, that after the hoax was perpetrated, Mr. Ford did not fire Bennett, who had deeply entrenched himself in the operations of the company, and did not prosecute the newspapers which published the forgery. — *Editor*.

entity. Never! My name is not Ford; it's Taylor. And I don't own a motor company or anything else. As for Lieutenant Colonel William R. Higgins of the U.S. Marines, who was taken captive by the so-called Organization of the Oppressed on Earth, my inside information, after spending two days in Washington talking with Arab diplomats, is that he will be used for bargaining, if possible, to relieve American-Israeli pressure upon the most down-trodden people in the world in southern Lebanon. If this fails, as is almost a certainty due to the inhuman cruelty inherent in the hearts of the oppressors (Israel and the U.S.), he may meet the same fate as CIA chief William Buckley, who was executed by a people's court before he could succeed in his plan to assassinate the leaders of anti-Jewish organizations in Lebanon.

Casual and perhaps grossly disinterested American readers don't realize that Lebanon is a place of battle where the only real law is "kill or be killed." Of course, this situation is the direct result of outside intervention in Lebanese affairs and terroristic acts by the U.S. and Israel. As I have repeatedly written, neither Israel nor the U.S. wants peace in the Mideast. That's the last thing these two Zionist-run countries want. And that is why there are never any "peace talks." They might accidentally lead to peace in the region.

Lieutenant Colonel Higgins, as Mr. Buckley before him, deserves whatever fate awaits him. I recently spoke with Arab officials who claim that Colonel Higgins is a trained MOSSAD agent and this was certainly the reason for his ultimate downfall. He violently hated the whole Arab world. So much so that he not only volunteered for service in Lebanon, but requested it—almost demanded it of his superiors. He was not simply selected for the position routinely, let alone against his wishes. As an agent of world Zionism, he wanted to do all he could to harm and destroy the Arab people in Lebanon.

In other words, he was in Lebanon by design. His status as an anti-Arab agent targeted him for capture. That also explains why others in the car with him were not taken. He was a sworn enemy of the very people who abducted him, like his fellow Marine officer, Lieutenant Colonel Oliver North, whom I have already profiled in this column. They both have been working in the interests of Israel—certainly not for America's best interest. That is the very reason why Colonel North needed the elaborate electronic protection at his home near Washington, which I shall describe later. He feared that it might become public knowledge that he was working mostly on behalf of the Israelis.

* * *

Former Attorney General Edwin Meese would have been much better off if he had not at first denied his vital part in the oil pipeline scandal. Since the facts prove him to be deeply involved, he is now exposed as being a liar as well as a participant in an illegal act of black-mail on behalf of Israel.

Foreign Minister Shimon Peres of Israel has acknowledged publicly that his country had indeed been offered a discount on oil amounting to sixty-five to seventy billion dollars a year in return for not bombing an Iraqi oilline. The billions were, of course, to be paid by American taxpayers.

Mr. Peres said the offer was made by a Jewish financier in Switzerland, Bruce Rappaport, a long-time champion of Israel. Just how Mr. Rappaport, not even an American citizen, was given the sole authority to speak and deal for the government of the United States is not clear. But then the Zionists have run Washington for so long that such deals, involving funds extracted from American taxpayers, have become commonplace and are never questioned any more.

Mr. Peres told the press that when he was Prime Minister of Israel, he held a secret meeting with Mr. Rappaport in September of 1985. After this meeting, Mr. Peres, on orders from the mighty Zionist, Mr. Rappaport, composed a hand-written letter to Mr. Meese, expressing his agreement to the entire deal. He asked for an appointment with Mr. Meese to discuss the matter when Mr. Peres traveled to Washington the following month.

But apparently, Mr. Rappaport didn't trust Mr. Peres to deliver this letter, so he took it to Washington himself and personally gave it to Mr. E. Robert Wallach, an American Zionist lawyer. It was Mr. Wallach who then delivered it to Mr. Meese.

Of course, Mr. Wallach has verified all this and he, along with Mr. Peres and Mr. Rappaport, have issued identical statements to be used against the U.S. Attorney General in the special investigation. Mr. Meese is rightfully accused of violating Federal law by not reporting this attempted bribe. Naturally, the Israelis and the other Zionists involved will go free of any and all charges. But Mr. Meese may not be able to squirm out of this one. He is in a very tight spot. And, although he is a red-hot Zionist, he is not a Jew and therefore not entitled to the complete immunity from prosecution in the U.S. which is normally given to all Jewish Zionists today by our government.

So, if Mr. Meese doesn't put on his yarmulka and dash over to beg the Zionist power bosses in Washington to demand immunity for him, he may be in big trouble.

The most disgraceful part of this entire affair is that the U.S. had

to bribe the terrorists of Israel in order to get them to be good little boys and not blow up a pipeline in another nation's country. Before the deal fell through, the Israelis were promised both cheap oil and millions of dollars for doing nothing. This is like paying a professional murderer not to murder someone.

* * *

President Ronald Reagan's monstrous decision not to blame the Jews in Israel for all the terrorist acts they have committed and are committing in Gaza and on the West Bank will go down in history as the most barbaric and disgraceful act of any nation in modern times. At his February news conference, he was asked why he condemned terrorism in other parts of the world but not in Palestine. His pathetic answer was that the bloodshed was caused by outside influence and that the Israelis were in no way responsible for the trouble. And this championing of murder when it is done by Israel marks our president as the very lowest form of human life on this planet. There is just no other way to put it.

When Mr. Reagan watches the Israeli terrorist soldiers take sharp rocks and break the arms, backs and heads of Palestinian children and he then condones such atrocities as were recently shown on the TV news, he is making himself an accomplice of the terrorists and, in effect, making himself one of them.

Instead of taking a morally defensible position and (hypocritically) urging his beloved Israel to restrain the primitive impulses of the Likud extremists and quit killing the landless and tormented Palestinians, he personally endorsed and commended the murders and other atrocities that are continually committed by the Israeli terrorists, such as burying of youths alive with bulldozers. He spoke as though he had just been briefed by the infamous Jewish Defense League. Perhaps he had been. He was blaming the innocent Arab victims for getting shot! That's how bad it really is now in these United States, where we have an inhuman monster in the White House.

Mr. Reagan actually had the audacity to say, "there is evidence that these riots are not spontaneous and home grown." Does he really believe that thirty-five years of abject slavery and starvation were not enough to make the victims so discontented that they finally engaged in some sort of demonstrations without any prompting? When a man has seen his home, family, land, and bank account disappear, all taken from him by the powerful Zionists, does he need someone from the outside to tell him that this is not right? Ridiculous! Inhuman and totally ridiculous! Lord help America when we see children beaten, shot

to death, and even buried alive, and our brave president blames outsiders. Why this reluctance on the part of Israel's principal sutler and arms supplier to express a little remorse as he watches the death toll mount?

I thought the instance of the religious repression in Jerusalem last January, when the Israeli army fired tear-gas canisters into the sacred Temple Mount was bad enough. It was also shocking to see on the network news thousands of soldiers disrupting the Moslem service and beating the pious Arabs there for their devotions. But all this was made much worse when Israeli officials and, of course, Mr. Reagan, denied that it ever happened. Now when we have a President of the United States coming to a news conference and denying something that every American with a television set had witnessed time and time again on the nightly newscasts, the loss of credibility is total. Who can believe a President who deliberately lies to the American people even when he knows that everyone hearing his voice knows he is lying? This is not like the case of President Dwight Eisenhower, who explained he had denied the U-2 incident because he had not been briefed on it. Today we do not have any possible excuse for misrepresentation. What we have is wilful lying by the man in the White House. And that is about as low as you can get, even though he only does it to please his Zionist masters.

The extreme cruelty of the Israelis and their American suppliers was never more in evidence than when a wooden truncheon shattered in the hands of an Israeli soldier as he was beating to death a young Arab boy. Guess what happened next? No, there was no sudden sympathy for the Arab victim. The soldier doing the beating slightly injured his hand when his club broke from the tremendous force he was using to break the bones of an Arab child. So to prevent such things from happening to Israeli soldiers in the future, Zionist officials moved swiftly by demanding that the U.S. send them tougher, state-of-the-art fiberglass billy clubs, the better to bludgeon and maim or kill Palestinian youths without running the risk of any slight injuries to the delicate hands of the brutal soldiers of the most tyrannical and cruel government in the world. Nothing is too good for the boys in uniform. Right?

Not even in the most vicious of the anti-German motion pictures made by Zionist Hollywood during World War II did I ever see such cruelty depicted in fictional stories as you are seeing nightly in the TV news of the day. I never saw any films showing Nazis killing children. Truth is always stranger than fiction anyway. And more cruel.

But I can assure you of one thing. Better truncheons and censor-

ship of the news in Israel will never subdue the desire for freedom in the hearts of the Palestinians. As I have said previously, there are no American weapons sophisticated enough to do this. You taxpayers now pay Israel to beat the hope of life and liberty out of those unfortunate people, but you don't have enough money to buy the Zionists a triumph over the human will to be free.

On television programs and at universities I am frequently asked how we can have peace in the Mideast and restore to the Palestinian people at least part of their rightful homeland. Audiences are always surprised when I tell them I have a solution for this which would need only about fifteen minutes to bring Israel to the peace table and settle everything. To accomplish this, all that is needed is for the U.S. to stop financing Israel: the Israelis would agree to a peaceful solution so fast that it would make your head swim. They are so used to total support from Americans that they would do anything to hang on to it. Recently, former Undersecretary of State George Ball stated that *every* Israeli family gets over \$5,000 of YOUR money each year.

I'm sure that if Mr. Reagan saw three or four people beating a dog to death with clubs and sharp rocks, he would be just as upset at such twisted behavior as the rest of us. Furthermore, I honestly believe that he would be so shocked by it that he would even try to save the poor helpless dog from such diabolical torture. That is the natural reaction of normal people.

Why then, in the name of God, does he not think the same kind of brutality is wrong when three or four Israeli soldiers cruelly beat and maim Arab children on the West Bank? Why, Mr. President? You probably have normal feelings about dogs that are mistreated; yet your callous heart does not allow you one single moment to pity Arab youths in the same plight. Why? Can you tell me? *Dare* you tell me?

Mr. Reagan despises and looks down upon the Arab people, not because they ever harmed him, but rather because Jews hate them and his mind totally conforms to the Zionist mentality. He never varies. His mind never changes on this. He steers a straight course right down the Zionist road to universal barbarism, to dominion by terror over the whole world, including us, right here in America.

He claims that his old alcoholic pappy taught him to worship Jews. I suppose you might say that breeding always comes through. But old Jack Warner in Hollywood also was Mr. Reagan's mentor on this same matter.³ And he gave the future president a crash course in Arab-

3. The interesting part of all this was that Secretary of State George Shultz did not agree with Mr. Reagan's propaganda lies about "outside influences." Mr. Shultz said, "The Arab protests are essentially indigenous and I blame it solely upon Israel's 20-year

hating, as well as a few semesters of training in German-hating, too, back during World War II. I'm sure I don't need to remind readers that Mr. Reagan is going to continue handing out favors to Zionists until his last day in the Oval Office.

* * *

I rarely comment on the rackets plied by the evangelistic mob who con the American people out of far more money than the Mafia ever did and by using almost identical methods. But this Reverend Jimmy Swaggart, even in disgrace, has exhibited a prodigious capacity for getting the suckers to allow him to continue to rob them of their hard-earned money. This man's tear ducts (unless he is using Hollywood's fake tear-drops) must be the most active in the world of Christian crime and Bible-Belt stealing. During his many apologies for that mysterious scortatory adventure that brought him down, his tear ducts produced a steady flow sufficient to soak his face, his shirt, and even his clip-on tie.

Never before have I seen a grown man, not even a crook like Mr. Swaggart, wet his entire shirt with tears. I suppose you would have to label this type of performance on television as some kind of histrionic art. But I doubt if even the dumbest of the Born Again suckers saw it as a true act of contrition. It is just a new form of Christian charlatantry, a kind of skullduggery that would be incredible if we did not see with our own eyes this rascal's efforts to convert himself into a moral colossus in a public display of deceit. He is trying to promote himself in a country that abounds with such "reformed" Christian jackals who have transformed past errancies into lucrative careers. Like the fake ex-drug addicts who lecture others on the evils of addiction, Mr. Swaggart is simply posing as a superior authority on vices that many of his paying customers have always been too principled or too intelligent to commit. He figures the religious sinners will consider him another prodigal son, like the one in the Bible, and will be obliged to forgive him. Only in today's America does a supposedly repentant sinner promptly set up in business again as a high-priced "consultant" on human frailty, on the basis of his own history of depravity.

And this sleazy defender of virtue compares himself to the Apostles! But there are many differences. Supposedly, the Apostles impoverished themselves and then got themselves martyred. Mr. Swaggart got himself a two million, four hundred thousand dollar "bungalow" plus a fancy limousine and even a private jet plane of the cor-
occupation, which has denied the Palestinians the basic rights of governance." This difference of opinion seems to show that the President is distressingly isolated from the Secretary of State and from reality as well.

porate variety, none of which comes cheap. Unlike the Apostles, he didn't wear sackcloth either, but in his expertly-tailored suits he went to work to get more by swiveling his hips and denouncing his fellow evangelistic thieves on television, terming them "pret-tee little boys with their hair done and their nails done."

I always wonder why some smart high school student, listening to a reformed drug addict, or an intelligent listener to Mr. Swaggart, does not take note that these celebrated "reformers" would be employed washing dishes for a living were it not for their adventures in sordid living and their talent in lying.

The political ministers of the Gospel, such as Rev. Pat Robertson and Rev. Jesse Jackson, are no better. The pretensions of ordinary politicians are disgusting enough. The pretensions of the politically divine are absolutely intolerable.

* * *

Church people in general and even the Pope in Rome tend to ally themselves with the world's failures in a way which arouses them with the rhetoric of resentment against successful people, who are naturally more prosperous and have a better way of life.⁴ I am not demeaning the unfortunate poor. But when religious leaders tell these people that they have been unfairly treated by the so-called imperialists and deserve right now a share of what the civilized world has earned by its own prolonged and arduous efforts, they are inciting every loafer and demagogue on earth. They then coin silly phrases like the "common heritage" and "rightful access to the goods of the successful people." This instills on the poor or the lazy members of society the stultifying notion of easy plunder. This is not exactly in line with John Locke's idea of property as the product of labor. Such demagoguery places the Pope on the side of the extremist social reformers of our day, who want revolution and chaos.

The varied assortment of religious promoters of subversion are morally the peers of the former Secretary of State Henry Kissinger when he advised the Israelis on how to handle things on the West Bank and in the Gaza strip. This Jew from Germany, who tried to have the Constitution changed so that he could be elected president in spite of his "naturalized" citizenship, secretly told the Jewish leaders in the United States that Israel should kick out the news media and kill all the Arabs.

4. This is a particularly vicious form of the revolt against civilization which is ably discussed by Robert Sheaffer in his *Resentment Against Achievement: Understanding the Assault upon Ability* (Buffalo, New York; Prometheus Books, 1988).

"There are no awards for losing with moderation," Dr. Kissinger went on to state in what was supposed to have been a highly secret meeting. His remarks were quoted to the press by Mr. Julius Berman, a former chairman of the Conference of Presidents of Major American Jewish Organizations.

Such brutal advice might seem strange coming from the co-winner of the 1973 Nobel Peace Prize, if one didn't know that this same man was once involved in extorting false confessions from German prisoners after World War II. Also, remember that he shared this "peace" award with Le Duc Tho, the North Vietnamese dictator who murdered fifty million innocent people. Both he and Dr. Kissinger believe in the same bloody ways of handling political dissidents and an inquisitive press. That qualified them for a Nobel Prize as peace-lovers. But, I am sure that Dr. Kissinger would never approve of such barbaric treatment for the many Jewish dissidents in Moscow. Dr. Kissinger's advice "break their legs or kill them," was not applicable to his own race.

* * *

Another unusual happening in Washington took place a few months ago when Navy Secretary James Webb resigned and accused Defense Secretary Frank Carlucci of ordering him to lie about the military budget. He claims he was ordered in a written note to deny news stories reporting it was the Defense Department, and not the Navy, that proposed depletion of the Navy by "mothballing" many ships. Mr. Webb said, "Now, I'm not going to deny the truth."

I admire Mr. Webb's personal integrity. But why should he be different from our other government officials? If lying is good enough for most U.S. officials, it should be good enough for the Secretary of the Navy, don't you think?

But take this scenario one step further. What if a man applies for a government position and is asked in an interview if he ever denied the truth? If the applicant answers, "No sir", then he is in trouble, because he will have to be told, "Sorry, I'm afraid we can't use you."

In order to get very far working for the government in Washington, a person must learn to lie as brazenly as Robert McFarlane, Lt. Colonel Oliver North, Vice Admiral John Poindexter and a man in the White House named Ronald Wilson Reagan.

* * *

People often wonder why the former Speaker of the House, "Tip" O'Neill, always favored the Commies in Nicaragua. I think I can give you some reasons for it. His aunt, Eunice Tolan, who died recently at

the age of 91, was a Maryknoll nun. For this and other reasons, the Maryknoll Missionary Order exerted a profound and almost mystical influence over him. His aunt ceased to be active long before she died, but another Maryknoller, Peggy Healy, who was based in Nicaragua, sent long and detailed letters to Representative O'Neill about how nice the Sandinistas were and how terrible the Contras were. It seems the former speaker didn't trust politicians but believed very word spoken by priests and nuns of the Marxist persuasion.

"I believe every word the nuns in Nicaragua tell me," he told an aide, after a two-hour closed session with Sister Healy. She convinced him that the Communist side was right and just, and that the U.S. was nothing more than a "neo-colonialist exploiter."

And I thought Rev. Oral Roberts was crazy when he boldly announced that he had received a death threat from God if he didn't quickly raise eight million dollars! Now Marxist religious fanatics even tell Congressmen what to think.

Of course, when you get right down to it, the unholy Zionist entity has the greatest "religious" influence over Congress because people like Prime Minister Yitzhak Shamir and former Prime Minister Menachem Begin fill them full of nonsense about Judaea and Samaria. And the Israelis have conned the church people in the Bible Belt who make up the Evangelical Mafia's sucker list into total support of Israel via the "Chosen People" myth. The aforementioned pair of war criminals and terrorist-murderers use Hebrew religious myths to secure Israel's position in the U.S. And Mr. Shamir, who is a dwarf in both mind and body, is the most fraudulent fabricator ever to hit Washington. But he never fails to extort more billions of dollars from the gullible American taxpayers whenever he pays us a visit.

* * *

The so-called U.S. "drug investigation" into the affairs of Panama's General Manuel Noriega is just another excellent example of why it is very dangerous to be a friend of America. Now I will be the first to admit that General Noriega is not the most honest person the U.S. could befriend. But his tarnished reputation fits right in with the also very tarnished reputations of Americans like Lt. Colonel Oliver North and Vice Admiral John Poindexter, who dealt with him in secret deals.

For many years, General Noriega, who was always corrupt, was not bothered, but was even courted, because he was "ours" and we could use him to our advantage. Now that he is in some disrepute, the U.S. is attempting to not only disown him, but even to destroy him.

Already, at this writing, the investigation clearly shows that the Reagan administration was at least indirectly responsible for flooding the country with cheap types of cocaine, such as "crack," supposedly for the purpose of raising money for the Contras in Nicaragua. The Senate Foreign Relations Committee has determined that some of the profits from putting cocaine into the hands of Americans did go to finance the Contras. It also determined that the CIA operation of supplying weapons to the Contras was an integral part of the process of bringing in illegal drugs for Americans. Indeed, the very same planes that went down loaded with arms came back, still under the CIA, loaded with drugs. Leaders of the drug operation were on the CIA payroll, including General Noriega, who was paid \$200,000 a year (about equal to the salary of the President of the United States) for his cooperation.

The White House is clearly afraid of where the investigation may go. Edwin Meese when he was Attorney General, tried to thwart and discredit the head of the Senate's investigation, Senator John Kerry of Massachusetts, and he instructed U.S. Attorney Jeffrey Kellner in Miami to sidetrack his own investigation of arms and drug trafficking in Central America. What is more revealing, Assistant Secretary of State Elliot Abrams approached the Senate Committee with an offer that General Noriega would be made to resign, if the committee would suspend further hearings.

You may ask why the Reagan administration is so interested in protecting international drug dealers. Can you guess? Meanwhile whenever you hear how the abundant supply of cheap drugs is corroding American society from within, remember that this is the price we pay for maintaining our corrupt empire abroad.

* * *

I have been asked about the race of Michael Dukakis. Everyone knows, of course, that his wife and children are Jewish, and that, although he claims to be a Christian, he accompanies them to their synagogue and seems quite at home there. Furthermore, the Jewess, Mrs. Dukakis, governs her husband. When he was Governor of Massachusetts, she had an office in the state capitol, and the politicians of Massachusetts, who are said to have found ways to be even more corrupt than politicians in other states, knew that all major projects had to be approved by the governor and would then be automatically approved by the Governor. As for Dukakis himself, a London newspaper recently stated that he had a Jewish grandfather in Greece. Whether this is true or not I am unable to verify. What seems certain is that the

father of Dukakis came, not from Greece, but from Turkey, and that Turkish records indicate that he was of mixed Turkish, Greek, and Jewish parentage. Reports about the race of Dukakis's mother are conflicting, so it must remain in doubt whether or not she was a Jewess.

What is indubitable is that Mr. Dukakis is an ultra-liberal with a decided indifference to reality. And this, it seems to me, is more important than his ancestry. The man is a danger to America.

* * *

Colonel North seems to have a guilty conscience much in the manner of President Reagan after the latter was chastised and soundly condemned by the United Nations and the civilized world for sneaking and barbaric attacks upon Libya.

Since Colonel North worships the Zionists in the Reagan manner and was responsible for much of the planning of the American attacks on Libya, he has developed a paranoia about the possibility that someone from the Arab world is now going to retaliate against him. In a wild-eyed revival of Mr. Reagan's laughable and very rash statements in 1981 about Libyan terrorists closing in on the White House to assassinate him, Colonel North now believes that "Libyan hit squads" have been sent to the Washington area to kill him or harm his family. He seems to think that Arab terrorists are hiding behind every tree.

At his own expense, he has established one of the most elaborate and expensive security systems ever devised at his home near Washington. It has robots, armed guards, and the latest electronic warning alarms. For this individual to make such wild charges against Libya without one bit of proof to back them up stretches the imagination of even the most ardent Arab-haters in the U.S. to the breaking point. People at the Pentagon and even some members of our Zionist-controlled Congress joke about the colonel's obsessive fears. Even friends say that he is a very frightened man whose guilt has caused his imagination to run wild.

There have been no threats to his safety from Libyans or other Arabs. Besides, the only citizens of Libya remaining in the United States are a few students and the small permanent U.N. delegation in New York. And all these people are restricted by the State Department as to their movements in this country and are under constant surveillance by the FBI.

Instead of worrying about mythical "Libyan hit squads" that don't even exist, Colonel North had better worry about what his former "friend", Robert McFarlane is going to do to him, Admiral Poindexter,

and a few others who were deeply involved in doing Israel's bidding by assisting Iran in the war with Iraq. Mr. McFarlane, to save himself in typical movie Mafia fashion, has already pleaded guilty to Federal charges and is going to testify against the other conspirators. It has been reported that Mr. McFarlane will probably get off with only something like four months probation if he can come up with enough creditable evidence to put Colonel North and a few others in a Federal prison for ten to twenty years.

As usual, prosecutors went after the weakest link in the chain. Mr. McFarlane certainly fits that bill because he tried to commit suicide when he was first exposed. He also panicked in Teheran during that fateful key-cake and Bible mission to Iran.

I will be first to admit that people like Colonel North should not be the only ones sent to prison. The President, the Vice-President, the Secretary of State and a few others should also be prosecuted. But there is no chance of this happening. As in Mafia trials, the top crooks always get off.

* * *

Mr. John Demjanjuk has been falsely "convicted" in the secret court in Israel, although the world's leading forensic experts have testified that he is innocent and was the victim of a frame-up by the combined forces of Israel and the KGB. The firm conclusion reached is that Mr. Demjanjuk is an innocent man. This 67-year-old former Cleveland autoworker, who was stripped of his American citizenship at the request of Israel, was accused of having been a Ukrainian guard in a concentration camp who is said to have murdered Jews.

But according to William F. Flynn, chief of the document investigators, the cornerstone of the evidence against Mr. Demjanjuk is an identification card that is a fake and not even a good fake, fabricated by the KGB in the Soviet Union. Mr. Flynn is an internationally recognized authority on counterfeiting and forgery. He is the investigator who broke open the sensational "White Salamander" forgery and murder case in Salt Lake City. He proved that the "historic Mormon documents" sold by the convicted-murderer, Mark Hoffmann, were nothing more than clever forgeries, even though some less expert "experts" had pronounced them authentic.

The case against Mr. Demjanjuk rests on an identification card from Trawniki, the base where the Nazis were said to have trained camp guards. This card mysteriously appeared when the Israelis asked their friends in the Soviet Union for help in the case. Mr. Flynn examined this card in Jerusalem and subsequently testified at the trial that it was

phony in all ways.

"I am positive that the card is counterfeit," Mr. Flynn said in Phoenix, without hesitation. "I had just come off the Hoffmann case, the most complex forensic investigation in all my years as a document examiner. I wasn't looking for another case. But I knew the prosecution witnesses who testified to the authenticity of the Trawniki card. They were also involved in the Hoffmann case and failed to determine that these documents were faked. So I could not resist the challenge."

Unlike psychiatrists and other theorists, forensic experts must back up their opinions with indubitable scientific facts. Mr. Flynn patiently took the Israeli court step by step through the evidence showing that the Trawniki card is clearly a forgery. Usually, one bit of evidence taken on its own value is not enough to be entirely conclusive. But the cumulative weight leads to an inescapable conclusion: the card is a fake and Mr. Demjanjuk was framed by the KGB and Israel. That is the unqualified opinion of the world's leading expert in this field.

Mr. Flynn's investigation was complicated and highly technical. And he was hampered by the Israeli authorities who were running the totally-secret, KGB-style "trial" in Jerusalem. It is impossible to recount here all the evidence Mr. Flynn uncovered against the fake ID card, but here are some of his more cogent discoveries.

1. The photo of Mr. Demjanjuk is pierced by two staple holes which do not penetrate the card itself, indicating the photo was originally attached to another document. The holes are stained microscopically with a purple ink which appears to have bled through from the back of the photo. The purple ink is identical to that used by the KGB in the 1980's to write Russian language translations on the card. This ink was never used by either the Russians or the Germans during the World War II period. The Israeli government, however, would not allow Mr. Flynn to lift the photo to examine the back or to test the glue fixing it to the card.
2. The Trawniki commanding officer's rank is given incorrectly on the card, something that could not possibly have happened if the card were authentic.
3. Mr. Demjanjuk's signature is not authentic, as even the prosecution had to admit. Even to a casual layman, the difference between the signature on the card and dozens of examples of his true signature from 1950 to 1986 is obvious.
4. The SS seals stamped over the photo are completely out of alignment. One stamp also contains a small but important grammatical error, the kind of mistake only a non-German would make.

Mr. Flynn believes that the Trawniki card probably started out as an authentic blank, but that the KGB doctored it with a composite photo and fake signatures to incriminate and convict Mr. Demjanjuk. Since the eye-witness testimony against Mr. Demjanjuk was shaky at best and in the opinion of some experts almost totally fabricated, the card was crucial. No card, no case. And furthermore, a witness for the

prosecution testified that the guard named Ivan was killed by the inmates of the camp in an uprising in 1943.

Mr. Flynn has staked his illustrious reputation on his verdict that this card is an absolute forgery. I see no reason to doubt him, since he has never been proven wrong anywhere in the world in a single one of his conclusions.

However, in spite of all this proof, there was no more justice in this particular case in Israel than in the many other such cases when the Zionists want to "convict" someone. This "trial" was conducted only to execute a man in order to gain the publicity value of identifying a guilty "Nazi" to prop up the collapsing hoax about a fictitious "Holocaust" by which the Zionists attained and maintain their terrible power. □

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POSTSCRIPTS *continued from page 14*

that the crude collection of tales about the supernatural, scribbled by many uneducated writers over a long period of time, contains many passages that flatly contradict others had come to be so taken for granted that none of the major publishers saw a considerable market for a reprint of Burr's little compilation.

In the era that ended in 1939-1941, Christianity was a waning religion in the United States, a creed that was already obsolete and would gradually die away. That appeared to be a fact which educated men might regard either with deep satisfaction or with an elegiac nostalgia, but could not doubt. Throughout the 1930s no one could have disproved the prediction of a brilliant and sagacious French writer, Georges Matisse, in his little book, *Les ruines de l'idée de Dieu* (Paris, Mercure de France, c. 1910), that by c. 1960 the only churches in civilized (i.e., White) communities would be buildings preserved for their architectural beauty or historical importance; Christianity would have become extinct, except, perhaps, in the most backward and rustic regions and among the inferior races of Africa and Asia. Writing before the catastrophe that began in 1914, Matisse was confident that in the high civilization of the West, the inherent power of the Aryan mind, the rational and courageous mind of "la race blanche tout entière qui a conquis le monde et tué le Dragon," would make atheism the only possible belief of educated men and women.⁷

Amherst Street, Buffalo, New York-14215; 96 pages, cloth-bound, \$15.95 + \$2.25 postage).

7. It is worthy of note that although the two European and American catastrophes of 1914-1918 and 1939-1945, and the dominion that the Jews thereby acquired over our race, have made Matisse's prediction absurdly wrong, they have only confirmed conclusively his perception that if our race, "le génie supérieur de l'Europe moderne," did not emancipate itself from hallucinatory superstitions, it would be doomed. Believing quite logically in 1910 that the implacable rationality of the Aryan mind had destroyed superstitions about imaginary gods, he wrote: "Si l'intelligence humaine avait été incapable de cet effort, le plus formidable qu'elle ait accompli, elle était perdue. Elle eût échoué sur cette planète." Well, as a result of events Matisse could not foresee and of covertly conspiratorial forces that escaped his observation, human intelligence, as represented by our race, did fail to cope with reality, and if he were alive today, he would now have to conclude that *l'intelligence humaine est irrémédiablement perdue*.

It was true that John Dewey had begun in the 1920s his great work of converting the public schools into a monstrous machine

to blight the minds of American children and make them ignorant and gullible, in preparation for the Communist régime that is now being gradually fastened upon us, but that gigantic act of sabotage required a long time.

When the Bolsheviks under Lenin captured Russia, one of their first acts was to prohibit the study of history in the schools, and to replace it with mind-destroying propaganda called "social science." Dewey and his confederates introduced Marxist "social science," including a lucrative hoax called a "science of education," by which the gang was able to obtain legislation that gave the cunning barbarians dominion over all public schools, but in the 1930s they had not yet succeeded in effacing the general knowledge of the past that alone gives nations a future.

My younger readers may have difficulty in understanding that if an objective observer of contemporary events in the 1930s had undertaken a criticism of Matisse's thesis, he could only have suggested that perhaps 1970 or 1980 would have been a better date than 1960 for the final dissolution of the Christian illusion.

It was true that the American people had had two fits of madness in the preceding decade: they had permitted a gabbling crackpot, whom the Jews had installed in the Presidency by a simple political manoeuvre, to talk them into an idiotic jihad, a "war to end wars"; and they had permitted a swarm of "dogooders," chiefly composed of Christian females, to impose on them the proto-Communist tyranny of Prohibition; but in the 1930s they appeared to be recovering from both quasi-epileptic seizures. They seemed to be becoming rational again and it seemed likely they would soon perceive the folly of "democracy" and "majority rule."

It was only after 1945 that the crypto-Communists attained the total control of all schools which has resulted in the amazing revival of what appeared a dwindling and expiring superstition in the preceding decade. Minds that have been so weakened that they can believe in the equality of races will swallow any other kind of hogwash, and so we now have persons who have had some technical training in a scientific subject but can stomach such drivel as "creation science" and "extrasensory perception." There was more rationality when American children were not denied the rudiments of an education.

It is well to remind ourselves how much darker the world has become since the American boobs embarked on their last series of holy wars to hasten their own doom.

A CENTENNIAL YOU SHOULD NOTICE

In the quarterly bulletin of the Euro-American Alliance for Summer, 1988, Major Clerkin reproduces photographically the cover of an interesting and significant book, published a century ago in New York City by a firm whose offices were at the corner of Twenty-third Street and Fifth Avenue. If I had a corps of research assistants, as did the late Arnold Toynbee, I would send one of them to ascertain the sponsorship and brief history of the Minerva Publishing Company, which made two premature innovations, producing books well-printed on good paper in paper bindings for half the price of cloth-bound volumes, and anticipating our contemporary book clubs by offering subscribers a new volume each month. As it is, I can only report a rumor that Mark Twain was a secret sponsor of the firm, which is possible but seems to me improbable, and another, that the unnamed owners of the enterprise were of Greek ancestry.

The firm's first publication was entitled *The Original Mr. Jacobs: a Startling Exposé*. It is a book of 314 pages, based largely, as the author admits in his introduction, on the two volumes of the epochal work of Édouard Drumont, *La France juive* (Paris, 1885; often reprinted). The author has paraphrased (seldom translated exactly) and supplemented the parts of Drumont's much longer work that were specially applicable in the United States, and, as he specifically admits, he ignored or revised passages in which Drumont writes disparagingly of Americans, Free-Masons, and Protestants. By a nice irony, *The Original Mr. Jacobs* was recently reprinted photographically by the *Thunderbolt* with the title changed to *The Original Mr. Jew* and the text awkwardly censored to remove references that would displease the "British Israel" sects.¹

1. For example, on page 1 read, with the deleted words here restored in italics: "It must not be supposed that the Jews as a class are an intelligent race. Assurance is often mistaken for intelligence. I admit there have been eminent men among the Jews, as, for instance, their renowned lawgiver and leader in ancient times, Moses. But a careful examination of this anomaly (it is not an exception) will show that the great men among the Jews have drunk copious draughts of Aryan civilization and have quickly either renounced Judaism or adopted a nominal, sometimes a real, Christianity. Thus their famous men" e.q.s.

If you do not read French, or if you cannot obtain a copy of one of the hundreds of reprintings of *La France juive*, which it is becoming increasingly difficult to find, even in France,² you will find *The Original Mr. Jacobs* a fairly reliable extract from the original, and one in which the anonymous author claims to have verified for himself all the statements he paraphrases or expands, and, if you do not have the edition of 1888 at hand, even the censored reprint that I have mentioned will be of interest.

The author, like Drumont, occasionally uncritically overstates his case against the Jews, and his work shows in places the common anamorphosis of the belief, which was still plausible in 1888, that the Jews were intent on the abolition of Christianity, instead of determined to strip the religion of its Western veneer and restore the original communism and egalitarianism of the primitive cult peddled by the Jewish agitator who is the protagonist of the "New Testament." This, in turn, leads to the preposterous notion that, for example, Voltaire was an agent or ally of the Jews, although Voltaire in his *Dictionnaire philosophique* gave a finely succinct definition of them: "an ignorant and barbarous race, who have for a long time joined the most sordid avarice and the most detestable superstition to the most invincible hatred of all peoples who tolerate and enrich them."

If you will allow for such distortion, as you must when you read Christian authors, such as the courageous and scholarly Mrs. Nesta Webster or one of her principal sources, the industrious and honest Abbé Barruel,³ you will find in *The Original Mr. Jacobs* a stimulating and, for the most part, accurate description of the activity and purposes of Yahweh's darling parasites on civilized mankind, including their millennial dedication to the task of debasing and enslaving or exterminating our race—a work which, carried on for so many centuries with the infinite patience of unappeasable hatred and the racial genius for dissimulation is now nearing completion.

2. If you visited Paris in the 1920s or 30s and remember the book-stalls along the quais in which, if you looked long enough, you could find almost any book in French or Latin for a few francs, you will find that they are gone with the wind, swept away by economic causes, and, if they had not been, would be under surveillance by Jewish terrorists and, like the established booksellers, would not dare offer for sale anything that is objectionable to the Master Race.

3. I shall try to answer questions about him in a future issue of this magazine and explain why you should not use for serious purposes the English translation of his work

Major Clerkin's copy of the book is one intended for subscribers and contains on the cover a letter of commendation from John Davis, the senior editor of a newspaper in Kansas, who reported that the book was on sale in many bookstores, including the one in the Union Depot in St. Louis and the largest bookstore in Cincinnati, but not in the Union Depot of Cincinnati, where it was banned: "The bookseller had a supply, and was selling them, but he was forbidden to sell, and returned the supply." Mr. Davis thought this outrageous censorship of what the public would be permitted to read and learn would react on the perpetrators.

In 1888 the Jews were already swarming into the United States, doubtless regarding its Aryan population as enemies to be despoiled, as they regarded the Canaanites, who (as the great Jewish apologist, Philo Judaeus had to concede, since the tales about an armed conquest were obviously impossible fantasies) admitted to their country, with stupid generosity and idiotic pity, the godly folk who crawled in as refugees, intending to destroy their benefactors. I suspect that in some devious way they not only stopped sale of the too revealing book in the Cincinnati Union Station, but succeeded in ruining the Minerva Publishing Co.

Minerva published one sequel, *The American Jew*, from which Major Clerkin reproduces five pages. What other books the firm published before it was suppressed, I do not know.

The Original Mr. Jacobs is now quite rare, partly because paperback books were at that time equated with "dime novels" and often discarded unread, partly because they were insubstantially bound.⁴ The rarity is not therefore to be attributed entirely to the Jews' surveillance of their destined victims. I notice that Jane's Book Service (P.O. Box 3622, Reno, Nevada; 89505) in its list for August offers a copy for \$50.00. I doubt that you could find a copy for less, except by chance at some "garage sale" or in one of the old-fashioned used-book stores that may have survived to the present day.

4. The book was printed in signatures and doubtless bound in the proper way, which has now become economically prohibitive, although it is still found in some very expensive books. The paper binding, however, could not support the sewing, and my copy has been repaired and bound by driving staples through the binding edge. It may be that Minerva intended its books to be like the standard French *brochés*, i.e., that the purchaser would have the book properly bound in whatever style of cloth or leather he preferred for his private library.

I do not know how many copies of this book were printed. I wish it had been a million copies, for then, surely, it would not have been a *brutum fulmen* and might have produced some wholesome effect by reaching enough people who were willing to understand it.

It is a nice and bitter coincidence that 1988 is also the centennial of a book that did sell a million copies and was a national disaster.

Edward Bellamy, born in 1850 in Puritan Massachusetts, had a modest, very modest, literary talent and, at his best, was able to imitate, not ineptly, the bold, factual style of Defoe. He had only meager success as a writer, contributing chiefly to magazines,⁵ until 1888, when he produced *Looking Backwards, 2000-1887*, which strangely became a phenomenal success. A million copies were sold within a few years after its publication, and some historians identify it as the most influential book published in the United States in the second half of the Nineteenth Century after Harriet Beecher Stowe's equally poisonous *Uncle Tom's Cabin* (1852).

In his successful work, Bellamy imitated the style of Defoe, lending a factitious verisemblance to a story far less entertaining but more fantastic than Bulwer-Lytton's *The Coming Race*. Of the two narratives, the latter is the more vivid and convincing, when you read it, as a good *littérateur* must, with imaginative suspension of doubt, but it is not poisonous. When you put the book down, your mind is released from its emotional indulgence, and not even for a split second do you fear lest the shaft of some deep mine be extended downward and reach the wonderful world inside the hollow earth, thus inciting the technologically advanced and perfectly socialistic Vrillya to come up, ahead of their schedule, and subjugate mankind, i.e., our race, the only one that mattered when the author wrote, before it had become irremediably decadent and childish.⁶

5. The only one of his several novels at which I have glanced is *Dr. Heidenhoff's Process* (1880), which might be less insufferably tedious, if it were not a thinly disguised pastiche of devices that had already been overworked by Victorian novelists of some claim to be remembered.

6. Note the realistic detail in Bulwer-Lytton's story: the Vrillya, the superior race, will enslave or exterminate us, the inferior race. There is no sickening drivel about "converting" the inferiors and moronically bestowing on them the blessings of the Vrillya's superiority.

Bellamy's insipid story can also be believed when it is read, by forcing one's bored mind to the same suspension of doubt, and when a discerning reader puts the book down, he will laugh at the absurdity of a narrative that was both tedious and unintentionally comic. What is remarkable is that it was poisonous to minds so weak or so perversely sentimental that they mistook it for a description of a possible reality.

Bellamy's tale is the gospel of Karl Marx, covered with chocolate syrup and garnished with whipped cream. It describes the evolution of American society from the proclamation of the gospel in 1888 and the progressive conversion of unbelievers to its transcendental truth, until the New Heaven is realized on earth by the abolition of private property and the absolute subjection of all individuals to the total tyranny of an omnipotent government, which nobly enforces brotherly love and perfectly abject equality, and magnanimously confers on its well-trained and helpless slaves the blessings of science, not only satiating their animal appetites with all the material things they may have a whim to want, from choice viands to ingenious gadgets, but compelling every anthropoid spontaneously to understand, appreciate, and enjoy the fine arts of a high culture. And, of course, the dehumanized creatures are as happy as spring lambs in green pastures.

How could anything so preposterous be believed by adults?

In Barclay's *Satyricon*, Euphormio comes from an idyllic land in which clouds never appear in the serene sky and the mild zephyrs of a perpetual afternoon are never chilly or torrid—a land inhabited by a sparse, simple, and virtuous population, among whom wealth and ambition and greed and perfidy are all unknown, as in the *Saturnia regna* of the world's mythical youth. Had Euphormio been given a copy of *Looking Backward*, he would doubtless have been charmed and convinced—provided he read it before he landed in Spain and began to learn what the real world and the *depravati orbis incolae* were like.

Among the million dolts who took Bellamy's fantasy seriously, there can have been no Euphormio. They had all grown up in the real world and had constantly observed their brothers and sisters, their cousins and other relatives, their neighbors, and the thousand strangers with whom they must have come into contact as employers or customers. Most of them, furthermore, belonged to churches that taught the Christian doctrine of original sin, which, although explained by absurd myths, did call attention to

the fundamentals of human nature as unalterably determined at birth by heredity.⁷

How could anyone have believed that the grotesque gospel of Marx could transform human beings more completely than if their shoulders sprouted wings and they became immortal?

Many who were convinced by Bellamy's fantasy had minds so uncritical that they believed the Christian stories about preposterous miracles performed by Jesus et al.; they had no difficulty in believing another impossible thing was miraculously possible, and did not even perceive that their new faith was in contradiction to the old.

More interesting are the agnostics and atheists who accepted the new gospel about a social transfiguration of mankind. Persons who were determined to believe such nonsense could adduce the bizarre theory that Helvétius expounded in *De l'esprit* (1758), that all men are born equal, and that all differences between individuals are produced by the training each is given. Helvétius boasted that from the shepherds in a tiny Alpine valley he could manufacture at will a Lycurgus or a Milton (or a Newton or an Alexander of Macedon or a Julius Caesar or Caligula)!⁸ He thus authorized the preposterous claim that "all men are created equal" and gave the social reformers of the French Revolution a pretext and specious cover for their psychopathic ferocity and organic blood-lust.

How could anyone believe a proposition so totally at variance with all human experience and of which the falsity was demonstrated daily by observation of the human beings with whom every individual necessarily came into contact? Obviously because many persons had a yen to believe a falsehood, in keep-

7. You should note that the alert author of *The Original Mr. Jacobs*, despite his Christian preoccupations, has to admit (p. 282) that the "transmission through heredity of religious hatred, of irresistible impulse, of fatality, and of antisocial instincts, is one of the most striking spectacles of our epoch."

8. D. W. Smith, in his *Helvétius, a Study in Persecution* (Oxford, Clarendon Press, 1965), acquits him of conspiratorial intent; it is likely that he, a man of middle-class origins who had risen to a position of power in the government and aristocratic society, was not content to have become one of the richest financiers in France, and wanted to shine as a *philosophe*. He accordingly wrote a book that he intended to be both plausible and sensational in its attack on the Christian superstition. It excited, of course, much more sensation than he had anticipated!

ing with the well-known Christian principle, *credo quia absurdum*.

Even the agnostics and atheists had been raised as Christians and had formed in childhood the habit of believing impossible things whenever their glands were pleasurably tickled and produced a short-circuit in their minds, bypassing their powers of ratiocination and electrifying their imaginations with irrational emotions. When they repudiated the religion, perceiving its absurdity, they retained the mental habits it had formed and they remained addicted to mental narcotics that enabled them to escape from unpleasant and harsh reality.

That explains the amazing success of *Looking Backwards*, which was a hundred times—perhaps a thousand times—more effective than Marx's ponderously sciolistic, *Das Kapital* in softening up the United States for the idyllic slave-state of Judaeo-Communism.

So this year we may celebrate the centennials of two important books; meditate on the great difference between them and between their consequences. □

DOES THE WEST HAVE THE WILL TO SURVIVE?

That is the obvious question posed by Jean Raspail's terrifying novel of the swamping of the White world by an unlimited flood of non-White "refugees." But there is also a less obvious and even more fundamental question: Must Whites find their way to a new Morality and a new spirituality in order to face the moral challenges of the present and overcome them? *THE CAMP OF THE SAINTS* is the most frightening book you will ever read. It is frightening because it is utterly believable. The armada of refugee ships in Raspail's story is exactly like the one that dumped 150,000 Cubans from Fidel Castro's prisons and insane asylums on our shores in 1980 — except this time the armada is from India, with more than 70 times as large a population. And it is only the first armada of many. If any book will awaken White Americans to the danger they face from uncontrolled immigration, it is *THE CAMP OF THE SAINTS*. For your copy (Order No. 3014) send \$9.50 (which includes \$1.50 for postage and handling) to:

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A TRAVELOGUE

by
David McCalden

I have just returned to California from a short visit to the British Isles. I spent time in the Republic of Ireland, and in Northern Ireland, and in England. I thought you might be interested in my observations.

IRELAND

The Dublin area seems fairly prosperous, although there is still a radical difference between the "haves" and the "have nots." In downtown Dublin there are numerous security guards at every large store and hotel. They are not there specifically to prevent Loyalist, or IRA bombing raids; their main purpose is to prevent mass shoplifting sprees by gangs of disaffected, unemployed hooligans from the massive, impersonal public-housing complexes of north Dublin. In recent years, many of these youths have become hooked on drugs, and resort to robberies *en masse* in order to maintain their habits. Stealing cars for temporary "joy-riding" has also become common—many such sprees end in fatal collisions.

Although many well-to-do Dubliners float around Grafton Street wearing the latest styles from Paris and Milan, they do so on pavements that are somewhat pedestrianised, and somewhat not. A tourist once inquired if there was an Irish equivalent word for "mañana." The reply was that, yes, perhaps there was, but it did not have the same sense of urgency. Thus, the "pedestrianisation" of Grafton Street has proceeded somewhat sporadically over the past several years.

The undergraduates of nearby Trinity College look like extras from *Chariots of Fire*. Although historically a Protestant college in a Catholic country, modern realities have forced the school to admit Catholics; though with no discernable affect on the tone of the place.

A couple of the main roads out of Dublin have been improved in recent years, but by and large, the Irish road system is abominable. Little villages on the main Dublin-Belfast road have caravans of tractor-trailers choking their narrow main-streets; usually carrying Scottish steel, or Ulster fish, or some other commodity in which Eire is not self-sufficient. Although they constantly trumpet about their "Celtic heritage," most Irish do not care about their pre-Christian monuments.

A County Meath farmer who bulldozed one of the dolmens of Newgrange served a mere three weeks in jail. A hotelier in Malahide, County Dublin, won an award after he leveled a mediæval baths.

The intelligentsia of Eire live in kind of a twilight zone. Until recently, they had to buy condoms and other contraceptives illegally; now they are obtainable at any enlightened pharmacy. Of course, Eire's membership in the European Common Market has influenced its laws. A wife no longer has to obtain her husband's signature to obtain a library card. And Irish passports now refer to "spouse" and not "wife." But divorce remains illegal (though foreign divorces are recognized) and abortion is doubly illegal: once by law and again by constitution.

No one that I met in the Republic brought up the subject of Northern Ireland. Despite their Celtic-chauvinist aspirations, they know that annexation would bring additional untold misery unto themselves. The Irish already pay some of the highest taxes and duties in western Europe. (Their ratio of bureaucrats and politicians per citizen is astronomical.) Right now, they cannot cope with their own Baby Boom of unemployable graduates; hence the resurgence of emigration—legal and illegal. The addition of six more counties with added problems (unemployment, security, economics, etc., etc.) would only add to the Irish taxpayer's problems. I met no takers.

NORTHERN IRELAND

Crossing the border from Eire into Northern Ireland, one automatically notices the difference. The roads are better. The cars are newer. The gas-pump prices are cheaper. The people look better dressed. The towns are tidier. Although much of this is due to the Westminster government's tax-subsidies, and social programs, a lot of the difference can also be attributed to the difference between the Ulsterman's Protestant work ethic and the Catholic Irish mañana attitude.

One also observes—at almost every border-crossing—that the physical UK/Eire border has effectively been pushed back ten or twelve miles from its official point. Customs posts have been blown up so many times by IRA marauders who hide out in the Republic, that the British government has now abandoned *all* such positions. (Like most frontiers, the UK/Eire border runs *half-way* between major towns; in the middle of nowhere. The IRA's campaign has compelled them to withdraw such vulnerable posts to the first defensible town within Northern Ireland.)

Although the IRA and their American supporters at Noraid com-

plain about the "British troops," I did not encounter a single soldier from the mainland. All of the security forces were Ulstermen and women, serving in either the Ulster Defense Regiment militia or in the Royal Ulster Constabulary police. Again, despite the IRA's claims to be fighting "British occupation," most of their assassination victims have been Ulstermen and women who have dared to volunteer for the police or militia, or who have done repair work on their installations. Some of their most-recent victims were two elderly carpenters in their 60's who had dared to offend the IRA by putting up bookshelves at the local police station. At least the two senior citizens got off lightly, by being fatally pumped full of bullets. One year ago, the IRA punished two off-duty soldiers for "reckless driving" at an IRA funeral, by lynching. The two fellows were beaten with tire-irons, stripped of their clothes and tossed over a fence and then shot to death.

The liberal British press and the NCCL (their equivalent of the ACLU) winge and whine about the three IRA terrorists who were killed at Gibraltar. All the Dublin politicians and Catholic priests got into the act, wringing their hands in anguish at this terrible "British atrocity." Yet the only Catholic group which did not join in this cacophony was the IRA itself. They acknowledged that the three had been on "active service" and that they had paid the appropriate price for service in plain clothing. They virtually said the same after a similar confrontation in County Tyrone at the end of August.

The IRA and the underground British Army SAS (Special Air Service) have a kind of mutual respect, whereby if they get blown away on active service, in civilian clothes, then they deserve it, for screwing up. The only difference is, of course, that the British Army usually wears uniforms; the IRA wears uniforms **only** on ceremonial occasions, which in their case usually means funerals. But there again, the IRA does not have a State to call its own; the British Army does have a State apparatus to sponsor its activities. While the British government can extort taxes from its constituents to pay for its military, the IRA must rely on extorting "protection money" from its people. If any reader can explain the difference between tax-collection and protection-money, I would be pleased to hear of it. All I would suggest is that the British Army should adopt the same policy as the IRA: "shoot-to-kill" one's opponent—a policy of which they have been accused, but have never effectively carried out; hence the silly policy of interning live IRA members, instead of interring dead ones.

Belfast itself is very much like Dublin, only more Victorian in architecture and less Georgian. However, Belfast and suburbs represents about half the population of Northern Ireland, while Dublin and sub-

urbs has only about a quarter of Eire's; hence the greater stress in the South between cityfolk and country people. In the North, it's pretty well wrapped up in favor of the city slickers.

I found that Ulster folk only really pay heed to the Paisleyite Bible-thumpers when it's time to vote. For many years now the fundamentalists' "blue laws" were more often breached than observed. If municipal golf courses were officially "closed" on Sundays, then all you had to do was bring your own clubs, and sneak in through a gap in the fence. Since the pubs were closed on Sundays, you could stop by at a private club, or at a hotel, where Sabbath drinks could be served to "travelers" and "diners." Protestant censorship of films and magazines could be easily circumvented by mail-order. And so, Ulster has been dragged screaming and scratching from the 1890s into the 1980s.

The pubs are now open on Sunday, clothing stores (mostly Asian-owned) are open seven days a week, and the VCR revolution makes porno videos available by mail-order. Downtown Belfast is booming with new restaurants, although they seem to change cuisines according to whichever Mediterranean destination happens to be in vogue that summer. (Although, so far, no one has set up a Bulgarian restaurant in Belfast; cheap vacations to Bulgarian Black Sea resorts have so far not impressed even Ulster folk with Communist cuisine.)

The Prods keep on voting for Paisley & Co., not because they subscribe to his quaint fundamentalist notions, but because he is all they've got. The Ulster Protestant intellectuals usually steer well clear of nasty stuff like "politics." On the one hand they feel inferior to the much more romantic, more mystical, more popular exponents of Irish-chauvinism. Protestants tend toward the manual skills of engineering (especially civil-engineering), medicine, veterinary science, architecture, physics and chemistry. Catholics tend toward the verbal skills; they become lawyers, journalists, broadcasters, writers, poets, singers, musicians, and—yes, politicians. Hence their near monopoly on the World stage, in the Loyalist vs. Republican propaganda war.

On the other hand, Protestant Ulster intellectuals tend to shy away from loyalist politics because they don't wish to appear in such backward company as the Paisleyites. Although the Paisleyites are often right on the money when it comes to political truths, they often destroy their own credibility by peppering their political arguments with Biblical authority. The Paisleyites also have a habit of not following through with their commitments. Paisley himself had promised to quit politics altogether if the second Ulster General Strike was not a success; the strike failed—and Paisley remains in politics. His sidekick, Peter Robinson, led a midnight Loyalist rampage through a quiet Irish bor-

der village. Although he promised to accept the consequences, in the end he "plea-bargained" with the Eire authorities and pleaded guilty to lesser charges to avoid a stay in an Irish jail.

Furthermore, although the Loyalist leaders have a policy of refusing to pay Westminster's individual tax-demands (auto taxes, TV licenses, etc.), they have not yet boycotted their Westminster salaries, or unemployment benefits!

Thus, student politics at Northern Ireland's two universities—Queens and the University of Ulster—are completely dominated by Catholic Republicans, even though Protestant Loyalists are in the majority at both schools. The major media—BBC Northern Ireland, Ulster Television, the *Belfast Telegraph*, etc.—are staffed by "castle Catholics" and Protestant sell-outs (as well as a large numbers of Jews, of course).

ENGLAND

"Security" has become the key-word throughout the British Isles. Ten years ago, only Northern Ireland seemed to have security guards at department stores, and TV cameras at every pub. Now such precautions are also common in Dublin and London; not so much because of the threat of terrorism, but on account of the increasingly lawless, nihilistic attitude of the proletariat.

Consumerism has taken such a grip on society that people lose touch with their reality. Twenty years ago, 50% of the population could afford—and did buy—their own home; but they did not surround themselves with 2nd and 3rd cars, air-conditioners, VCRs, fridges, deep-freezes, and adult toys. Today, the situation is reversed; fewer and fewer people can afford to buy their own home, but they still splurge out on consumer items, usually on exorbitant credit terms. The items which endure and appreciate (homes) are side-lined, while the items which are soon obsolete and depreciate (toys) become requisite.

London and Los Angeles are so much alike in many ways. Both cities have been subjected to an influx of capital from nervous foreigners, who know the price of everything but the value of nothing. Iranians, Arabs, Asians, Japanese have moved into the real estate markets of California, Australia, and London, buying up property at ludicrously high prices, in order to assure their little piece of turf, which they crave because of their exclusion/expulsion/overcrowding in their homelands. Since our countries are "stable" in their terms, these aliens regard such investments as "solid." But, to people who have to live in these cities, alien investment completely distorts the property market, and drives young families either to semi-ghettos, or else out to

new developments of 2hrs+ commutes.

In the case of Los Angeles, Iranian and Asian real-estate speculation has driven young families out to the semi-desert of Riverside and San Bernardino. In the case of London, the moguls have driven families out of London, to relocate in post-modern cities like Milton Keynes, as well as further-flung traditional towns like Bristol, Leicester, York, and Southampton. A few years ago, railroad commutes into London of 2hrs were unheard of; today's high-speed trains have stretched the commuting belt to 200 miles and beyond.

However, it needs to be said that much of the past two years' frantic speculation in the London area was fueled by artificially-low British Rail fares, and also by Margaret Thatcher's promise to abolish tax-relief on second (weekend) homes after this Autumn. Prices are already retreating as I write.

Almost everybody I met is on some kind of "fiddle"—that is, that they are manipulating The System to their own advantage. In the Republic of Ireland, farmers drive Diesel automobiles, and the police regularly stop them to make sure they are using (taxed) auto-diesel, and not un-taxed agricultural diesel.

In Northern Ireland, many people claim unemployment benefits in N.I., yet maintain surreptitious employment in the Republic. Throughout the British Isles, "working the double" is extremely common; unemployment benefit claimants often work casual jobs, such as painting, car-repairing, farming, where wages are paid in cash, under the table. Thus, unemployment "statistics" are extremely dubious at best.

Even amongst the middle classes, "fiddling" is a way of life. I looked up a couple whom I'd met at college. Each was living in a large, rent-controlled apartment in an expensive part of London. They had no plans to get married, or to have children, or to move in together. But they had finagled a mortgage on a \$100,000 country cottage near Cambridge, all because their Yuppie incomes were so high, and their outlay on rents was so low. In the meantime, tens of thousands of working-class Londoners sleep in shelters and grotty B&Bs every night, so my friends can maintain three homes.

Although the newly-privatised British Telecom claims to be light-years ahead of its telephonic predecessor, the Royal Mail, Telecommunications Division, in fact BT is a pale shadow of its U.S. counterparts. Pay-phones frequently are out of order; when they do work, you need a PhD in electronics to figure out which phones will take which coins, and which coins they will reject or eat. BTs "Phonecards" are absurd when compared to Bell Telephone's acceptance of normal

credit cards. And BT cuts you off—without warning!—in the middle of a conversation, which is unheard of in the United States.

Although the British motorway system has much improved over the past few years, it seems likely that it has been developed a tad too fast. First of all, the M4's bridge over the Bristol Channel was declared unsafe, and had to be closed for lengthy periods. Then the "Spaghetti Junction" outside Birmingham (M6) was found to have deficiencies in the quality of cement in its construction. And now, the London beltway, known as the M25, must be shut down around Heathrow Airport, because the road surfacing is not up to par.

In the U.K., anyone above the level of Office Manager is awarded a company car; in the United States, the company-car level is substantially higher. Thus, the commuting distance for British executive is much more tolerable than that for his American counterpart.

Despite motorway construction defects, traffic congestion, mortgage expenses, and spiraling property prices, it would seem that there is no real end in sight to the property boom, and thus the chronic differential between the haves and the have-nots. □

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THE VAST HOLOCAUST INDUSTRY

by
Charles E. Weber, Ph.D.

We have recently received a revealing book from the U.S. Holocaust Memorial Council, *Directory of Holocaust Institutions*. It was mailed at taxpayers' expense and inscribed: "Printed in the United States of America by the Government Printing Office, Washington, D.C. for the U.S. Holocaust Memorial Council — February 1988 ... Additional copies of this Directory may be ordered by writing: Holocaust Institutions Directory, U.S. Holocaust Memorial Council, 2000 L Street, NW. (Suite 588), Washington, D.C. 20036." The expensively printed cover bears a colored picture of the United States Holocaust Memorial Museum as it will appear when completed in 1990. The book measures 8 1/2 x 11 inches and is introduced with quotations from President Reagan and Elie Wiesel.

A great variety of institutions having something or another to do with the propagation of the Extermination Thesis are listed, along with rather detailed information on their objectives, functions, size of staff, archival and library resources, addresses, etc. The institutions are listed in alphabetical order, but indices are at the end which arrange the institutions by locations in states and by activities. In the latter index are such headings as archives, conferences, curriculum development, educational outreach programs, publications, research, speakers bureau, survivor registry, teacher training and university programs. The number of listings by location is of interest:

43	New York	5	Texas
7	Pennsylvania	4	Florida
6	California	3	Ohio
5	Massachusetts	78	
5	New Jersey		

Two each are located in Colorado, the District of Columbia, Georgia and Maryland, one each in Arizona, Connecticut, Illinois, Maine, Michigan, Minnesota, Missouri, New Hampshire, North Carolina, Oregon, Washington, Wisconsin and Canada (Montreal). There are thus a total of 99 institutions listed and described.

In most cases the number of staff members is five or less, but the Simon Wiesenthal Center in Los Angeles, with a staff of 45, boasts that

it "has become the largest institution of its kind in North America devoted to the Holocaust, its contemporary implications and related human rights issues."

The names of a number of other institutions listed would indicate some sort of specialized function or another, such as Bund Archives of the Jewish Labor Movement (with publications in Yiddish), Conference on Jewish Material Claims Against Germany (with a staff of 25), Leo Baeck Institute (for the study of the history of German-speaking Jewry), National Association for Holocaust Education ("To organize professors across the country into an academic network and thus raise the standards of teaching the Holocaust."), National Conference of Christians and Jews, Thanks to Scandinavia and Warsaw Ghetto Resistance Organization. The El Paso Holocaust Memorial Center states that its objective is to "tell the story of Shoah to the next generation to counter [sic] revisionists."

A number of the names of the institutions would seem to indicate that they are supported with state funds, such as the Kent State University — Jewish Studies Program, which boasts that "Kent State annually holds a Holocaust Conference." State support of Zionist propaganda objectives is one of the angering, indeed frightening, impressions that we take from this book. We never cease to be amazed and angered by the support also given by the Federal government for the mendacious denigration of the nations which fought Communism during the Second World War, while at the same time it spends untold billions of dollars every year, supposedly for shielding the nation against possible Communist aggression.

On the other hand, in our experience some of the best and most decisive evidence against the Extermination Thesis comes right out of Zionist sources. (See, for example, *Bulletin 9*.) We who contest the Extermination Thesis should bear this in mind when we contemplate the vast resources of the institutions listed in the *Directory of Holocaust Institutions* and the potential opportunity for research in them.

An important arm of the vast "Holocaust" industry is the Federal agency known as the Office of Special Investigations, which has violated American principles of law and justice by flagrantly disregarding the ancient legal principle *nulla poena sine lege*, that is, a person may not be punished unless there were a law providing for punishment of the act in question *when it was committed*. The OSI has regularly used evidence of doubtful authenticity procured from the USSR in order to deport naturalized U.S. citizens accused of war crimes, whatever that term might mean. The OSI has brought no charges of war crimes against former citizens of the USSR now living in the United States

(many of whom are Jewish) who are guilty of Soviet war crimes. However, it must be assumed that there must be a number of such persons now living in the United States in view of the great scope of crimes which the Soviet government committed during the war. The victims of the OSI deported without jury trial have been largely persons from such eastern European lands as Ukraine, Estonia and Romania who were accused of committing crimes against Jews. The most famous of such victims was the Ukrainian, John Demjanjuk, an American citizen who was extradited to the Jewish state in Palestine, subjected to a long show trial and found guilty by a highly prejudiced court on the basis of absurd evidence. The trials of such persons serve the political objectives of both the USSR and the Jewish state in Palestine. In the October 1988 issue of the *Brief* of the German-American National Political Action Committee (P.O. Box 1137, Santa Monica, California 90401) there is a revealing list of the leading employees of the OSI with their approximate salaries:

Neal Sher, director	\$72,000.	Eli Rosenbaum	\$65,000.
Michael Bernstein	\$65,000.	Betty-Ellen Shave	\$65,000.
Ronnie Edelman	\$65,000.	Philip Sunshine	\$65,000.
Bruce Einhorn	\$65,000.	Aron Goldberg	\$65,000.
Alan Held	\$65,000.	George Gilinsky	\$73,000.
Joseph Lynch	\$65,000.	Elliot Rockler	\$50,000.

It is obvious that these persons are all or nearly all of one ethnic group.

Another arm of the vast "Holocaust" industry consists of the producers of films and television series having to do with the Extermination Thesis, the production of which is incredibly heavily funded. We plan to discuss such film and television series in a future *Bulletin*, along with the motives for and effects of such production.

* * * * *

A letter from Professor R. Clarence Lang in the *Christian News* of 3 October 1988 mentioned statements made by the Lutheran bishop of Hannover, Horst Hirschler, in conjunction with a self-flagellating pilgrimage to the former concentration camp of Bergen-Belsen On 17 August. (For details see also *Christian News* of 12 September, page 12.0

Bishop Hirschler's statements form a stark contrast to those of another Lutheran bishop of Hannover published in the *Kirchliches Amtsblatt für die Evangelisch-Lutherische Landeskirche Hannovers*, dated 21 July 1944. They form an interesting document pertaining to the attitudes of the Lutheran clergy toward the German leadership in

that grim time of threats of genocide against the entire German nation. These statements were republished in the July 1988 issue of *Unabhängige Nachrichten* (Postfach 400 215, D-4630 Bochum 4, West Germany). The following is a translation of the statements by Landesbischof D. Marahrens:

"GRATITUDE FOR THE BLESSED RESCUE
OF THE FÜHRER

Hannover, 21 July 1944

"Deeply shocked by the news received today concerning the attempt on the life of the Führer, we are herewith ordering that on Sunday, 30 July, a congregational church prayer be given in approximately the following form unless this already took place on 23 July:

" 'Holy, merciful God! From the bottom of our hearts we thank Thee that Thou hast preserved the life and health of our Führer during the criminal attack and that Thou hast saved him for our nation in an hour of extreme danger. We commend him into Thy hands. Take him into Thy gracious protection. Be and remain Thou his strong helper and savior. Reign in grace over the men who work at his side during this time, which is so decisive for our nation. Be Thou with our brave army. Let our soldiers fight while turning their faces to Thee; in the assault of the enemies be their shield, their companion while bravely advancing. Preserve courage and willingness to sacrifice for our nation in an unwavering loyalty. Through Thy gracious leadership help us to the path of peace and let grow a blessed harvest from the bloody seed of war. Awaken the hearts through the gravity of time. Cover over in Jesus Christ our Lord everything which struggles against Thee. Grant that Thy gospel be more faithfully preached and more willingly heard and that we place our lives in love and obedience, bravely and indefatigably, under the rule of Thy Holy Spirit. ' "

(Note: In *Bulletin 11* we reviewed Generalmajor Otto Ernst Remer's book on the events of 20 July 1944, *Verschwörung und Verrat um Hitler*, 1984.)

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AMERICAN NAVAL OPERATIONS IN THE
ATLANTIC OCEAN BEFORE DECEMBER 1941

Our *Bulletin 28* [reprinted in *Liberty Bell*, October 1988] contained a translation of the 25th Krogman letter in *Lüge und Wahrheit* and our *Bulletin 29* [reprinted in *Liberty Bell*, November 1988] contained translations of selections from Hitler's address to the Reichstag on 11 December 1941. Both of these *Bulletins* were thus concerned with the

war which had been developing between the United States and Germany before the Japanese attack on Pearl Harbor. In *Bulletin 26* [reprinted in *Liberty Bell*, September 1988] we reviewed Dr. Karl Otto Braun's *Pearl Harbor in neuer Sicht*, parts of which also deal with this topic.

Some time ago we came across an article by Sterling Seegrave in the November 1981 issue (pp. 100-109) of the *Smithsonian*, which is published monthly by the Smithsonian Institute in Washington. The article deals with the war in the Atlantic from September 1939 to December 1941 and is illustrated with a group of colored reproductions of ten impressive paintings from the Imperial War Museum in London. These paintings by John Hamilton show a variety of ships and naval combat scenes from that phase of the war. The subjects of the ten paintings are:

The sinking of 21 out of 34 ships of Convoy SC-7 in October 1940.

HMCS *Snowberry*, a corvette of the Royal Canadian Navy.

The German submarine U-309.

The German submarine U-99, commanded by Otto Kretschmer, attacking a convoy.

A convoy bound for Russia in icy waters.

A sinking American Liberty ship.

An American Liberator bomber flying on patrol out of Iceland, which had been occupied by American forces in July 1941.

The U.S. destroyer *Reuben James* being sunk five weeks before Pearl Harbor was attacked.

The HMS *Prince of Wales* and the sinking battle cruiser *Hood*, torn apart by action of the *Bismarck* in May 1941.

The New Zealand freighter *Tekoa* picking up survivors of a convoy.

The text of the article commences thus: "Long before Pearl Harbor, America was already deeply involved in one of the climactic battles of World War II." In addition to mentioning some of the great naval engagements in the Atlantic after England declared war on Germany, the text also enumerates the step-by-step involvements of the United States in the war against Germany under the persistent prodding of Franklin D. Roosevelt. ("Roosevelt worked diligently to turn the conscience of the people into action.")

Roosevelt reversed the Neutrality Act and two months after the beginning of the war arms sales took place on a cash-and-carry basis. In an attempt to end the war, German naval forces attempted to block

the flow of arms and goods from the United States by the action of its submarines. The Lend-Lease Bill was passed by Congress on 11 March 1941. American forces occupied Greenland in April 1941, and Iceland in the following July. On 17 October the American destroyer *Kearney* was torpedoed off Iceland and another American destroyer, the *Reuben James*, likewise engaged in escorting duty, was sunk. By the time of the Japanese attack on Pearl Harbor, the American actions against German naval forces and American aid to the USSR finally induced Hitler to declare war on the United States in a desperate attempt to coordinate his defense efforts with the Japanese operations, in spite of an already grave situation on the eastern front against the USSR. □

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